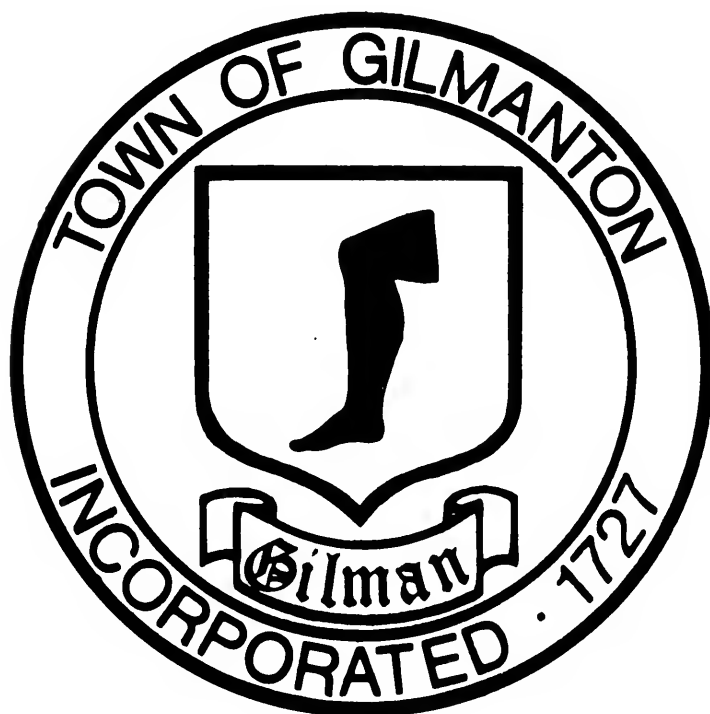


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# **ANNUAL REPORT OF THE TOWN OFFICERS**



**GILMANTON  
NEW HAMPSHIRE  
1980**



ANNUAL REPORT  
TOWN OFFICERS  
for  
THE FISCAL YEAR ENDING  
DECEMBER 31, 1980  
and of the  
SCHOOL DISTRICT  
for  
THE YEAR ENDING  
JUNE 30, 1980

**THE 1980 TOWN REPORT HAS BEEN DEDICATED TO  
GEORGE B. ROBERTS, JR.  
BY A VOTE OF THE 1980 TOWN MEETING.**

George B. Roberts, Jr. was raised in Gilmanton and educated here in New Hampshire. A graduate of Laconia High School, George attended the University of New Hampshire where he received his Bachelor of Science degree and his Master's in Public Administration.

George served in the United States Coast Guard six years active in Reserve North Atlantic Patrol.

Always an active member of his community, George is a member of the First Congregational Society of Gilmanton; a member and past president of the Gilmanton Historical Society; and a member of the Gilmanton Iron Works Fire Department.

But it is as a public servant that George is best known to the citizens of Gilmanton. First elected to the New Hampshire House in 1967, George spent fourteen years representing the town in the State House. In addition to membership on the House Appropriation and Executive Department Administration Committee, George is the only member of the Belknap County Delegation who was ever elected to serve three consecutive terms as County Chairman.

Rising through the ranks, George became House Majority Leader in 1971 and held that position until his election as Speaker of the House in 1975.

During his six years as Speaker, George accomplished a great deal for his town and for his state. He was honored in his last term by being elected president of the National Conference of State Legislatures. He is listed in "Who's Who in America" and "Who's Who in American Politics".

Perhaps his most enduring accomplishment in the House was the modernization of the New Hampshire Legislature. Under his leadership, willing membership was provided with the facilities, the staff expertise and the technology necessary for a citizen legislature to function in the second half of the twentieth century.

Throughout these hectic and productive years, George B. Roberts, Jr. has always had time for his home town, having served as Trustee, Town and School Moderator, and State Representative. As our State Representative he was always available to help anyone with a state or local problem.

The citizens of the Town of Gilmanton, N.H., take great pride in this opportunity to express their appreciation to George B. Roberts, Jr., for the exceptional services which he has rendered to his State and Town and in so doing, which to express their fervent hope that God's blessings will be with him for many years to come.





## INDEX

|   |    |
|---|----|
| List of Town Officers .....                           | 4  |
| Town Warrant .....                                    | 7  |
| Munites of 1980 Town Meeting .....                    | 11 |
| Results of Balloting .....                            | 16 |
| Presidential Election Report .....                    | 18 |
| Budget for 1981 .....                                 | 21 |
| Report of Town Clerk .....                            | 23 |
| Schedule of Town Property .....                       | 24 |
| Comparative Statement of Approp. & Expenditures ..... | 26 |
| Statement of Bonded Debt .....                        | 28 |
| Financial Report .....                                | 30 |
| Summary of Warrants .....                             | 31 |
| Report of Town Treasurer .....                        | 35 |
| Detailed Statement of Receipts .....                  | 36 |
| Summary of Payments .....                             | 41 |
| Detailed Statement of Payments .....                  | 43 |
| Report of Trust Fund Accounts .....                   | 57 |
| Report of Building Inspector .....                    | 59 |
| Gilmanton Iron Works Library .....                    | 59 |
| Lower Gilmanton Library .....                         | 60 |
| Gilmanton Corner Library .....                        | 60 |
| Gilmanton Iron Works Precinct .....                   | 61 |
| Gilmanton Village District .....                      | 61 |
| Sawyer Lake Village District .....                    | 62 |
| Gilmanton Iron Works Fire Department .....            | 63 |
| Gilmanton Rescue Squad .....                          | 64 |
| Report of Belknap County Sheriff .....                | 64 |
| Report of Fire Warden .....                           | 65 |
| Smith Meeting House Cemetery .....                    | 66 |
| Beech Grove Cemetery Association .....                | 67 |
| Pine Grove Cemetery Association .....                 | 68 |
| Revenue Sharing Fund .....                            | 69 |
| Gilmanton Conservation Commission .....               | 70 |
| State Representative Report .....                     | 71 |
| Gilmanton Planning Board .....                        | 72 |
| N.H. Humane Society .....                             | 74 |
| <b>SCHOOL REPORT</b>                                  |    |
| List of Officers .....                                | 76 |
| 1980 Warrant .....                                    | 77 |
| Minutes .....   | 78 |
| Financial Report .....                                | 80 |
| School Addition Debt Service Schedule .....           | 81 |
| Auditor's Financial Report of School District .....   | 83 |
| Teacher's Salaries .....                              | 86 |
| Bonded Indebtedness .....                             | 86 |
| School Lunch Program .....                            | 87 |
| Superintendent's Report .....                         | 88 |
| Enrollment .....                                      | 89 |
| Salaries of Administrative Personnel .....            | 91 |
| 1981 Budget .....                                     | 93 |
| 1981 Warrant .....                                    | 94 |
| Vital Statistics .....                                | 95 |

**TOWN OFFICERS**

**Representatives to the General Court**

GEORGE B. ROBERTS, JR. JANE SANDERS

**Moderator**

GEORGE B. ROBERTS, JR.

**Selectmen**

JOSEPH F. CROWLEY ELIZABETH R. SMITHERS

**Town Treasurer**

DORIS P. JONES

**Town Clerk**

ELIZABETH R. SMITHERS

**Tax Collector**

ROBERT F. TIBBETTS

**Supervisors of the Check List**

MARION S. McINTYRE-1984

ELAYNE N. COLE-1982 MELBA C. LaROCHE-1986

**Health Officer**

JEFFREY B. RIGMONT SELECTMEN

**Police Officer**

ROBERT HILTON

**Trustees of the Trust Funds**

RAYMOND SCHEUBLIN-1982

DANIEL WEBSTER-1981 GEORGE W. BINGHAM-1983

**Board of Education**

DAVID FILLION-1981 NANCY LINES-1982 ELAINE FORST-1983

**Road Agent**

LYNN CLAIRMONT

**Auditors**

PHYLLIS CLAIRMONT-1982

ELIZABETH CLARK-1981 KATHERINE CLAIRMONT-1983

**Trustees of Libraries**

MARION S. McINTYRE-1982

MELVIN C. BUNKER-1981 MARGARET BURNS-1983

**Budget Committee**

DAVID M. BICKFORD **Term Expires 1981** ROBERT L. POTTER

FREDERICK Warburton KATHERINE CLAIRMONT

HARRY W. BESSE **Term Expires 1982** DAVID D. McKINNA

PHILIP E. McINTYRE JOHN W. LINES

JOSEPH L. CLAIRMONT **Term Expires 1983** WALTER H. SKANTZE

MORTON E. YOUNG, III daniel webster



## **APPOINTED COMMITTEES**

### **Planning Board**

|                              |      |
|------------------------------|------|
| MORTON E. YOUNG, III, Chrm.  | 1984 |
| ROBERT L. POTTER             | 1981 |
| JOSEPH M. BORIS              | 1981 |
| JOHN L. DICKEY               | 1982 |
| CAROL W. SHUTE, Clerk        | 1982 |
| DAVID D. McKINNA             | 1983 |
| JOSEPH F. CROWLEY, Selectmen |      |

### **Alternate Members**

|                   |      |
|-------------------|------|
| WALTER H. SKANTZE | 1981 |
| GLADYS GALVIN     | 1982 |
| PAUL DARBYSHIRE   | 1983 |

### **Planning Board of Adjustment**

|                       |      |
|-----------------------|------|
| DANIEL WEBSTER, Chrm. | 1985 |
| A. RICHARD PRICE      | 1981 |
| DAVID S. OSMAN        | 1982 |
| MICHAEL BOUDREAU      | 1984 |
| ROBERT G. CAMP        | 1983 |

### **Conservation Commission**

|                           |      |
|---------------------------|------|
| RICHARD E. BOHANNON, Chrm | 1981 |
| BARRY M. DONAGHY          | 1981 |
| RAYMOND SCHEUBLIN         | 1982 |
| JOHN D. BURDETT           | 1982 |
| ELIZABETH BEDARD          | 1983 |
| PAULINE MARROITT          | 1983 |

### **Historic District Commission**

|                             |      |
|-----------------------------|------|
| GEORGE W. BINGHAM, Chrm.    | 1981 |
| PAUL LEONARD                | 1981 |
| SYBIL BRYANT, Clerk         | 1982 |
| PHILIP LaFRANCE             | 1983 |
| ELIZABETH R. SMITHERS, Sel. |      |

### **Parks and Playgrounds Commission**

|                          |      |
|--------------------------|------|
| WENDELL E. BECK, Chrm.   | 1981 |
| ROBERT R. PATCH          | 1981 |
| ISRAEL WILLARD           | 1982 |
| LOIS DOWNING             | 1982 |
| NANCY J. LINES           | 1983 |
| BARTLETT D. HOOPER, Sel. |      |

### **Building Inspector**

|                      |      |
|----------------------|------|
| CHRISTOPHER P. SMITH | 1981 |
|----------------------|------|

### **Civil Defense Director**

MAURICE A. TROMBLY

### **Board of Fire Commissioners**

|                           |      |
|---------------------------|------|
| EARL E. GUYER, JR., Chrm. | 1981 |
| HAROLD J. McCLARY         | 1981 |
| GEORGE SHUTE              | 1981 |
| PHILIP E. McINTYRE, Clerk | 1982 |
| ALAN BAUMANN              | 1982 |
| DOUGLAS TOWLE             | 1982 |

**Fire Chiefs**

RALPH G. FORSYTH, G.I.W.

JACK I. ADEL, Gilmanton Corner

**Ballot Inspector**

SYBIL C. BRYANT

1981

BETTY M. McCLARY

1981

GLORIA R. MUNSEY

1981

SOLANGE A. BERRY

1981

**Representatives to Lakes Region Planning Commission**

RICHARD E. BOHANNON

CAROLYN W. BALDWIN

**TOWN WARRANT**  
**THE STATE OF NEW HAMPSHIRE**

The polls will be open from 10:00 a.m. to 7:00 p.m.

To the inhabitants of the Town of Gilmanton in the County of Belknap in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Gilmanton on Tuesday, the tenth day of March, next at ten of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

1a. Shall we adopt the provisions of RSA 56:40-a permitting applications for changes in party affiliation to be made with the town clerk?

**The following articles will be acted upon at the Gilmanton Elementary School on Saturday, March 14, at 7:30 p.m.**

2. To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriation of the same (\$97,685.00)

3. To see if the Town will vote to authorize the Selectmen to incur debts for Temporary Loans in anticipation of Taxes.

4. To see if the Town will vote to authorize the Selectmen to accept any State or Federal monies that may be available to the Town.

5. To see if the Town will vote to authorize the Selectmen to apply for, contract for, and accept any and all grants of disaster aid from the Federal and/or State governments as may become available during the year, and to expend such funds for the purposes for which they are received, and to do all things necessary for the purpose of this article.

6. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars to establish a contingency fund, available to the Selectmen for unanticipated emergencies. **Not recommended by Budget Com.**

7. To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars for the Civil Defense organization for the ensuing year, with full realization that should a major emergency be created, more money will have to be used for said purpose. (\$200.00)

8. To see if the Town will vote to authorize the Selectmen to establish the Gilmanton Police Department and to raise and appropriate the sum of Forty-one Thousand Five Hundred Fifty Dollars and Fifteen Cents for the maintenance thereof, of which sum \$10,000.00 will be withdrawn from the Revenue Sharing Funds and \$31,550.15 will be raised by taxes. (\$41,550.15)

9. To see if the Town will vote to raise and appropriate the sum of Nine Thousand Seven Hundred Forty-two Dollars for the annual salary of a paid fireman, his qualifications and duties to be determined and approved by the Gilmanton Fire Commission. (\$9,742.00)

10. To see if the Town will vote to raise and appropriate the sum of One Hundred Seventy-five Dollars to reimburse the full-time fireman for fire fighting gear. (\$175.00)

11. To see if the Town will vote to raise and appropriate the sum of Eight Thousand Five Hundred Dollars for the maintenance of the Gilmanton Corner Fire Department, of which sum \$2,500.00 will be withdrawn from the Revenue Sharing Funds and \$6,000.00 will be raised by taxes. (\$8,500.00)

12. To see if the Town will vote to raise and appropriate the sum of Nine

Thousand Two Hundred Fifty Dollars for the maintenance of the Gilmanton Iron Works Fire Department, of which sum \$2,500.00 will be withdrawn from the Revenue Sharing Funds and \$6,750.00 will be raised by taxes. (\$9,250.00)

13. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars for the installation and maintenance of dry hydrants, the expenditure to be with the approval of the Gilmanton Fire Commissioners. (\$1,000.00)

14. To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars for the prevention and fighting of forest fires. (\$500.00)

15. To see if the Town will vote to raise and appropriate the sum of Eight Hundred Fifty Dollars for the maintenance of the Gilmanton Rescue Squad. (\$850.00)

16. To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Four Hundred Forty-four Dollars to refurbish the 1958 International Fire Truck (10M2) located at the Gilmanton Corner Fire Department. (Not recommended by Budget Comm.)

17. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars for the expenses of the Town Planning Board. (\$750.00)

18. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars to enter into a contract with the Lakes Region Planning Commission to complete the necessary data for the Master Plan. (\$2,500.00)

19. To see if the Town will vote to raise and appropriate the sum of One Thousand Five Hundred Sixty Dollars to become a member of the Lakes Region Planning Commission (\$1,560.00)

20. To see if the Town will vote to raise and appropriate the sum of Three Hundred Seventy Dollars for the observance of Memorial Day. (\$370.00)

21. To see if the Town will vote to authorize the Selectmen to trade in two Highway Sanders toward the purchase of two new Highway Sanders and to raise and appropriate the sum of Thirteen Thousand Dollars for such purchase. (\$13,000.00)

22. To see if the Town will vote to raise and appropriate the sum of One Thousand Three Hundred Forty-five Dollars and Fifty Cents for the purchase of a Steam Cleaner. (Not recommended by Budget Comm.)

23. To see if the Town will vote to raise and appropriate the sum of Twenty-seven Thousand Dollars for summer maintenance. (\$27,000.00)

24. To see if the Town will vote to raise and appropriate the sum of Fifty-five Thousand Dollars for winter maintenance. (\$55,000.00)

25. To see if the Town will vote to raise and appropriate the sum of One Thousand Five Hundred Fifty-four Dollars and Fifty-nine Cents for Town Road Aid. (\$1,554.59)

26. To see if the Town will vote to raise and appropriate the sum of Thirty-one Thousand Twenty-seven Dollars and Forty-one Cents as Block Grant Subsidy Gas Tax Aid. (\$2,858.87 not recommended by Budget Committee.) (\$28,168.54)

27. To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Five Hundred Dollars for tarring and sealing highways, to be expended only for tar materials (\$16,500.00)

28. To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Five Hundred Dollars for general expenses of the highways. (\$16,500.00)

29. To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars toward the support of the Wolfeboro Hospital (\$100.00)

30. To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars toward the support of the Lakes Region General Hospital. (\$500.00)

31. To see if the Town will vote to raise and appropriate the sum of Five Thousand Five Hundred One Dollars toward the support of the Center Barnstead Ambulance, said appropriation to be paid on condition that two full-time day-time operators be retained, of which sum \$2,350.00 will be withdrawn from the Revenue Sharing Funds and \$3,151.00 will be raised by taxes. (\$5,501.00)

32. To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars for the support of the Belmont Ambulance Service (\$200.00)

33. To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars for the care of cemeteries. (\$100.00)

34. To see if the Town will vote to raise and appropriate the sum of One Thousand Four Hundred Twenty-five Dollars for the support of the Town Libraries. (\$1,425.00)

35. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars for the support of the Lakes Region Community Health Agency, Inc. (\$2,500.00)

36. To see if the Town will vote to raise and appropriate the sum of Five Hundred Ninety-eight Dollars and Eighty-nine Cents for the Town's share of the Belknap-Merrimack Counties Community Action Program. (\$598.89)

37. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars for parks, playgrounds and recreation (\$2,500.00 not recommended by Budget Comm.) (\$5,000.00)

38. To see if the Town will vote to raise and appropriate the sum of Thirty-nine Thousand One Hundred Dollars for maintenance and supervision of the Town Dump, as required by State Law. (\$39,100.00)

39. To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Dollars for the expenses of the Conservation Commission (\$150.00)

40. To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Five Hundred Seventy-six Dollars and Sixty Cents for payment of interest on long term notes. (See Article 38 of the 1972 Warrant, Article 40 of the 1976 Warrant, Article 43 of the 1977 Warrant, Article 1 of the Special Warrant December 15, 1979, and Articles 20 and 23 of the 1980 Warrant. (\$16,576.60)

41. To see if the Town will vote to raise and appropriate the sum of One Hundred Sixteen Thousand Five Hundred Seventy-three Dollars for payment of principal on long term notes. (See Article 38 of the 1972 Warrant, Article 40 of the 1976 Warrant, Article 43 of the 1977 Warrant, Article 1 of the Special Warrant of December 15, 1979, and Articles 20 and 23 of the 1980 Warrant. (\$116,573.00)

42. To see if the town will vote to raise and appropriate the sum of Four Hundred Fifty Dollars for the purpose of entering into a contract with the

New Hampshire Humane Society for animal control. (\$450.00)

43. To see if the Town will vote to raise and appropriate the sum of Twenty-seven Thousand Dollars for the third and final payment toward the estimated cost of reappraisal of all real estate in the Town. (\$27,000.00)

44. To see if the Town will vote to petition the Representatives and Senators who represent the Town in the General Court to support in the current session of the General Court, the concurrent resolution to amend the State Constitution to limit the annual increase in property taxes to five percent and to limit the annual increase in spending by the State, or any city, town, or other governmental unit of the State to five percent. (By Petition)

45. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to appoint a Deputy Treasurer, as per RSA 41:29-a.

46. To see if the Town will vote to authorize the Tax Collector, with the approval of the Selectmen, to appoint a Deputy Tax Collector, as per RSA 41:38.

47. To see if the Town will vote to provide workers' compensation coverage for eligible employees by participating in the New Hampshire Municipal Workers' Compensation Fund commencing March 14, 1981, and authorize the Selectmen to take such action in furtherance of this vote as may be necessary.

48. To see if the Town wishes to exclude from its Social Security plan services of election officials or election workers for the calendar year in which the remuneration paid for such service is less than \$100.00.

49. To see if the Town will vote to authorize the Selectmen to withdraw One Thousand Seven Hundred Ninety-eight Dollars and One Cent, plus accumulated interest, from the TRA Special Trust Fund, to be expended upon TRA projects (\$1,798.01)

50. To see if the Town will vote to authorize the Selectmen to withdraw One Thousand Three Hundred Dollars, plus accumulated interest, from the Gilmanton Academy Fund, toward the purchase and installation of granite steps at the entrance of the Academy building (\$1,300.00)

51. As a taxpayer in Belknap County, are you in favor of the County Delegation appropriating monies to continue the Belknap County Sheriff's patrol unit on a twenty-four hour basis to act as a back-up to the various police departments of the towns in Belknap County as it has done for the past eleven years. (Consensus Vote)

Amounts enclosed in parentheses are items approved by the Budget Committee.

Given under our hands and seal, this twenty-third day of February, in the year of our Lord Nineteen Hundred and Eighty-one.

Selectmen of Gilmanton

JOSEPH F. CROWLEY

BARTLETT D. HOOPER

ELIZABETH R. SMITHERS

A true copy of Warrant Attest:

Selectmen of Gilmanton

JOSEPH F. CROWLEY

BARTLETT D. HOOPER

ELIZABETH R. SMITHERS

**MINUTES OF TOWN MEETING  
MARCH 11, 1980**

The meeting was called to order by the Moderator at 10:00 A.M. the warrant was read by the Moderator. It was voted to hold the adjourned meeting of the articles of the warrant on March 15, 1980 at 7:30 P.M. at the Gilmanton Elementary School. Ballots were unsealed by the clerk and given to the ballot inspectors for counting. The ballot box was shown to the voters. It was voted to close the polls at 7:00 P.M. a notice of protest against the article in favor of the adoption of the amendment to the Gilmanton Zoning Ordinance as proposed by the planning board was read by the Moderator.

1. BY BALLOT, 471 ballots cast.

The following articles were acted upon at the Gilmanton Elementary School on Saturday, March 15, 1980 at 7:30 p.m.

2. Voted to raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations of the same. (\$81,655.00)
3. Voted to authorize the Selectmen to incur debts for Temporary Loans in anticipation of Taxes.
4. Voted to authorize the Selectmen to accept any State or Federal monies that may be available to the Town.
5. Voted to authorize the Selectmen to apply for, contract for, and accept any and all grants of disaster aid from the Federal and/or State governments as may become available during the year, and to expend such funds for the purposes for which they are received, and to do all things necessary for the purpose of this article.
6. Voted to raise and appropriate the sum of One Thousand Dollars to establish a contingency fund, available to the Selectmen for unanticipated emergencies. (\$1,000.00)
7. Voted to raise and appropriate the sum of Two Hundred Dollars for the Civil Defense organization for the ensuing year, with full realization that should a major emergency be created, more money will have to be used for said purpose. (\$200.00)
8. Voted to raise and appropriate the sum of Thirty-two Thousand Five Hundred Seventy-three Dollars for the purpose of entering into a contract with the Sheriff of Belknap County, N.H., for full-time police service, to include twelve hours of patrol per day within the Town, of which sum \$10,000.00 will be withdrawn from the Revenue Sharing Funds and \$22,573.00 will be raised by taxes. (\$32,573.00)
9. Voted to raise and appropriate the sum of Five Hundred Dollars for dog constable and police coverage for special events. (\$500.00)
10. Voted to raise and appropriate the sum of Eight Thousand Eight Hundred Fifty-six Dollars for the annual salary of a paid fireman, his qualifications and duties to be determined and approved by the Gilmanton Fire Commission. (\$8,856.00)
11. Voted to raise and appropriate the sum of Six Thousand Five Hundred Dollars for the maintenance of the Gilmanton Corner Fire Department, of which sum \$2,500.00 will be withdrawn from the Revenue

Sharing Funds and \$4,000.00 will be raised by taxes. (\$6,500.00)

12. Voted to raise and appropriate the sum of Eight Thousand Five Hundred Dollars for the maintenance of the Gilmanton Iron Works Fire Department, of which sum \$2,500.00 will be withdrawn from the Revenue Sharing Funds and \$6,000.00 will be raised by taxes. (\$8,500.00)

13. Voted to raise and appropriate the sum of One Thousand Dollars for the installation and mainenance of dry hydrants (\$1,000.00)

14. Voted to raise and appropriate the sum of Five Hundred Dollars for the prevention of fighting of forest fires. (\$500.00)

15. Voted to raise and appropriate the sum of Eight Hundred Fifty Dollars for the maintenance of the Gilmanton Rescue Squad. (\$850.00)

16. Voted to raise and appropriate the sum of Seven Hundred Fifty Dollars for the expenses of the Town Planning Board. (\$750.00)

17. Voted to raise and appropriate the sum of One Thousand Four Hundred Seventy-nine Dollars to become a member of the Lakes Region Planning Commission (\$1,479.)

18. Voted to raise and appropriate the sum of Three Hundred Eighty Dollars for the observance of Memorial Day. (\$380.00)

19. Voted to authorize the Selectmen to trade in the Austin Western Grader and to purchase a new Grader and to raise and appropriate a sum not to exceed Seventy Thousand Dollars for such purchase. (\$70,000.00)

20. Voted to authorize the selectmen to borrow the sum of Seventy Thousand Dollars and to issue bonds or notes of the Town therefore, payable at the rate of \$14,000.00 per year for a period of five years.

21. Voted to raise and appropriate the sum of Two Thousand Nine Hundred Seventy-five Dollars to be used for payment of interest on said bonds or notes (\$2975.00)

22. Voted to authorize the selectmen to purchase a new Loader and to raise and appropriate a sum not to exceed Twenty-one Thousand Four Hundred Dollars for such purchase. (Not recommended by the Budget Committee.)

23. Voted to authorize the Selectmen to borrow the sum of Six Thousand Nine Hundred Dollars and to issue bonds or notes of the Town therefore, payable at the rate of \$6,900.00 for a period of one year. (\$6,900.00)

24. Voted to raise and appropriate the sum of Three Hundred Nineteen Dollars and Twelve Cents to be used for payment of interest on said bonds or notes. (\$319.12)

25. Voted to raise and appropriate the sum of Nineteen Thousand Eight Hundred Dollars for Summer Maintenance. (\$19,800.00)

26. Voted to raise and appropriate the sum of Forty Three Thousand Dollars for Winter Maintenance. (\$43,000.00)

27. Voted to raise and appropriate the sum of One Thousand Five Hundred Sixty-eight Dollars for Town Road Aid. (\$1,568.00)

28. Voted to raise and appropriate the sum of Thirty-two Thousand Three Hundred Twenty Dollars and Nine Cents as Block Grant Subsidy Gas Tax Aid. (\$32,320.09)

29. Voted to raise and appropriate the sum of Twelve Thousand Five Hundred Dollars for tarring and sealing highways, to be expended only for tar materials (\$12,500.00)

30. Voted to raise and appropriate the sum of Ten Thousand Five Hundred Dollars for general expenses of the highways. (\$10,500.00)



31. Voted to raise and appropriate the sum of One Hundred Dollars toward the support of Wolfeboro Hospital. (\$100.00)
32. Voted to raise and appropriate the sum of Five Hundred Dollars toward the support of the Lakes Region General Hospital. (\$500.00)
33. Voted to raise and appropriate the sum of Four Thousand Three Hundred Ninety-two Dollars toward the support of the Center Barnstead Ambulance, said appropriation to be paid on condition that two full-time day-time operators be retained, of which sum \$2,400.00 will be withdrawn from the Revenue Sharing Funds and \$1,992.00 will be raised by taxes. (\$4,392.00)
34. Voted to raise and appropriate the sum of Three Hundred Dollars for the care of cemeteries. (\$300.00)
35. Voted to raise and appropriate the sum of One Thousand Four Hundred Twenty-five Dollars for the support of the Town Libraries, of which sum \$300.00 will be withdrawn from the Revenue Sharing Funds and \$1,125.00 will be raised by taxes. (\$1,425.00)
36. Voted to raise and appropriate the sum of Two Thousand Five Hundred Dollars for the support of the Lakes Region Community Health Agency, Inc. (\$2,500.00)
37. Voted to raise and appropriate the sum of Five Hundred Thirty-five Dollars and Sixty-one Cents for the Town Share of the Belknap-Merrimack Counties Community Action Program. (\$535.61)
38. Voted to raise and appropriate the sum of Eight Thousand Dollars for parks, playgrounds and recreation. (\$8,000) (Not recommended by the Budget Committee)
39. Indefinitely Post-poned.
40. Voted to raise and appropriate the sum of Thirty-five Thousand Four Hundred Dollars for maintenance and supervision of the Town Dump, as required by State law, of which sum \$2,000.00 will be withdrawn from Revenue Sharing Funds and \$33,400.00 will be raised by taxes. (\$35,400.00)
41. Voted to raise and appropriate the sum of One Hundred Fifty Dollars for the expenses of the Conservation Commission (\$150.00)
42. Voted NOT to place in a Conservation Fund any surplus in the Conservation Commission budget, not to accumulate from year to year, and to be expended for purposes of the Conservation Commission, as provided under RSA 36-A:6.
43. Voted to raise and appropriate the sum of Five Thousand Five Hundred Forty-eight Dollars and Seventy-five Cents for payment of interest on long term notes. ((See Article 38 of the 1972 Warrant, Article 40 of the 1976 Warrant and Article 43 of the 1977 Warrant.)) (\$5,548.75)
44. Voted to raise and appropriate the sum of Twelve Thousand Five Hundred Dollars for payment of principal on long term notes. (See Article 38 of the 1972 Warrant, Article 40 of the 1976 Warrant and Article 43 of the 1977 Warrant.) (\$12,500.00)
45. Voted to raise and appropriate the sum of Four Hundred Fifty Dollars toward the support of the New Hampshire Humane Society-(\$450.00)
46. Voted NOT TO adopt the provisions of a proposed dog leash law. (By Ballot) Yes-47 No-108
47. Voted to raise and appropriate the sum of Twenty-two Thousand Dollars, the second part of three payments, the first part of \$22,000.00 having been raised in 1979, toward the estimated cost of reappraisal of all

real estate in the Town, said sum to be placed in a capital reserve fund. (\$22,000.00)

48. Voted to authorize the Selectmen to reimburse the equivalent of a single membership in the New Hampshire Municipal Association Group Blue Cross and Blue Shield to full-time employees (minimum 30 hours per week), such payment to be made in lieu of the Town carrying the Blue Cross and Blue Shield coverage. Amounts in parentheses are items approved by the Budget Committee.

The following Testimonials were adopted:

Mr. Moderator: I move the adoption of the following testimonial.

We, the Towns-people of Gilmanton, N.H., assembled in Town Meeting, this 15th day of March, 1980, desire to take this opportunity to express our thanks and appreciations to Mr. Rolland C. Hawkins for his outstanding services to the Town of Gilmanton as Health Officer for the past twenty-two years (1958-1980).

The exceptional qualities of these services were especially manifest by his timely and efficient guidance, supervision and inspection of the installation of sewerage disposal systems. The demonstrated qualities of loyalty and devotion to the responsibilities of his position were such as to reflect great credit to himself and were major contributions to the orderly development and economic well-being of the Town of Gilmanton.

I further move that a copy of this testimonial be spread upon the permanent records of this meeting.

Proposed by: Col. W.A. Emond

Mr. Moderator: I move the adoption of the following testimonial.

The political and seasonal winds, which are now blowing, are giving a message of forthcoming changes in certain political aspirations. For this reason, we, the citizens of Gilmanton, N.H., assembled in Town Meeting this 15th day of March, 1980, do desire to offer this timely testimonial of our appreciation for the services rendered to his community, county, his state and his nation by one of our most distinguished citizens, the Honorable George B. Roberts, Jr.

This dedicated gentleman has represented the Town of Gilmanton, N.H., in the New Hampshire House of Representatives from January 1967, to this date. During this period of service he has served two terms as Majority Leader, January 1971 - January 1975, and as Speaker of the House for three terms, January 1975 to the current date.

Further, during this entire period of service as a member of the New Hampshire House of Representatives, George B. Roberts, Jr., has served as a member of the Belknap County Delegation and as Chairman for three terms, 1969 to 1974 and

Further, in addition to these responsible positions, he has served as a member and/or chairman of many important committees, commissions, etc. These services have been major contributions to the improve of the legislative processes, and have greatly enhanced the quality of the service rendered by the State of New Hampshire and its subordinate communities, and

Further, he has rendered outstanding service to the Town of Gilmanton as Town Moderator from 1976 to this date; as School District Moderator from 1978 to this date, as Trustee of the Trust Funds from 1969 to 1974 and President of the Gilmanton Historical Society for the season 1975-1976, and,

Further, George B. Roberts, Jr., has been a member of the National Conference of State legislatures since it was organized in 1975. His competence in legislative procedures and responsibilities have been recognized by that body which, in turn, has elected him Vice President 1977-1978; President-elect 1978-1979; and President 1979-1980, and

Further, his performance of all the foregoing responsibilities, together with his service as a member and/or chairman of many other commissions and/or committees serving his town, his county, his state and his nation, together with all of the aforesaid responsibilities, have been performed in such a manner as to reflect great credit to himself, his family and his community, now therefore be it

RESOLVED, that in recognition of these outstanding services and devotion to the responsibilities thereof, I move that the Town Report for the calendar year 1980 be dedicated to George B. Roberts, Jr., and that a suitable portrait type photograph and biographical resume of the life and achievements of George B. Roberts, Jr., be included therein.

Proposed by: Col. W.A. Emond, U.S. Army, Retired.

The foregoing resolutions were unanimously adopted and a standing ovation was given to the recipients.

Meeting adjourned at 9:30P.M.

Elizabeth R. Smithers  
Town Clerk, Gilmanton

**RESULTS OF BALLOTING  
TOWN OFFICERS  
MARCH 11, 1980**

| <b>Office</b>                          | <b>Number of Votes</b> |
|--|------------------------|
| FOR MODERATOR                          |                        |
| George B. Roberts, Jr.                 | 383*                   |
| FOR TOWN CLERK                         |                        |
| Elizabeth R. Smithers                  | 409*                   |
| FOR TOWN TREASURER                     |                        |
| Doris P. Jones                         | 409*                   |
| FOR SELECTMAN FOR 3 YEARS              |                        |
| Elizabeth R. Smithers                  | 277*                   |
| Christopher Robertson                  | 187                    |
| FOR TAX COLLECTOR                      |                        |
| Robert F. Tibbets                      | 436*                   |
| FOR HIGHWAY AGENT                      |                        |
| Lynn Clairmont                         | 389*                   |
| Harry Forsyth                          | 10                     |
| FOR LIBRARY TRUSTEE 3 YEARS            |                        |
| Margaret M. Burns                      | 416*                   |
| FOR BUDGET COMMITTEE 3 YEARS           |                        |
| Joseph Clairmont                       | 342*                   |
| Walter H. Skantze                      | 377*                   |
| Daniel Webster                         | 385*                   |
| Morton E. Young                        | 382*                   |
| FOR TRUSTEE OF TRUST FUNDS FOR 3 YEARS |                        |
| George W. Bingham                      | 416*                   |
| FOR AUDITOR 3 YEARS                    |                        |
| Katherine Clairmont                    | 409*                   |

\*Having the plurality of al votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

## RESULTS OF BALLOTING SCHOOL OFFICERS

### FOR MODERATOR

|                        |      |
|------------------------|------|
| George B. Roberts, Jr. | 399* |
| Daniel Webster         | 2    |
| Bob Potter             | 1    |
| Harry Bessey           | 1    |
| George Twigg           | 1    |
| Walter Skantze         | 1    |
| George Bingham         | 1    |

### FOR SCHOOL CLERK

|                |      |
|----------------|------|
| Judy Price     | 424* |
| Lynn Clairmont | 1    |

### FOR TREASURER

|                |      |
|----------------|------|
| Doris P. Jones | 429* |
| Sue Twombly    | 1    |

### FOR SCHOOL BOARD 3 YEARS

|                 |      |
|-----------------|------|
| Elaine Forst    | 406* |
| Nancy LaFrance  | 1    |
| Chris Robertson | 1    |
| Perry Onion     | 1    |
| Roger Clark     | 1    |

\*Having the Plurality of all votes cast, declared elected by the Moderator and took the oath of office by law prescribed.

Are you in favor of the adoption of the amendment to the Gilmanton Zoning Ordinance as proposed by the Planning Board? Yes 179 No 288\*

The proposed amendment would add a Wetland Conservation District to the Zoning Ordinance. If adopted, the ordinance would prohibit building construction, filling, and dredging in wetlands. The ordinance would permit forestry, agriculture, wildlife refuges, parks and recreation used, conservation areas and nature trails, open spaces, and the removal of beaver dams in wetlands. Permitted by special eaception would be reads and utility easements, ponds and other uses consistent with the purpose and intent of the ordinance. Wetlands wuld be defined based upon the presence of poorly drained or very poorly drained soils as mapped by the Soil Conservation Service in the Belknap County Soil Survey. LOST. "Shall we adopt the provisions of RSA 72:43-b and 43-c for expanded exemptions on realestate which provide for a resident 65 years of age up to 75, a \$5000 exemption; a resident 75 years of age up to 80, a \$10,000 exemption; a resident 80 years of age or older, a \$20,000 exemption, provided that the resident owns the real estate individually or jointly with another or his spouse with whom he has been living for at least 5 years as man and wife; said resident had a net income of less than \$7000 or combined income with spouse of less than \$9000; and owns assets of any kind, tangible or intangible, less bona fide encumbrances, not in excess of the value specified in RSA 72:43-c, III; provided that the exemptions shall be based upon the assessed value of the real estate?" Yes 365\* No 88 Adopted

# **MINUTES OF THE PRESIDENTIAL PRIMARY** **FEBRUARY 26, 1980**

The Meeting was called to order by the Moderator at 10:00 a.m. The warrant was read by the Moderator. Ballots were unsealed by the Clerk and given to the Ballot Inspector for counting. The ballot box was shown to the voters. Voted to close the polls at 7:00 P.M.

Vote on Preference for President  
of the United States:

|                      |     |
|----------------------|-----|
| John B. Anderson     | 39  |
| Howard H. Baker      | 54  |
| George H. Bush       | 69  |
| John B. Connally     | 5   |
| Philip M. Crane      | 4   |
| Robert Dole          | 1   |
| Ronald Reagan        | 229 |
| Edmund G. Brown, Jr. | 30  |
| Jimmy Carter         | 83  |
| Richard B. Kay       | 0   |
| Edward M. Kennedy    | 43  |
| Lyndon H. LaRouche   | 5   |

Vote on Preference for Vice President  
of the United States:

|                |    |
|----------------|----|
| Jesse A. Helms | 96 |
| Baker          | 11 |
| Mondale        | 26 |

Vote on Proposed Amendments to  
the Constitution:

|             |     |     |    |     |
|-------------|-----|-----|----|-----|
| Question 1. | Yes | 180 | No | 356 |
| 2.          | "   | 307 | no | 229 |
| 3.          | "   | 217 | No | 298 |

Meeting Adjourned At 7:00 P.M.

Elizabeth R. Smithers, Town Clerk

# **MINUTES OF THE PRIMARY ELECTION** **SEPTEMBER 9, 1980**

The meeting was called to order by the Moderator at 10:00 A.M. The warrant was read by the Moderator. It was voted to close the polls at 7:00 P.M. Ballots were unsealed by the Clerk and given to the Ballot Inspectors for counting. The ballot box was shown to the voters.

The results of balloting was as follows:

## **For Governor**

|                        |     |
|------------------------|-----|
| Hugh J. Gallen         | 78  |
| Thomas B. Wingate      | 9   |
| Elmer E. Bussey        | 9   |
| Louis C. C'Allesandro  | 155 |
| Meldrim Thomson, Jr.   | 214 |
| For U.S.Senator        |     |
| John A. Durkin         | 66  |
| William F. Sullivan    | 8   |
| George B. Roberts, Jr. | 277 |
| David H. Bradley       | 10  |
| Lawrence J. Brady      | 13  |
| Anthony Campaigne      | 13  |
| Carmen C. Chimento     | 1   |
| Edward B. Hager        | 8   |
| Robert Marvel          | 2   |
| Wesley Powell          | 33  |
| Warren Rudman          | 30  |
| E.J. Smith             | 1   |
| John H. Sununu         | 22  |
| For Rep. in Congress   |     |
| Norman E. D'Amours     | 69  |
| Marshall W. Cobleigh   | 89  |
| Paul R. Hatch          | 73  |
| Walter L. Koenig       | 31  |
| Stephen W. Mansfield   | 14  |
| John C. Mongan         | 21  |
| George W. Sanborn      | 17  |
| Robert C. Smith        | 91  |
| For Councilor          |     |
| Charles W. Chandler    | 63  |
| Peter J. Spaulding     | 113 |
| Michael G. Little      | 68  |
| Malcolm McLane         | 155 |

There were 93 Democratic ballots cast.

There were 8 absentee Democratic ballots cast.

Total Democratic ballots cast were 101.

## **For State Senator**

|                         |     |
|-------------------------|-----|
| Raymond M. Robichaud    | 23  |
| Philip T. McLaughlin    | 43  |
| Barbara Ann Kidder      | 88  |
| James H. Parshley       | 2   |
| Sheldon R.Damon         | 1   |
| Dean Dexter             | 55  |
| George E. Freese, Jr.   | 244 |
| FOR REPRESENTATIVE      |     |
| Joseph F. Crowley       | 262 |
| James M. Laclair, Sr.   | 33  |
| Jane Sanders            | 198 |
| Herman Kardinal         | 246 |
| Steven W. Rollins       | 92  |
| For Delegate to         |     |
| State Convention        |     |
| Warren C. Nighswander   | 70  |
| Daniel Webster          | 23  |
| Norman Skantze          | 10  |
| For Sheriff             |     |
| Donald C. Alden         | 398 |
| For County Attorney     |     |
| A.Gerard O'Neil, Jr.    | 72  |
| Michael Randall         | 331 |
| For County Treasurer    |     |
| H.Max Wakeman, Jr.      | 336 |
| For Register of Deeds   |     |
| Everett D. Wheeler      | 344 |
| For Register of Probate |     |
| Medora M. Hamilton      | 56  |
| Dorothea Conley         | 342 |
| For County Commissioner |     |
| Edwin I. Chertok        | 337 |
| Bradbury E. Sprague     | 317 |
| Norman C. Marsh         | 311 |

There were 368 Republican ballots cast.

There were 31 absentee Republican ballots cast.

Total Republican ballots cast were 399.

Total number of registered Republicans on checklist as of the close of the polls were 633.

Total number of registered Democrats on checklist as of the close of the polls were 248.

Total number of undeclared names on checklist as of the close of the polls were 228.

# **MINUTES OF THE PRESIDENTIAL ELECTION** **NOVEMBER 4, 1980**

The meeting was called to order by the Moderator at 10:00 a.m. The warrant was read by the Moderator, ballots were unsealed by the Clerk and given to the Ballot Inspectors for counting. The ballot box was shown to the voters. Voted to close the polls at 7:00 p.m.

Vote on preference for President  
of the United States:

|                               |     |   |       |
|-------------------------------|-----|---|-------|
| Ronald Reagan                 | 522 | James M. LaClair, Sr.                       | 259   |
| George Bush                   | 522 | Herman Kardinal, Jr.                        | 1     |
| Jimmy Carter                  | 218 | John Shallman                               | 1     |
| Walter F. Mondale             | 218 | Vote for County Officers                    |       |
| John B. Anderson              | 104 | For Sheriff                                 |       |
| Patrick J. Lucey              | 104 | Donald C. Alden                             | 840   |
| Edward E. Clark               | 3   | For County Attorney                         |       |
| David Koch                    | 3   | Michael R. Randall                          | 457   |
| Deirdre Griswold              | 0   | A. Gerard O'Neil, Jr.                       | 330   |
| Naomi Cohen                   | 0   | For County Treasurer                        |       |
| Clifton DeBerry               | 0   | H. Max Wakeman, Jr.                         | 771   |
| Matilde Zimmermann            | 0   | For Register of Deeds                       |       |
| Barry Commoner                | 8   | Everett D. Wheeler                          | 777   |
| LaDonna Harris                | 8   | For Register of Probate                     |       |
| Gus Hall                      | 1   | Dorothea R. Conly                           | 568   |
| Angela Davis                  | 1   | Medora M. Hamilton                          | 210   |
| For Governor                  |     | For County Commissioner                     |       |
| Meldrim Thompson, Jr.         | 369 | Michael Seymour                             | 249   |
| Hugh J. Gallen,               | 508 | Edwin I. Chertok                            | 538   |
| James E. Pinard,              | 2   | Bradbury E. Sprague                         | 742   |
| Howard Baker                  | 1   | Norman G. Marsh                             | 355   |
| For U.S. Senator              |     | Joseph Clairmont                            | 475   |
| Warren Rudman                 | 486 | Vote on Proposed Amendments                 |       |
| John A. Durkin                | 378 | to the Constitution                         |       |
| George B. Roberts, Jr.        | 1   | Question 1. Yes 490 No 334                  |       |
| For Representative in Congre. |     | 2. " 505 " 273                              |       |
| Marshall W. Cobleigh          | 392 | 3. " 444 " 239                              |       |
| Norman E. D'Amours            | 447 | 4. " 660 " 115                              |       |
| For Councilor                 |     | 5. " 619 " 154                              |       |
| Malcolm McLane                | 488 |   |       |
| Charles W. Chandler           | 263 |   |       |
| For State Senator             |     |   |       |
| George E. Freese, Jr.         | 550 | Total number of names on regular checklists | 1151. |
| Philip T. McLaughlin          | 314 | Total number of regular state ballots cast  | 821.  |
| For Representative to the     |     | Total number of absentee ballots cast       | 103.  |
| General Court                 |     | \$1,198.54 in income account.               |       |
| Steven W. Rollins             | 330 |   |       |
| Jane F. Sanders               | 526 |   |       |
| Joseph F. Crowley             | 520 |   |       |



**BUDGET FOR 1981  
FOR THE TOWN OF GILMANTON, N.H.**

|   | Appro-<br>priations<br>1980<br>[1980-81] | Selectmen's<br>Budget<br>1981<br>[1981-82] | Budget Committee<br>Recom-<br>mended<br>1981<br>[1981-82] | Not<br>Recom-<br>mended |
|---|--|--|---|-------------------------|
| <b>Purposes of Appropriation [RSA 31:4]</b> |  |  |   |                         |
| <b>GENERAL GOVERNMENT:</b>                  |  |  |   |                         |
| Town officers' salaries                     | 16,720.00                                | 17,040.00                                  | 17,040.00   |                         |
| Town officers' expenses                     | 11,400.00                                | 19,300.00                                  | 19,300.00   |                         |
| Election and Registration expenses          | 4,500.00                                 | 1,000.00                                   | 1,000.00  |                         |
| Municipal and District court expenses       | 00                                       | 00   | 00  |                         |
| Expenses town hall and other buildings      | 10,000.00                                | 10,000.00                                  | 10,000.00   |                         |
| <b>PROTECTION OF PERSONS AND PROPERTY:</b>  |  |  |   |                         |
| Police Department                           | 33,073.00                                | 41,550.15                                  | 41,550.15   |                         |
| Fire department, inc. forest fires          | 26,206.00                                | 42,461.00                                  | 30,017.00   | 12,444.00               |
| Planning and Zoning                         | 750.00                                   | 750.00                                     | 750.00  |                         |
| Damages by dogs                             | 200.0                                    | 200.00                                     | 200.00  |                         |
| Insurance                                   | 15,000.00                                | 15,000.00                                  | 15,000.00   |                         |
| Civil Defense                               | 200.00                                   | 200.00                                     | 200.00  |                         |
| Conservation Commission                     | 150.00                                   | 150.00                                     | 150.00  |                         |
| Blue Cross & Blue Shield                    | 2,200.00                                 | 3,000.00                                   | 3,000.00  |                         |
| Master Plan                                 | 00                                       | 2,500.00                                   | 2,500.00  |                         |
| N.H. Humane Society                         | 450.00                                   | 450.00                                     | 450.00  |                         |
| <b>HEALTH DEPARTMENT:</b>                   |  |  |   |                         |
| Health Dept.-Hospital-Ambulance             | 7,492.00                                 | 8,801.00                                   | 8,801.00  |                         |
| Vital Statistics                            | 45.00                                    | 45.00                                      | 45.00   |                         |
| Town Dump and Garbage Removal               | 35,400.00                                | 39,100.00                                  | 39,100.00   |                         |
| Community Action Program                    | 535.61                                   | 598.89                                     | 598.89  |                         |
| <b>HIGHWAYS &amp; BRIDGES:</b>              |  |  |   |                         |
| Town road aid                               | 1,568.00                                 | 1,554.59                                   | 1,554.59  |                         |
| Town Maintenance Summer                     | 19,800.00                                | 27,000.00                                  | 27,000.00   |                         |
| Town Maintenance Winter                     | 43,000.00                                | 55,000.00                                  | 55,000.00   |                         |
| General expenses of highway department      | 10,500.00                                | 16,500.00                                  | 16,500.00   |                         |
| Block Grant, regular                        | 17,373.82                                | 17,668.54                                  | 17,668.54   |                         |
| Block Grant, additional                     | 14,946.27                                | 13,358.87                                  | 10,500.00   | 2,858.87                |
| TRA Cap. Reserve Fund, TRAwork              | 00                                       | 1,798.01                                   | 1,798.01  |                         |
| Tarring & Sealing                           | 12,500.00                                | 16,500.00                                  | 16,500.00   |                         |
| Library                                     | 1,425.00                                 | 1,425.00                                   | 1,425.00  |                         |
| <b>PUBLIC WELFARE:</b>                      |  |  |   |                         |
| Town poor                                   | 1,000.00                                 | 1,000.00                                   | 1,000.00  |                         |
| Old age assistance                          | 2,000.00                                 | 1,000.00                                   | 1,000.00  |                         |
| Aid to permanently and totally disabled     | 1,000.00                                 | 2,000.00                                   | 2,000.00  |                         |
| Soldiers' aid                               | 100.00                                   | 100.00                                     | 100.00  |                         |
| <b>PATRIOTIC PURPOSES:</b>                  |  |  |   |                         |
| Memorial Day-Old home day                   | 380.00                                   | 370.00                                     | 370.00  |                         |
| <b>RECREATION:</b>                          |  |  |   |                         |
| Parks & Playground, inc. band concerts      | 8,000.00                                 | 7,500.00                                   | 5,000.00  | 2,500.00                |
| <b>PUBLIC SERVICES ENTERPRISES:</b>         |  |  |   |                         |
| Cemeteries                                  | 300.00                                   | 100.00                                     | 100.00  |                         |
| <b>UNCLASSIFIED:</b>                        |  |  |   |                         |
| Damages and Legal expenses                  | 2,000.00                                 | 2,000.00                                   | 2,000.00  |                         |
| Employees' retirement and Social Security   | 5,500.00                                 | 6,000.00                                   | 6,000.00  |                         |
| Contingency Fund                            | 1,000.00                                 | 1,000.00                                   | 00  | 1,000.00                |
| Gilmanton Academy Fund (steps)              | 00                                       | 1,300.00                                   | 1,300.00  |                         |
| Lakes Region Planning Commission            | 1,479.00                                 | 1,560.00                                   | 1,560.00  |                         |

|   |                   |                   |                    |                   |
|---|-------------------|-------------------|--------------------|-------------------|
| <b>DEBT SERVICE:</b>  |                   |                   |                    |                   |
| Principal-long term notes & bonds                                   | 12,500.00         | 116,573.00        | 116,573.00         |                   |
| Interest-long term notes & bonds                                    | 8,734.75          | 16,576.60         | 16,576.60          |                   |
| Interest on temporary loans   | 10,000.00         | 20,000.00         | 20,000.00          |                   |
| <b>CAPITAL OUTLAY:</b>  |                   |                   |                    |                   |
| Highway Dept. Steam Cleaner   | 00                | 1,345.50          | 00                 | 1,345.50          |
| Highway Dept. 2 Sanders at 6,500                                    | 00                | 13,000.00         | 13,000.00          |                   |
| John Deere Grader   | 70,000.00         | 00                | 00                 |                   |
| John Deere Loader   | 21,400.00         | 00                | 00                 |                   |
| Office Mailing Machine  | 00                | 00                | 00                 |                   |
| Shell camp Betterment (Approp. at 1979<br>special Town Meeting)     | 89,573.00         | 00                | 00                 |                   |
| <b>PAYMENT TO CAPITAL RESERVE FUND</b>                              |                   |                   |                    |                   |
| Reappraisal of Property   | 22,000.00         | 27,000.00         | 27,000.00          |                   |
| <b>TOTAL APPROPRIATIONS</b>   | <b>542,401.45</b> | <b>571,376.15</b> | <b>551,227.78</b>  | <b>20,148.37</b>  |
| Less: Amount of Estimated Revenues, Exclusive of Taxes (Line 137)   |                   |                   | 312,080.02         |                   |
| Amount of Taxes to be Raised (Exclusive of School and County Taxes) |                   |                   | 259,296.13         |                   |
|   | <b>Estimated</b>  | <b>Actual</b>     | <b>Selectmen's</b> | <b>Estimated</b>  |
| <b>Sources of Revenue</b>   | <b>Revenues</b>   | <b>Revenues</b>   | <b>Budget</b>      | <b>Revenues</b>   |
|   | <b>1980</b>       | <b>1980</b>       | <b>1981</b>        | <b>1981</b>       |
| <b>FROM LOCAL TAXES:</b>  | <b>[1980-81]</b>  | <b>[1980-81]</b>  | <b>[1981-82]</b>   | <b>[1981-82]</b>  |
| Resident Taxes  | 9,700.00          | 10,930.00         | 10,500.00          | 10,500.00         |
| National Bank Stock Taxes   | 00                | 00                | 00                 | 00                |
| Yield Taxes   | 4,500.00          | 5,496.74          | 5,000.00           | 5,000.00          |
| Interest on Delinquent Taxes  | 5,000.00          | 9,753.10          | 7,000.00           | 7,000.00          |
| Resident Tax Penalties  | 100.00            | 120.00            | 100.00             | 100.00            |
| Inventory Penalties   | 1,000.00          | 590.24            | 300.00             | 300.00            |
| Cost of Advertising   | 1,200.00          | 1,909.75          | 2,000.00           | 2,000.00          |
| Shellcamp Betterment Taxes  | 00                | 00                | 83,173.00          | 83,173.00         |
| <b>FROM STATE</b>   |                   |                   |                    |                   |
| Meals and Rooms Tax   | 11,800.00         | 13,322.87         | 12,000.00          | 12,000.00         |
| Interest and Dividends Tax  | 13,310.00         | 14,549.47         | 13,000.00          | 13,000.00         |
| Savings Bank Tax  | 3,800.00          | 4,857.57          | 4,000.00           | 4,000.00          |
| Highway Subsidy   | 32,320.09         | 30,540.17         | 31,027.41          | 31,027.41         |
| Reimb. a/c State-Federal Forest Land                                | 174.00            | 174.00            | 194.85             | 194.85            |
| Reimb. a/c Fighting Forest Fires                                    | 100.00            | 96.61             | 100.00             | 100.00            |
| Reimb. a/c Road Toll Refund   | 150.00            | 252.07            | 250.00             | 250.00            |
| Reimb. a/c Business Profits Tax                                     | 33,500.00         | 37,980.00         | 35,000.00          | 35,000.00         |
| <b>FROM LOCAL SOURCES, EXCEPT TAXES</b>                             |                   |                   |                    |                   |
| Motor Vehicle Permits Fees  | 42,000.00         | 42,147.00         | 42,000.00          | 42,000.00         |
| Dog Licenses incl. fees for State                                   | 1,900.00          | 1,996.10          | 1,900.00           | 1,900.00          |
| Business Licensed, Permits & Filing Fees                            | 100.00            | 148.00            | 100.00             | 100.00            |
| Rent of Town Property   | 25.00             | 00                | 25.00              | 25.00             |
| Interest Received on Deposits                                       | 10,000.00         | 26,468.61         | 10,000.00          | 10,000.00         |
| Income From Departments Refunds                                     | 5,000.00          | 19,665.23         | 5,000.00           | 5,000.00          |
| Gift-Boy Scouts   | 600.00            | 600.00            | 600.00             | 600.00            |
| Insurance adjustment  | 00                | 75.00             | 00                 | 00                |
| G.I.W. Fire Dept. bond prin.  | 2,500.00          | 2,500.00          | 2,500.00           | 2,500.00          |
| G.I.W. Fire Dept. bond interest                                     | 1,781.25          | 1,781.25          | 1,638.75           | 1,638.75          |
| receipts other than current revenue;                                |                   |                   |                    |                   |
| Proceeds of Bonds and Long Term Notes                               | 94,400.00         | 160,073.00        | 00                 | 00                |
| Withdrawal From Capital Reserve                                     | 00                | 22,000.00         | 24,222.20          | 24,222.20         |
| Revenue Sharing Fund  | 19,700.00         | 19,700.00         | 17,350.00          | 17,350.00         |
| Withdrawals (see below)   | 00                | 00                | 3,098.81           | 3,098.81          |
| <b>TOTAL REVENUES AND CREDITS</b>                                   | <b>294,660.34</b> | <b>427,726.78</b> | <b>312,080.02</b>  | <b>312,080.02</b> |
| From TRA Cap. Reserve Fund  | 1,798.81          |                   |                    |                   |
| From Academy Fund   | 1,300.00          |                   |                    |                   |

FINANCIAL REPORT OF THE TOWN CLERK  
DECEMBER 31, 1980

I hereby submit my report from Jan. 1, 1980  
to Dec. 31, 1980:

AUTO PERMITS  
Permits issued, 1980 \$42,147.00

Dog Licenses  
Licenses issued, 1980 \$2201.10  
Clerk's fees 205.00 \$ 1,996.10

Filing fees 19.00  

---

\$44,162.10

Remittances to Treasurer  
Auto permits, 1980 \$42,147.00  
Dog licenses, 1980 1,996.10  
Filing fees 19.00  

---

\$44,162.10

*Elizabeth R. Smithers*  
Elizabeth R. Smithers,  
Town Clerk, Gilmanton

# INVENTORY OF THE TOWN OF GILMANTON

|  |                   |
|--|-------------------|
| Total Valuation, Land, Buildings, Electric Lines<br>& Substations, Mobile Homes & Trailers | \$11,201,268.00   |
| Less Blind & Elderly Exemptions  | <u>119,235.00</u> |
| Net Valuation  | \$11,082,033.00   |

## TAXES COMMITTED TO COLLECTOR

|                                  |                 |                  |
|----------------------------------|-----------------|------------------|
| Town Property Taxes Assessed     | \$1,004,032.43  |                  |
| Added Property Taxes Assessed    | <u>1,100.77</u> | 1,005,139.20     |
| Precinct Taxes Assessed          |                 | 18,440.44        |
| Inventory Penalties              |                 | <u>2,263.13</u>  |
| Gross Property Taxes             |                 | 1,025,842.77     |
| Less War Service Tax Credits     |                 | <u>10,530.52</u> |
| Net Property Taxes Committed     |                 | 1,015,312.25     |
| Resident Taxes                   | 12,460.00       |                  |
| Added Resident Taxes             | <u>360.00</u>   | 12,820.00        |
| National Bank Stock Tax          |                 | .00              |
| Yield Taxes                      |                 | 9,451.62         |
| Shellcamp Betterment Taxes       | 92,661.18       |                  |
| Added Shellcamp Betterment Taxes | <u>3,941.58</u> | <u>96,602.76</u> |
| Net Taxes to be Collected        |                 | \$1,134,186.63   |

|                 |             |
|-----------------|-------------|
| Town Tax Rate   | \$1.93      |
| County Tax Rate | 1.03        |
| School Tax Rate | <u>0.10</u> |
|                 | \$9.06      |

|                      |      |
|----------------------|------|
| Corner Precinct      | .22  |
| Iron Works Precinct  | .14  |
| Sawyer Lake Precinct | 1.09 |

# SCHEDULE OF TOWN PROPERTY

|                                  |                     |
|----------------------------------|---------------------|
| Town Hall Land & Bldg.           | \$75,000.00         |
| Furniture & Equipment            | 8,500.00            |
| Libraries Land & Bldgs.          | 20,000.00           |
| Furniture & Equipment            | 3,000.00            |
| Gilmanton Academy Land & Bldg.   | 60,000.00           |
| Furniture & Equipment            | 2,000.00            |
| Fire Department Land & Bldgs.    | 90,000.00           |
| Equipment                        | 215,000.00          |
| Highway Department Land & Bldgs. | 45,000.00           |
| Equipment                        | 134,300.00          |
| Parks & Playgrounds              | 20,000.00           |
| School Land & Bldg.              | 900,000.00          |
| Furniture & Equipment            | 75,000.00           |
|                                  | <u>1,648,100.00</u> |

## All Land Acquired Through Tax Collector's Deeds:

|                                 |                   |
|---------------------------------|-------------------|
| Harold Lock Land, Loon Pond Rd. | \$1,000.00        |
| Oscar Picard Land, Rt. 106      | 1,000.00          |
| R. Shanty Land, Rt. 106         | 200.00            |
| Ormand Wing Land, Rt. 106       | 300.00            |
| Frank Foss Land, Foss Rd.       | 2,000.00          |
| A. Maxfield Land, off Stage Rd. | 500.00            |
| Albert Shaw Land, off Stage Rd. | 400.00            |
| Ayers Lot, Stage Rd.            | 25.00             |
| George Webster Land, Potter Rd. | 50.00             |
| K. Hall Land, Lot 6, 2nd Range  | 300.00            |
|                                 | <u>\$6,075.00</u> |

## Lots, Sawyer Lake Development:

|   |            |
|---|------------|
| #27W, 10V, 25S, 46L, 153X, 155X, 161X, 162X, 166X |            |
| 9 Lots at \$600.00                                | \$5,400.00 |
| Karl Erickson Lot outside plotted area            | 600.00     |

## Lot, Shellcamp Lake Development:

|                |          |
|----------------|----------|
| 16 Abnaki Path | \$600.00 |
|----------------|----------|

## All Other Property:

|   |                 |
|---|-----------------|
| Thompson Lot (Town Forest), Gale Rd.          | \$10,000.00     |
| Gravel Pit, White Oak Rd.                     | 400.00          |
| Sand Pit, Pine Rd.                            | 400.00          |
| Town Land by Night Hawk Hollow Brook, Rt. 140 | <u>1,300.00</u> |
|   | \$12,100.00     |

|                |                |
|----------------|----------------|
| Total Property | \$1,582,175.00 |
|----------------|----------------|

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES  
Year ending December 31, 1980

| Title of Appropriation        | Receipts           |                         | Total Amt.<br>Available | Expendi-<br>tures | Unex-<br>pended | Over-<br>draft |
|-------------------------------|--------------------|-------------------------|-------------------------|-------------------|-----------------|----------------|
|                               | Appro-<br>priation | and Reim-<br>bursements |                         |                   |                 |                |
| Town Officers' Salaries.....  | \$10,720.00        | \$1,275.00              | \$17,995.00             | \$17,372.45       | \$622.55        | .....          |
| Town Officers' Expenses.....  | 11,400.00          | 2,903.05                | 14,303.05               | 10,664.06         | .....           | 2,300.41       |
| Election & Registration.....  | 4,500.00           | 60.00                   | 4,560.00                | 2,533.71          | 2,026.29        | .....          |
| Town Hall & Other Town Bldgs. | 10,000.00          | .....                   | 10,000.00               | 7,978.59          | 2,021.41        | .....          |
| Social Security & Retirement. | 5,500.00           | .....                   | 5,500.00                | 5,282.05          | 217.95          | .....          |
| Police Department.....        | 33,073.00          | .....                   | 33,073.00               | 33,197.30         | .....           | 124.30         |
| Correr Fire Department.....   | 6,500.00           | 480.70                  | 6,980.70                | 6,980.70          | .....           | .....          |
| G. I. W. Fire Department..... | 8,500.00           | 1,285.00                | 9,785.09                | 9,785.09          | .....           | .....          |
| Forest Fires.....             | 500.00             | .....                   | 500.00                  | 365.28            | 134.72          | .....          |
| Salared Fireman.....          | 8,856.00           | .....                   | 8,856.00                | 8,856.00          | .....           | .....          |
| Rescue Squad.....             | 850.00             | 15.10                   | 865.10                  | 865.10            | .....           | .....          |
| Hydrants.....                 | 1,000.00           | .....                   | 1,000.00                | 998.00            | 2.00            | .....          |
| Insurance.....                | 15,000.00          | 32.00                   | 15,032.00               | 14,938.94         | 93.06           | .....          |
| Civil Defense.....            | 200.00             | 507.00                  | 707.00                  | 222.36            | 544.64          | .....          |
| Hosp., Ambulance & Health.... | 8,027.61           | .....                   | 8,027.61                | 8,027.61          | .....           | .....          |
| Vital Statistics.....         | 45.00              | .....                   | 45.00                   | 44.00             | 1.00            | .....          |
| Town Dump.....                | 35,400.00          | .....                   | 35,400.00               | 33,672.36         | 1,727.64        | .....          |
| Planning & Zoning.....        | 750.00             | 241.20                  | 991.20                  | 830.52            | 160.68          | .....          |
| Lakes Region Planning Comm... | 1,479.00           | .....                   | 1,479.00                | 1,479.00          | .....           | .....          |
| Conservation Comm.....        | 150.00             | .....                   | 150.00                  | 133.00            | 17.00           | .....          |
| Summer Maintenance.....       | 19,800.00          | 170.00                  | 19,970.00               | 19,411.79         | 558.21          | .....          |
| Tarring & Sealing.....        | 12,500.00          | 330.00                  | 12,830.00               | 12,414.12         | 415.88          | .....          |
| Town Road Aid.....            | 1,568.00           | .....                   | 1,568.00                | 1,568.00          | .....           | .....          |
| Highway Subsidy.....          | 17,373.82          | .....                   | 17,373.82               | 17,373.82         | .....           | .....          |
| Add'l. Highway Subsidy.....   | 13,166.35          | .....                   | 13,166.35               | 9,583.13          | 3,583.22        | .....          |
| Winter Maintenance.....       | 43,000.00          | 1,307.39                | 44,307.39               | 43,688.76         | 618.63          | .....          |
| General Expenses, Highway...  | 10,500.00          | 268.85                  | 10,768.85               | 12,727.09         | .....           | 1,958.24       |
| Libraries.....                | 1,425.00           | .....                   | 1,425.00                | 1,425.00          | .....           | .....          |
| Old Age Assistance.....       | 2,000.00           | .....                   | 2,000.00                | .....             | 2,000.00        | .....          |
| Aid to P. & T. Disabled.....  | 1,000.00           | .....                   | 1,000.00                | 1,049.65          | .....           | 49.65          |
| Town Poor.....                | 1,000.00           | .....                   | 1,000.00                | 301.17            | 698.83          | .....          |
| Veterans Aid.....             | 100.00             | .....                   | 100.00                  | .....             | 100.00          | .....          |

|                              |                     |                    |                     |                     |                  |                   |
|------------------------------|---------------------|--------------------|---------------------|---------------------|------------------|-------------------|
| Memorial Day.....            | 380.00              | .....              | 380.00              | 380.00              | .....            | .....             |
| Parks & Recreation.....      | 8,000.00            | 164.75             | 8,164.75            | 8,007.53            | 157.22           | .....             |
| Cemeteries.....              | 300.00              | 223.25             | 523.25              | 234.93              | 288.32           | .....             |
| Humane Society.....          | 450.00              | .....              | 450.00              | 450.00              | .....            | .....             |
| Damage by Dogs.....          | 200.00              | .....              | 200.00              | 283.29              | .....            | 83.29             |
| Legal Expense.....           | 2,000.00            | .....              | 2,000.00            | 1,657.10            | 342.90           | .....             |
| Contingency Fund.....        | 1,000.00            | .....              | 1,000.00            | .00                 | 1,000.00         | .....             |
| New Equipment.....           | 91,400.00           | .....              | 91,400.00           | 92,834.60           | .....            | 1,434.60          |
| Interest on Indebtedness.... | 18,842.87           | 26,468.61          | 45,311.48           | 49,316.44           | .....            | 4,004.96          |
| Principal on Debt.....       | 12,500.00           | .....              | 12,500.00           | 12,500.00           | .....            | .....             |
|                              | <u>\$426,956.65</u> | <u>\$35,852.59</u> | <u>\$462,809.24</u> | <u>\$455,432.54</u> | <u>17,332.15</u> | <u>\$9,955.45</u> |
|                              |                     |                    |                     |                     | <u>9,955.45</u>  |                   |

Unexpended Balance \$7,376.70

— STATEMENT OF BONDED DEBT —

-----  
**Town of Gilmanton**  
**Fiscal Year Ending December 31, 1980**

|  |        |        | Interest | Principal | Total for |
|--|--------|--------|----------|-----------|-----------|
|  |        |        |          |           | Year      |
| <b>Fire House Serial Note - 5.70% Issued May 1, 1972</b> |        |        |          |           |           |
| <b>Original Amount - \$50,000.00</b>                     |        |        |          |           |           |
| 1981   | May 1  | 855.00 | 2,500.00 |           |           |
|  | Nov. 1 | 783.75 |          |           | 4,138.75  |
| 1982   | May 1  | 783.75 | 2,500.00 |           |           |
|  | Nov. 1 | 712.50 |          |           | 3,996.25  |
| 1983   | May 1  | 712.50 | 2,500.00 |           |           |
|  | Nov. 1 | 641.25 |          |           | 3,853.75  |
| 1984   | May 1  | 641.25 | 2,500.00 |           |           |
|  | Nov. 1 | 570.00 |          |           | 3,711.25  |
| 1985   | May 1  | 570.00 | 2,500.00 |           |           |
|  | Nov. 1 | 498.75 |          |           | 3,568.75  |
| 1986   | May 1  | 498.75 | 2,500.00 |           |           |
|  | Nov. 1 | 427.50 |          |           | 3,426.25  |
| 1987   | May 1  | 427.50 | 2,500.00 |           |           |
|  | Nov. 1 | 356.25 |          |           | 3,283.75  |
| 1988   | May 1  | 356.25 | 2,500.00 |           |           |
|  | Nov. 1 | 285.00 |          |           | 3,141.25  |
| 1989   | May 1  | 285.00 | 2,500.00 |           |           |
|  | Nov. 1 | 213.75 |          |           | 2,998.75  |
| 1990   | May 1  | 213.75 | 2,500.00 |           |           |
|  | Nov. 1 | 142.50 |          |           | 2,856.25  |
| 1991   | May 1  | 142.50 | 2,500.00 |           |           |
|  | Nov. 1 | 71.25  |          |           | 2,713.75  |
| 1992   | May 1  | 71.25  | 2,500.00 |           | 2,571.25  |

**Gilmanton Corner Fire Truck**  
**Serial Note - 5.5% Issued May 20, 1976**  
**Original Amount \$50,000.00**

|      |         |        |          |  |          |
|------|---------|--------|----------|--|----------|
| 1981 | May 20  | 825.00 | 5,000.00 |  |          |
|      | Nov. 20 | 687.50 |          |  | 6,512.50 |
| 1982 | May 20  | 687.50 | 5,000.00 |  |          |
|      | Nov. 20 | 550.00 |          |  | 6,237.50 |
| 1983 | May 20  | 550.00 | 5,000.00 |  |          |
|      | Nov. 20 | 412.50 |          |  | 5,962.50 |
| 1984 | May 20  | 412.50 | 5,000.00 |  |          |
|      | Nov. 20 | 275.00 |          |  | 5,687.50 |
| 1985 | May 20  | 275.00 | 5,000.00 |  |          |
|      | Nov. 20 | 137.50 |          |  | 5,412.50 |
| 1986 | May 20  | 137.50 | 5,000.00 |  | 5,137.50 |



**Gilmanton Iron Works**  
**Fire Truck Serial Note - 4.9% Issued Nov. 21, 1977**  
**Original Amount - \$51,000.00**

|      |         |        |          |          |
|------|---------|--------|----------|----------|
| 1981 | May 21  | 866.25 |          |          |
|      | Nov. 21 | 866.25 | 5,000.00 | 6,732.50 |
| 1982 | May 21  | 742.50 |          |          |
|      | Nov. 21 | 742.50 | 5,000.00 | 6,485.00 |
| 1983 | May 21  | 618.75 |          |          |
|      | Nov. 21 | 618.75 | 5,000.00 | 6,237.50 |
| 1984 | May 21  | 495.00 |          |          |
|      | Nov. 21 | 495.00 | 5,000.00 | 5,990.00 |
| 1985 | May 21  | 371.25 |          |          |
|      | Nov. 21 | 371.25 | 5,000.00 | 5,742.50 |
| 1986 | May 21  | 247.50 |          |          |
|      | Nov. 21 | 247.50 | 5,000.00 | 5,495.00 |
| 1987 | May 21  | 123.75 |          |          |
|      | Nov. 21 | 123.75 | 5,000.00 | 5,247.50 |

**Highway Loader Note 9¼ % Issued March 21, 1980**  
**Original Amount \$6,900.00**

|      |         |        |          |          |
|------|---------|--------|----------|----------|
| 1981 | Mch. 21 | 319.13 | 6,900.00 | 7,219.13 |
|------|---------|--------|----------|----------|

**Highway Grader Note-8.35% Issued March 21, 1980**  
**Original Amount \$70,000.00**

|      |         |          |           |           |
|------|---------|----------|-----------|-----------|
| 1981 | Mar. 21 | 2,922.50 | 14,000.00 |           |
|      | Sep. 21 | 2,338.00 |           | 19,260.50 |
| 1982 | Mar. 21 | 2,338.00 | 14,000.00 |           |
|      | Sep. 21 | 1,753.60 |           | 18,091.60 |
| 1983 | Mar. 21 | 1,753.60 | 14,000.00 |           |
|      | Sep. 21 | 1,169.00 |           | 16,922.60 |
| 1984 | Mar. 21 | 1,169.00 | 14,000.00 |           |
|      | Sep. 21 | 584.50   |           | 15,753.50 |
| 1985 | Mar. 21 | 584.50   | 14,000.00 | 14,584.50 |

**Shellcamp Betterment Note-7.35% Issued May 22, 1980**  
**Original Amount \$83,173.00**

|      |        |          |           |           |
|------|--------|----------|-----------|-----------|
| 1981 | May 22 | 6,113.22 | 83,173.00 | 89,286.22 |
|------|--------|----------|-----------|-----------|

FINANCIAL REPORT  
For The Year Ended December 31, 1980

Assets

|   |                  |                   |
|---|------------------|-------------------|
| Cash in hands of Treasurer, Dec. 31, 1980       |                  | \$142,564.31      |
| Capital Reserve Funds:                          |                  |                   |
| Town Road Aid                                   | \$1,798.01       |                   |
| Reappraisal of Real Estate                      | <u>24,222.20</u> | 26,020.21         |
| Accounts Due to the Town:                       |                  |                   |
| State & Federal Forest Lands Tax                | 194.85           |                   |
| John Bryant                                     | 15.00            |                   |
| Faye Anders                                     | <u>25.00</u>     | 234.85            |
| Unredeemed Taxes: (from tax sale on account of) |                  |                   |
| Levy of 1979                                    | 51,139.49        |                   |
| Levy of 1978                                    | 34,675.63        |                   |
| Levy of 1977                                    | 12,557.57        |                   |
| Previous Years                                  | <u>18,309.43</u> | 116,682.12        |
| Uncollected Taxes: (incl. all taxes)            |                  |                   |
| Levy of 1980                                    | 305,913.83       |                   |
| Levy of 1979                                    | 6,688.13         |                   |
| Levy of 1978                                    | 2,190.00         |                   |
| Shellcamp Betterment                            | <u>38,952.57</u> | <u>353,744.53</u> |
| <u>Total Assets</u>                             |                  | \$639,246.02      |

Liabilities

|   |               |                  |
|---|---------------|------------------|
| Accounts Owed by the Town:                          |               |                  |
| Unexpended Bal., Shellcamp Betterment               | 41,505.24     |                  |
| Unexpended Bal., Tax Map                            | 5,742.73      |                  |
| Unexpended Bal., Revenue Sharing                    | 17,413.84     |                  |
| Unexpended Bal., Add'l. Highway Sub.                | 3,583.22      |                  |
| Unexpended Bal., Gen'l. Funds (Savs.)               | <u>25.00</u>  | \$68,270.03      |
| Due to State:                                       |               |                  |
| Bond & Debt Retirement Tax                          | 749.22        |                  |
| Dog License Fees Collected, not remitted            | <u>150.00</u> | 899.22           |
| Yield Tax Deposits (Escrow Acct.)                   |               | 5,241.00         |
| Due School District:                                |               |                  |
| Bal. 1980-1981 Appropriation                        |               | 370,450.00       |
| Due Farmington National & Savings Bank:             |               |                  |
| Tax Anticipation Note due 4/30/81                   |               | <u>90,000.00</u> |
| Total Accounts Owed by the Town:                    |               | 534,860.25       |
| Capital Reserve Funds (Offsets Similar Asset Acct.) |               | <u>26,020.21</u> |
| <u>Total Liabilities</u>                            |               | \$ 560,880.46    |
| Current Surplus (excess of Assets over Liabilities) |               | \$ 78,365.56     |

**SUMMARY OF WARRANTS**  
**Property, Resident and Yield Taxes**  
**Levy of 1980**

Taxes Committed to Collector:

|                           |                |                |
|---------------------------|----------------|----------------|
| Property Taxes            | \$1,014,205.48 |                |
| Resident Taxes            | 12,460.00      |                |
| National Bank Stock Taxes |                |                |
| Land Use Change Taxes     |                |                |
| Total Warrants            |                | \$1,026,665.48 |

Yield Taxes 9,451.62

Added Taxes:

|                |               |          |
|----------------|---------------|----------|
| Property Taxes | 1,106.77      |          |
| Resident Taxes | <u>360.00</u> |          |
|                |               | 1,466.70 |

Overpayments During Year:

a/c Property Taxes

a/c Resident Taxes

Interest Collected on Delinquent Property Taxes 61.08

Penalties Collected on Resident Taxes 24.00

Total Debits \$1,037,668.88

—CR—

Remittances to Treasurer:

|                             |              |            |
|-----------------------------|--------------|------------|
| Property Taxes              | 715,726.11   |            |
| Resident Taxes              | 8,750.00     |            |
| National Bank Stock Taxes   |              |            |
| Yield Taxes                 | 4,444.36     |            |
| Land Use Change Taxes       |              |            |
| Interest Collected          | 61.08        |            |
| Penalties on Resident Taxes | <u>24.00</u> |            |
|                             |              | 729,005.55 |

Discounts Allowed

Abatements Made During Year:

|                |              |          |
|----------------|--------------|----------|
| Property Taxes | 2,689.50     |          |
| Resident Taxes | <u>60.00</u> |          |
| Yield Taxes    |              | 2,749.50 |

Uncollected Taxes — December 31, 1980:

(As Per Collector's List)

|                |                 |                   |
|----------------|-----------------|-------------------|
| Property Taxes | 296,786.57      |                   |
| Resident Taxes | 4,120.00        |                   |
| Yield Taxes    | <u>5,007.26</u> |                   |
|                |                 | <u>305,913.83</u> |

Total Credits \$1,037,668.88

## **SHELLCAMP BETTERMENT TAX**

**Levy of 1980**

**—DR—**

|                              |                  |                 |           |
|------------------------------|------------------|-----------------|-----------|
| Taxes Committed to Collector | <u>92,661.18</u> |                 |           |
| Total Warrant                |                  | 92,661.18       |           |
| Added Taxes                  | 3,938.13         |                 |           |
| Interest Collected           | 3.45             |                 |           |
|                              |                  | <u>3,941.58</u> |           |
| Total Debits                 |                  |                 | 96,602.76 |

**—CR—**

|                                     |                  |                  |           |
|-------------------------------------|------------------|------------------|-----------|
| Remittances to Treasurer            |                  |                  |           |
| Betterment Tax                      | <u>56,811.57</u> |                  |           |
|                                     |                  | 56,811.57        |           |
| Interest Collected                  | 3.45             |                  |           |
| Abatements made during year         | <u>835.17</u>    |                  |           |
|                                     |                  | 838.62           |           |
| Uncollected Taxes December 31, 1980 |                  |                  |           |
| Betterment tax                      | 38,952.57        |                  |           |
|                                     |                  | <u>38,952.57</u> |           |
| Total Debits                        |                  |                  | 96,602.76 |

## **SUMMARY OF WARRANTS**

**Levy of 1980**

**—DR—**

|                              |              |       |
|------------------------------|--------------|-------|
| Taxes committed to Collector |              |       |
| Boat tax                     | <u>56.30</u> |       |
| Total Warrant                |              | 56.30 |

**—CR—**

|                          |              |       |
|--------------------------|--------------|-------|
| Remittances to treasurer |              |       |
| Boat tax                 | <u>56.30</u> |       |
| Total Credits            |              | 56.30 |

## **SUMMARY OF WARRANTS** **Property, Resident and Yield Taxes**

**Levy of 1979**

**—DR—**

|  |                 |            |
|--|-----------------|------------|
| Uncollected Taxes - As of January 1, 1980: |                 |            |
| Property Taxes                             | 631,957.86      |            |
| Resident Taxes                             | 3,920.00        |            |
| Land Use Change Taxes                      | 1,600.00        |            |
| Yield Taxes                                | <u>5,471.89</u> |            |
|  |                 | 642,949.75 |

|   |              |            |
|---|--------------|------------|
| Added Taxes:                                    |              |            |
| Property Taxes                                  |              |            |
| Resident Taxes                                  | 380.00       |            |
| Overpayments:                                   |              |            |
| a/c Property Taxes                              |              |            |
| a/c Resident Taxes                              |              |            |
| Interest Collected on Delinquent Property Taxes | 7,403.20     |            |
| Penalties Collected on Resident Taxes           | <u>92.00</u> |            |
| Total Debits                                    |              | 650,824.95 |

—CR—

|   |              |            |
|---|--------------|------------|
| Remittances to Treasurer During Fiscal Year<br>Ended December 31, 1980: |              |            |
| Property Taxes  | 631,726.02   |            |
| Resident Taxes  | 2,050.00     |            |
| Yield Taxes   | 1,049.86     |            |
| Land Use Changes Taxes  | 800.00       |            |
| Interest Collected During Year  | 7,403.20     |            |
| Penalties on Resident Taxes   | <u>92.00</u> |            |
|   |              | 643,121.08 |

|                              |               |          |
|------------------------------|---------------|----------|
| Abatements made during year: |               |          |
| Property Taxes               | 205.74        |          |
| Resident Taxes               | 10.00         |          |
| Yield Taxes                  |               |          |
| Land Use Change Taxes        | <u>800.00</u> |          |
|                              |               | 1,015.74 |

|   |                 |                 |
|---|-----------------|-----------------|
| Uncollected Taxes - December 31, 1980:<br>(As Per Collector's List) |                 |                 |
| Property Taxes  | 16.10           |                 |
| Resident Taxes  | 2,250.00        |                 |
| Yield Taxes   | <u>4,422.03</u> |                 |
|   |                 | <u>6,688.13</u> |
| Total Credits   |                 | 650,824.95      |

**SUMMARY OF WARRANTS**  
**Property, Resident and Yield Taxes**  
**Levy of 1978**  
**And Prior Years**

—DR—

|  |                 |          |
|--|-----------------|----------|
| Uncollected Taxes - As of January 1, 1980: |                 |          |
| Property Taxes                             |                 |          |
| Resident Taxes                             | <u>2,210.00</u> |          |
| Land Use Change Taxes                      |                 | 2,210.00 |

Added Taxes:  
Property Taxes  
Resident Taxes  
Overpayments:

|   |             |          |
|---|-------------|----------|
| a/c Property Taxes                              |             |          |
| a/c Resident Taxes                              |             |          |
| Interest Collected on Delinquent Property Taxes |             |          |
| Penalties Collected on Resident Taxes           | <u>2.00</u> |          |
| Total Debits                                    |             | 2,212.00 |

—CR—

Remittances to Treasurer During Fiscal Year

Ending December 31, 1980:

|                                |             |       |
|--------------------------------|-------------|-------|
| Property Taxes                 |             |       |
| Resident Taxes                 | 20.00       |       |
| Yield Taxes                    |             |       |
| Land Use Change Taxes          |             |       |
| Interest Collected During Year |             |       |
| Penalties on Resident Taxes    | <u>2.00</u> |       |
|                                |             | 22.00 |

Abatements Made During Year:

Property Taxes  
Resident Taxes  
Yield Taxes

Uncollected Taxes - December 31, 1980:

(As Per Collector's List)

|                |                 |          |
|----------------|-----------------|----------|
| Property Taxes |                 |          |
| Resident Taxes | <u>2,190.00</u> |          |
| Total Credits  |                 | 2,212.00 |

### SUMMARY OF TAX SALES ACCOUNTS Fiscal Year Ended December 31, 1980

—DR—

|                               | 1979               | 1978               | 1977               | Previous Years     |
|-------------------------------|--------------------|--------------------|--------------------|--------------------|
| (a) Balance of Unredeemed     |                    |                    |                    |                    |
| Taxes - Jan. 1, 1980          |                    | 34,025.79          | 11,510.04          | 17,785.77          |
| (b) Taxes Sold to Town During |                    |                    |                    |                    |
| Current Fiscal Year           | 51,136.01          |                    |                    |                    |
| Interest Collected After Sale | 3.48               | 649.84             | 1,047.53           | 523.66             |
| Redemption Costs              |                    |                    |                    |                    |
| Total Debits                  | <u>\$51,139.49</u> | <u>\$34,675.63</u> | <u>\$12,557.57</u> | <u>\$18,309.43</u> |

—CR—

Remittances to Treasurer

During Year:

Redemptions 6,772.26 9,890.33 8,034.47 2,301.98

Interest & Costs After Sale

Abatements During Year 62.25

Deeded to Town During Year

Unredeemed Taxes

December 31, 1980 44,354.98 24,785.30 4,523.10 16,007.45

Total Credits \$51,139.49 \$34,675.63 \$12,557.57 \$18,309.43

REPORT OF TREASURER  
Summary of Receipts

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| Balance, cash on hand Jan. 1, 1980                                |                  |                   | \$106,402.91        |
| From Selectmen:   |                  |                   |                     |
| Pistol Permits  |                  | 104.00            |                     |
| Fireworks Permit  |                  | <u>25.00</u>      | 129.00              |
| From Refunds:   |                  |                   | 44,104.10           |
| From State:   |                  |                   | 101,772.76          |
| From Town Clerk:  |                  |                   |                     |
| Auto Permits  |                  | 42,147.00         |                     |
| Dog Licenses:   | Fees retained    | 1,791.10          |                     |
|   | Fees due State   | <u>205.00</u>     | 1,996.10            |
| Filing Fees   |                  | <u>19.00</u>      | 44,162.10           |
| From Tax Collector:   |                  |                   |                     |
| 1980 Property Taxes   |                  | 721,289.34        |                     |
| Previous Year's Property Taxes                                    |                  | 628,045.81        |                     |
| Current Use Change Tax  |                  | 800.00            |                     |
| Interest on Property Taxes  |                  | 7,410.87          |                     |
| 1980 Boat Taxes   |                  | 50.30             |                     |
| 1980 Resident Taxes   |                  | 8,820.00          |                     |
| Previous Year's Resident Taxes                                    |                  | 2,110.00          |                     |
| Resident Tax Penalties  |                  | 120.00            |                     |
| 1980 Yield Taxes  |                  | 4,444.36          |                     |
| Previous Year's Yield Taxes                                       |                  | 1,074.86          |                     |
| Tax Sales Redeemed  |                  | 26,684.65         |                     |
| Interest on Tax Sales Redeemed                                    |                  | 2,342.22          |                     |
| Inventory Penalties   |                  | 590.24            |                     |
| Shellcamp Betterment Taxes (transferred to Special Savings Acct.) |                  | <u>5,998.21</u>   | 1,409,786.86        |
| From Revenue Sharing Funds  |                  |                   | 19,700.00           |
| Withdrawal of Capital Reserve Fund,                               |                  |                   |                     |
| Reappraisal of Property   |                  |                   | 22,000.00           |
| From Gifts  |                  |                   | 600.00              |
| From G. I. W. Fire Department                                     |                  |                   | 4,317.50            |
| From Interest on Deposits   |                  |                   | 26,468.61           |
| From Insurance Adjustment   |                  |                   | 75.00               |
| From Farmington National & Savings Bank:                          |                  |                   |                     |
| Temporary Loans   |                  | 900,000.00        |                     |
| Long Term Notes:  |                  |                   |                     |
| Highway Grader  | 70,000.00        |                   |                     |
| Highway Loader  | 6,900.00         |                   |                     |
| Shellcamp Betterment  | <u>83,173.00</u> | <u>160,073.00</u> | 1,060,073.00        |
| Transfer from Special Savings Acct.                               |                  |                   | <u>693,073.00</u>   |
| Total Receipts  |                  |                   | 3,532,664.84        |
| Total Payments  |                  |                   | <u>3,463,611.56</u> |
| Balance, cash on hand Dec. 31, 1980                               |                  |                   | \$69,053.28         |

# RECEIPTS IN SPECIAL SAVINGS ACCOUNTS

## Shellcamp Betterment Project:

|   |               |
|---|---------------|
| From Tax Collector                      | \$51,659.33   |
| From interest earned on savings account | <u>127.16</u> |
| Total Receipts                          | 51,786.49     |

## Payments

### Town of Gilmanton, to reimburse General Funds

#### for payment of following expenses:

|                                |                 |
|--------------------------------|-----------------|
| Ken Nutter Construction        | 3,583.25        |
| R. P. Brouillard, Atty.        | 200.00          |
| Town Officers' expense         | 98.00           |
| Tar materials, additional cost | <u>6,400.00</u> |

|                |                  |
|----------------|------------------|
| Total Payments | <u>10,281.25</u> |
|----------------|------------------|

|                               |             |
|-------------------------------|-------------|
| Balance on hand Dec. 31, 1980 | \$41,505.24 |
|-------------------------------|-------------|

## Highway Subsidy, Additional Aid:

|  |            |
|--|------------|
| Unexpended balance of total received from<br>State, transferred to Special Savings Account | \$3,583.22 |
|--|------------|

# DETAILED STATEMENT OF RECEIPTS

## From Local Taxes:

|                            |              |
|----------------------------|--------------|
| 1980 Property Taxes        | \$721,289.34 |
| 1979 Property Taxes        | 628,045.81   |
| Current Use Change Tax     | 800.00       |
| Interest on Property Taxes | 7,410.87     |
| 1980 Boat Taxes            | 56.30        |
| 1980 Resident Taxes        | 8,820.00     |
| 1979 Resident Taxes        | 2,110.00     |
| Resident Tax Penalties     | 120.00       |
| 1980 Yield Taxes           | 4,444.36     |
| 1979 Yield Taxes           | 1,049.86     |
| 1974 Yield Taxes           | 25.00        |

## Tax Sales Redeemed:

|      |        |      |                  |
|------|--------|------|------------------|
| 1971 | 39.45  | 1976 | 624.95           |
| 1972 | 192.35 | 1977 | 6,876.96         |
| 1973 | 21.33  | 1978 | 10,179.38        |
| 1974 | 141.50 | 1979 | 7,849.99         |
| 1975 | 758.74 |      | <u>26,684.65</u> |

|                                |          |
|--------------------------------|----------|
| Interest on Tax Sales Redeemed | 2,342.22 |
|--------------------------------|----------|

|                     |        |
|---------------------|--------|
| Inventory Penalties | 590.24 |
|---------------------|--------|

|  |                 |
|--|-----------------|
| Shellcamp Betterment Taxes (transferred to<br>Special Savings Account) | <u>5,998.21</u> |
|--|-----------------|

1,409,786.86



|  |                  |                   |
|--|------------------|-------------------|
| From Local, except Taxes:                |                  |                   |
| Registration of Motor Vehicles           | 42,147.00        |                   |
| Dog Licenses                             | 1,996.10         |                   |
| Permits & Filing Fees                    | <u>148.00</u>    | 44,291.10         |
| Receipts, other than Current Revenues:   |                  |                   |
| Gift, Daniel Webster Council, B.S.A.     | 600.00           |                   |
| Transfer from Revenue Sharing Funds      | 19,700.00        |                   |
| Withdrawal from Cap. Res. Fund,          |                  |                   |
| Reappraisal of Property                  | 22,000.00        |                   |
| G. I. W. Fire Dept., bond prin. & int.   | 4,317.50         |                   |
| Interest on Deposits                     | 26,468.61        |                   |
| Insurance Admusement                     | <u>75.00</u>     | 73,161.11         |
| From State:                              |                  |                   |
| Interest & Dividends Tax                 | 14,549.47        |                   |
| Savings Bank Tax                         | 4,857.57         |                   |
| Rooms & Meals Tax                        | 13,322.87        |                   |
| Business Profits Tax                     | 37,980.00        |                   |
| Highway Subsidy, regular                 | 17,373.82        |                   |
| Highway Subsidy, additional              | 13,166.35        |                   |
| Reimbursement, Forest Fires              | 96.61            |                   |
| Reimbursement, State & Fed. Forest Lands | 174.00           |                   |
| Reimbursement, Road Toll Gas Tax         | <u>252.07</u>    | 101,772.76        |
| Temporary Loans                          |                  | 900,000.00        |
| Long Term Notes                          |                  |                   |
| Highway Grader                           | 70,000.00        |                   |
| Highway Loader                           | 6,900.00         |                   |
| Shellcamp Betterment                     | <u>83,173.00</u> | 160,073.00        |
| From Refunds                             |                  | 44,104.10         |
| Transfer from Special Savings Acct.      |                  | 693,073.00        |
| Cash on hand Jan. 1, 1980                |                  | <u>106,402.91</u> |
| Total Receipts                           |                  | \$3,532,664.84    |

# DETAIL OF REFUNDS

## To Town Officers' Salaries:

Christopher P. Smith, Bldg. Insp. 1,275.00

## To Town Officers' Expenses:

### Fees, Board of Adjustment:

|                         |              |          |
|-------------------------|--------------|----------|
| Dionisco & Joan Toscano | 50.00        |          |
| George A. Boley         | 50.00        |          |
| Douglas Morrison        | 50.00        |          |
| Shane A. Moorehead      | 50.00        |          |
| Annie M. Wiggins        | 50.00        |          |
| Domenico Strazzulla     | 50.00        |          |
| David F. Berndt         | 50.00        |          |
| Frederick G. McVey      | 50.00        |          |
| Daniel E. Hargraves     | 50.00        |          |
| Richard Ouellette       | 50.00        |          |
| Gin-Mil Constr., Inc.   | 50.00        |          |
| Edwin J. DeDucca        | 50.00        |          |
| William H. Jenkins      | 50.00        |          |
| Alan Baumann            | 50.00        |          |
| Mildred Pierce          | 50.00        |          |
| Edward G. Sacco         | 50.00        |          |
| Virginia Grant          | 50.00        |          |
| David W. Allen          | 50.00        |          |
| Lida K. Perley          | 50.00        |          |
| Alphonse Flourde        | <u>50.00</u> | 1,000.00 |

### Cost of Advertising Taxes:

|                    |  |          |
|--------------------|--|----------|
| Robert F. Tibbetts |  | 1,909.75 |
|--------------------|--|----------|

### Fees to Registry of Deeds:

|                    |             |       |
|--------------------|-------------|-------|
| Peter J. Filaroski | 3.00        |       |
| Florence Geddes    | 3.00        |       |
| Charles H. Lord    | 3.00        |       |
| Albert P. Caruso   | 3.00        |       |
| Russell J. Jones   | 3.00        |       |
| Roger Matthewman   | <u>3.00</u> | 18.00 |

|             |  |       |
|-------------|--|-------|
| Photocopies |  | 35.90 |
|-------------|--|-------|

## To Election & Registration:

|                   |              |       |
|-------------------|--------------|-------|
| Melba C. LaRoche  | 20.00        |       |
| George Twigg, III | 10.00        |       |
| Selectmen         | <u>30.00</u> | 60.00 |

|                            |                 |           |  |
|----------------------------|-----------------|-----------|--|
| To Fire Dept.:             |                 |           |  |
| Gilm. Corner Fire Dept.    | 480.70          |           |  |
| Gilm. I. W. Fire Dept.     | <u>1,285.09</u> | 1,765.79  |  |
| To Civil Defense:          |                 |           |  |
| Spears Bldg. Salvage       |                 | 567.00    |  |
| To Insurance:              |                 |           |  |
| Gilm. Corner Fire Dept.    |                 | 32.00     |  |
| To Rescue Squad:           |                 | 15.10     |  |
| To Planning Board:         |                 |           |  |
| Janet N. Healey            | 214.40          |           |  |
| Joseph Boris               | 10.00           |           |  |
| Bryan L. Bailey            | <u>16.80</u>    | 241.20    |  |
| To Summer:                 |                 |           |  |
| Whispering Pines Assoc.    |                 | 170.00    |  |
| To Winter:                 |                 |           |  |
| Whispering Pines Assoc.    | 912.22          |           |  |
| Ralph A. Jones             | 68.69           |           |  |
| Donald & Florence Blajda   | <u>326.48</u>   | 1,307.39  |  |
| To General Expenses:       |                 |           |  |
| Lynn Clairmont             |                 | 268.85    |  |
| To Tar & Sealing:          |                 |           |  |
| Trust Funds, Hillside Cem. | 300.00          |           |  |
| David M. Bickford          | <u>30.00</u>    | 330.00    |  |
| To TRA-Summer:             |                 |           |  |
| State of N. H.             |                 | 24,438.87 |  |
| To Parks & Recreation:     |                 |           |  |
| Wendell E. Beck            | 22.10           |           |  |
| Nancy J. Lines             | 91.91           |           |  |
| Parks & Recre. Comm.       | <u>50.74</u>    | 164.75    |  |
| To Cemeteries:             |                 |           |  |
| Trust Funds                |                 | 223.25    |  |

To General Funds:

|                            |                  |
|----------------------------|------------------|
| Shellcamp Betterment Taxes | <u>10,281.25</u> |
|----------------------------|------------------|

|               |             |
|---------------|-------------|
| Total Refunds | \$44,104.10 |
|---------------|-------------|

Doris P. Jones, Treasurer

# SUMMARY OF PAYMENTS

## GENERAL GOVERNMENT:

|                                     |             |
|-------------------------------------|-------------|
| 1. Town Officers' Salaries          | \$17,372.45 |
| 2. Town Officers' Expenses          | 16,664.06   |
| 3. Election & Registration          | 2,533.71    |
| 4. Town Hall & Other Town Buildings | 7,978.59    |
| 5. Social Security & Retirement     | 5,282.05    |

## PROTECTION OF PERSONS & PROPERTY:

|  |           |
|--|-----------|
| 6. Police Department                     | 33,197.30 |
| 7. Fire Department, Gilmanton Corner     | 6,980.70  |
| 7. Fire Department, Gilmanton Iron Works | 9,785.09  |
| 7. Fire Department, Forest Fires         | 365.28    |
| 8. Salaried Fireman                      | 8,856.00  |
| 9. Rescue Squad                          | 865.10    |
| 10. Hydrants                             | 998.00    |
| 11. Insurance                            | 14,938.94 |
| 12. Civil Defense                        | 222.36    |

## HEALTH & SANITATION:

|   |           |
|---|-----------|
| 13. Hospitals, Ambulance & Health Service | 8,027.61  |
| 14. Vital Statistics                      | 44.00     |
| 15. Town Dump                             | 33,672.36 |
| 16. Planning & Zoning                     | 830.52    |
| 17. Lakes Region Planning Commission      | 1,479.00  |
| 18. Conservation Commission               | 133.00    |

## HIGHWAYS & BRIDGES:

|                                 |           |
|---------------------------------|-----------|
| 19. Summer Maintenance          | 19,411.79 |
| 19. Tarring & Sealing           | 12,414.12 |
| 19. Town Road Aid               | 26,150.96 |
| 20. Highway Subsidy, regular    | 17,373.82 |
| 21. Highway Subsidy, additional | 9,583.13  |
| 22. Winter Maintenance          | 43,688.76 |
| 23. General Expenses            | 12,727.09 |

## LIBRARIES:

|                                  |        |
|----------------------------------|--------|
| 24. Lower Gilmanton Library      | 125.00 |
| 24. Gilmanton Corner Library     | 600.00 |
| 24. Gilmanton Iron Works Library | 700.00 |

## PUBLIC WELFARE:

|   |          |
|---|----------|
| 25. Old Age Assistance                    | .00      |
| 26. Aid to Permanently & Totally Disabled | 1,049.65 |
| 27. Town Poor                             | 301.17   |
| 28. Veterans Aid                          | .00      |

## PATRIOTIC PURPOSES:

|                  |        |
|------------------|--------|
| 29. Memorial Day | 380.00 |
|------------------|--------|

## RECREATION:

|                                     |          |
|-------------------------------------|----------|
| 30. Parks, Playgrounds & Recreation | 8,007.53 |
|-------------------------------------|----------|

|  |                |
|--|----------------|
| PUBLIC SERVICE INTERESTS:  |                |
| 31. Cemeteries   | 234.93         |
| UNCLASSIFIED:  |                |
| 32. Humane Society   | 450.00         |
| 33. Damage by Dogs   | 283.29         |
| 33. Legal Expenses   | 1,657.10       |
| 34. Taxes Bought by Town   | 51,729.67      |
| 35. Discounts, Abatements, Refunds   | 1,731.01       |
| 36. Contingency Fund   | .00            |
| NEW EQUIPMENT:   |                |
| 37. Highway Grader & Loader  | 90,700.60      |
| 37. Office Mailing Machine   | 2,134.00       |
| INTEREST ON INDEBTEDNESS:  |                |
| 38. Interest   | 49,316.44      |
| PRINCIPAL OF DEBT:   |                |
| 39. Long Term Notes & Bonds  | 12,500.00      |
| 40. Temporary Loans, plus \$45,000 withdrawn from<br>Special Savings Acct. | 1,150,000.00   |
| PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS:                                  |                |
| 41. County   | 117,526.00     |
| 42. Precincts  | 18,324.58      |
| 43. School District  | 759,014.00     |
| BETTERMENT PROJECTS:   |                |
| 44. Shellcamp Lake Roads   | 84,341.75      |
| 44. Sawyer Lake Roads  | 108.60         |
| BOND & DEBT RETIREMENT TAX:  |                |
| 45. State of N. H.   | 811.05         |
| REAPPRAISAL OF PROPERTY:   |                |
| 46. Reappraisal  | 30,354.97      |
| GENERAL RESERVE FUNDS:   |                |
| 47. Real estate reappraisal  | 22,000.00      |
| DEPOSITS TO SAVINGS:   |                |
| 48. Transfer from checking account   | 747,654.43     |
| Total Summary of Payments  | \$3,463,611.56 |

# DETAILED STATEMENT OF PAYMENTS

## Detail No. 1 - Town Officers' Salaries:

|                           |                 |
|---------------------------|-----------------|
| Appropriation             | \$16,720.00     |
| Receipts & Reimbursements | <u>1,275.00</u> |
| Amount Available          | 17,995.00       |
| Expenditures              |                 |
| Joseph F. Crowley         | 1,550.00        |
| Bartlett D. Hooper        | 1,550.00        |
| Elizabeth R. Smithers     | 4,932.95        |
| Doris P. Jones            | 1,200.00        |
| Robert F. Tibbetts        | 5,500.00        |
| Melba C. LaRoche          | 680.00          |
| Christopher P. Smith      | 720.00          |
| Phyllis Clairmont         | 286.00          |
| Elizabeth Clark           | 110.50          |
| Katherine Clairmont       | 468.00          |
| Elayne N. Cole            | 180.00          |
| Marion S. McIntyre        | <u>195.00</u>   |
|                           | 17,372.45       |

## Detail No. 2 - Town Officers' Expenses:

|                                       |                 |
|---------------------------------------|-----------------|
| Appropriation                         | 11,400.00       |
| Receipts & Reimbursements             | <u>2,963.65</u> |
| Amount Available                      | 14,363.65       |
| Expenditures                          |                 |
| Joseph F. Crowley                     | 150.60          |
| Bartlett D. Hooper                    | 6.75            |
| Elizabeth R. Smithers                 | 92.75           |
| Doris P. Jones, clerical assistant    | 2,641.78        |
| Doris P. Jones, expenses              | 9.37            |
| Judith H. Price                       | 420.00          |
| Melba C. LaRoche                      | 44.84           |
| Robert F. Tibbetts, advertising taxes | 1,935.40        |
| Robert F. Tibbetts, expenses          | 44.90           |
| Christopher P. Smith                  | 219.50          |
| Phyllis Clairmont                     | 27.75           |
| Elizabeth Clark                       | 9.60            |
| Jeffrey B. Rigmont                    | 8.00            |
| Union Telephone Co.                   | 472.71          |
| Brown & Saltmarsh, Inc.               | 399.32          |
| Laconia Office Products               | 39.97           |
| Gilmore Office Products               | 169.42          |
| Chas. C. Rogers Co.                   | 81.39           |
| Branham Publishing Co.                | 20.10           |
| Equity Publishing Corp.               | 352.00          |
| Real Data Corp.                       | 74.00           |
| Citizen Publishing Co.                | 217.69          |
| Suncook Valley Sun                    | 162.50          |
| Pittsfield Printing                   | 1,881.15        |
| Winnisquam Printing                   | 23.40           |
| George Walsh, typewriter sales        | 250.00          |

|   |                  |
|---|------------------|
| N. H. Local Welfare Admn. Assn.         | 5.00             |
| New England Assn. of City & Town Clerks | 10.00            |
| N. H. Tax Collectors Assn.              | 27.00            |
| N. H. Municipal Assn.                   | 466.72           |
| N. H. Assn. of Assessing Officials      | 45.00            |
| N. H. City & Town Clerks Assn.          | 10.00            |
| U. S. Postmaster                        | 50.00            |
| Postmaster, Gilmanton Iron Works        | 740.42           |
| Postmaster, Gilmanton Corner            | 585.90           |
| Belknap County Registry of Deeds        | 25.15            |
| Belknap County Registry of Probate      | 1.50             |
| Treasurer, State of N. H.               | 3,432.66         |
| Laconia Savings Bank                    | 4.00             |
| Gilmanton P. T. A.                      | 8.25             |
| NHWSPC, check voided                    | -2.00            |
| The Balsams                             | 132.00           |
| White Mountain Conference Center        | 20.00            |
| Pitney-Bowes                            | 134.00           |
| John P. Lawrence, computer service      | 1,210.01         |
| Boulia-Gorrell Lumber Co.               | 3.56             |
|   | <u>16,664.06</u> |

Detail No. 3 - Election & Registration

|                                    |              |
|------------------------------------|--------------|
| Appropriation                      | 4,500.00     |
| Receipts & Reimbursements          | <u>60.00</u> |
| Amount Available                   | 4,560.00     |
| Expenditures                       |              |
| Joseph F. Crowley                  | 79.05        |
| Bartlett D. Hooper                 | 65.10        |
| Elizabeth R. Smithers              | 282.82       |
| Melba C. LaRoche                   | 256.09       |
| Marion S. McIntyre                 | 252.80       |
| Elayne N. Cole                     | 298.80       |
| George B. Roberts, Jr.             | 49.60        |
| Sybil Bryant                       | 162.75       |
| Gloria R. Munsey                   | 162.75       |
| Solange Berry                      | 162.75       |
| Betty M. McClary                   | 127.10       |
| Judith H. Price                    | 60.45        |
| Muriel Warburton                   | 24.80        |
| David M. Bickford                  | 71.30        |
| Gilmanton Iron Works Library Assn. | 268.50       |
| Postmaster, Gilmanton Iron Works   | 12.88        |
| Citizen Publishing Co.             | 110.97       |
| Suncook Valley Sun                 | <u>85.20</u> |
|                                    | 2,533.71     |

Detail No. 4 - Town Hall & Other Town Buildings:

|                            |           |
|----------------------------|-----------|
| Appropriation              | 10,000.00 |
| Expenditures               |           |
| Reed's Oil Co., Inc.       | 2,419.92  |
| N. H. Electric Coop., Inc. | 1,039.15  |



|                                  |                 |
|----------------------------------|-----------------|
| Wendell E. Beck                  | 507.10          |
| John W. Lines                    | 27.67           |
| Terrence J. R. Smithers          | 10.76           |
| Elizabeth R. Smithers            | 11.52           |
| Tina Leonard                     | 21.56           |
| Joseph Clairmont                 | 154.72          |
| N. H. Vac & Sew                  | 299.00          |
| J. Jones & Son                   | 16.43           |
| Whiteoak Plumbing & Heating      | 286.00          |
| Chertok's-Lougee Robinson        | 23.05           |
| Village Store                    | 53.78           |
| Corner Store                     | 5.36            |
| Laconia Electric Supply          | 18.78           |
| C. L. Haskell & Son              | 45.00           |
| Philipps Electric                | 61.20           |
| Page Roofing Co.                 | 1,146.60        |
| Rowe Locksmith Service           | 13.00           |
| C. E. Wilbur & Co., Inc.         | 26.80           |
| Heads Electric, Inc.             | 27.50           |
| Pittsfield Bottled Gas Co.       | 23.60           |
| Saymore Trophy Co.               | 6.40            |
| Pike Industries, Inc.            | 385.00          |
| Del R. Gilbert & Son Block Co.   | 273.19          |
| Concord Typewriter Service, Inc. | 367.60          |
| Gilmore Office Products          | 509.90          |
| Wrought Iron Modes, Inc.         | 189.00          |
|                                  | <u>7,978.59</u> |

Detail No. 5 - Employee's Social Security & Retirement:

|                                 |               |
|---------------------------------|---------------|
| Appropriation                   | 5,500.00      |
| Expenditures                    |               |
| State of N. H., Social Security | 4,511.82      |
| N. H. Retirement System         | <u>770.23</u> |
|                                 | 5,282.05      |

Detail No. 6 - Police Department:

|  |               |
|--|---------------|
| Appropriation  | 33,073.00     |
| Expenditures   |               |
| Belknap County Sheriff's Dept., Contract                       | 32,573.00     |
| Belknap County Sheriff's Dept., special events & dog constable | <u>624.30</u> |
|  | 33,197.30     |

Detail No. 7 - Fire Dept., Gilmanton Corner:

|                               |               |
|-------------------------------|---------------|
| Appropriation                 | 6,500.00      |
| Receipts & Reimbursements     | <u>480.70</u> |
| Amount Available              | 6,980.70      |
| Expenditures                  |               |
| Corner Store                  | 311.00        |
| Continental Fire Trucks, Inc. | 10.79         |
| New England Telephone         | 541.91        |
| N. H. Electric Coop., Inc.    | 651.11        |

|                                    |                 |
|------------------------------------|-----------------|
| B. B. Chain Co.                    | 109.00          |
| Gardner-Jewett Oil Co., Inc.       | 2,856.44        |
| Blanchard Associates, Inc.         | 278.69          |
| Boulia-Gorrell LumberCo.           | 129.17          |
| Laconia Fire Equipment Co.         | 36.82           |
| Laconia Electric Supply, Inc.      | 36.31           |
| Laconia Evening Citizen            | 9.08            |
| Major Medical Supply               | 8.00            |
| Sanel Auto Parts, Inc.             | 515.13          |
| Robbins Auto Parts                 | 61.09           |
| Oren Roanoke Corp.                 | 185.97          |
| Wright Communications              | 341.38          |
| Liberty International Truck, Inc.  | 143.01          |
| J. J. Morin, Inc.                  | 6.76            |
| Granite State Oxygen               | 21.78           |
| Stevens Insurance Agency           | 358.20          |
| Fire School                        | 221.00          |
| Belmont Hardware                   | 7.65            |
| N. H. Distributing Agency          | 5.00            |
| Nelson's Old Place                 | 20.00           |
| Everett J. Prescott, Inc.          | 33.66           |
| Chas. C. Rogers Co.                | 7.00            |
| Lakes Region Mutual Fire Aid Assn. | 50.00           |
| Raymond Daigle                     | 15.00           |
| Postage                            | 9.75            |
|                                    | <u>6,980.70</u> |

Detail No. 7 - Gilmanton Iron Works Fire Dept.

|  |                 |
|--|-----------------|
| Appropriation                          | 8,500.00        |
| Receipts & Reimbursements              | <u>1,285.09</u> |
| Amount Available                       | 9,785.09        |
| Expenditures                           |                 |
| Union Telephone Co.                    | 407.47          |
| N. H. Electric Coop., Inc.             | 710.59          |
| Amoco Oil Co.                          | 724.14          |
| Exxon Co. USA                          | 400.30          |
| Bracken Co.                            | 32.25           |
| Amanda Baumann                         | 46.50           |
| Boulia-Gorrell Lumber                  | 51.16           |
| Electrosonics International, Inc.      | 521.97          |
| N. H. Distributing Agency              | 5.00            |
| Reed's Oil Co., Inc.                   | 3,169.16        |
| Crystal Marine & Small Engine Services | 32.00           |
| Evans Radio, Inc.                      | 127.76          |
| Eastern Propane Gas, Inc.              | 167.20          |
| Laconia Electric, Inc.                 | 15.69           |
| Laconia Electric Supply, Inc.          | 75.26           |
| Laconia Fire Equipment Co.             | 39.14           |
| Middlesex Fire Equipment Co.           | 130.35          |
| Lakes Region Fire School               | 155.00          |
| Lakes Region Mutual Fire Aid Assn.     | 192.26          |
| Melcher & Prescott Agency, Inc.        | 418.50          |

|                                 |                 |
|---------------------------------|-----------------|
| Oren Roanoke Corp.              | 44.01           |
| Radio Service Lab. of Barnstead | 9.90            |
| Reach Electronics, Inc.         | 309.06          |
| Chas. C. Rogers Co.             | 5.30            |
| Sanel Auto Parts, Inc.          | 967.53          |
| Sherwin-Williams                | 133.07          |
| Suburban Lumber Co.             | 20.78           |
| George Walsh, typewriter sales  | 39.00           |
| Wright Communications, Inc.     | 817.64          |
| Postage                         | 17.10           |
|                                 | <u>9,785.09</u> |

Detail No. 7 - Fire Dept., Forest Fires:

|                                 |               |
|---------------------------------|---------------|
| Appropriation                   | 500.00        |
| Expenditures                    |               |
| Treasurer, State of N. H.       | 40.26         |
| Richard Price, fire warden      | 90.40         |
| Joseph Clairmont, deputy warden | 48.24         |
| Charles Price, deputy warden    | 7.79          |
| William Price, deputy warden    | 54.27         |
| Ralph Forsyth                   | 32.46         |
| Terrence W. Straight            | 27.98         |
| David Russell                   | 11.88         |
| Ronald Senior                   | 7.92          |
| Frank L. McClary                | 11.80         |
| Alfred LaRoche, deputy warden   | 4.56          |
| Steven LaRoche                  | 3.96          |
| William Stanley                 | 3.96          |
| Daniel Adel, Jr.                | 3.96          |
| Daniel Stockwell                | 3.96          |
| James Derby                     | 3.96          |
| Alan Baumann                    | 3.96          |
| Joseph Hempel                   | 3.96          |
|                                 | <u>365.28</u> |

Detail No. 8 - Salaried Fireman:

|                      |          |
|----------------------|----------|
| Appropriation        | 8,856.00 |
| Expenditures         |          |
| Terrence W. Straight | 8,856.00 |

Detail No. 9 - Rescue Squad:

|   |               |
|---|---------------|
| Appropriation                                       | 850.00        |
| Receipts & Reimbursements                           | 15.10         |
| Amount Available                                    | <u>865.10</u> |
| Expenditures  |               |
| Germon's Garage, Inc.                               | 122.25        |
| G. I. W. Fire Dept., refund for Geo. Gianoulis bill | 175.00        |
| Granite State Oxygen                                | 25.00         |
| Major Medical Supply                                | 426.60        |
| Merriam-Graves Corp.                                | 89.67         |
| Sant Bani Press                                     | 26.58         |
|   | <u>865.10</u> |

Detail No. 10 - Hydrants:

|                               |               |
|-------------------------------|---------------|
| Appropriation                 | 1,000.00      |
| Expenditures                  |               |
| R. M. Daigle Construction Co. | 500.00        |
| Water Industries, Inc.        | <u>498.00</u> |
|                               | 998.00        |

Detail No. 11 - Insurance:

|                                     |               |
|-------------------------------------|---------------|
| Appropriation                       | 15,000.00     |
| Receipts & Reimbursements           | <u>32.00</u>  |
| Amount Available                    | 15,032.00     |
| Expenditures                        |               |
| Melcher & Prescott Agency, Inc.     | 12,426.00     |
| NHMA Unemployment Compensation Fund | 629.42        |
| Blue Cross & Blue Shield            | 422.28        |
| Elizabeth R. Smithers               | 265.68        |
| Robert F. Tibbetts                  | 265.68        |
| Doris P. Jones                      | 265.68        |
| Lynn Clairmont                      | 265.68        |
| Daniel Stockwell                    | 66.42         |
| William Stanley                     | 199.26        |
| Clement Thompson                    | <u>132.84</u> |
|                                     | 14,938.94     |

Detail No. 12 - Civil Defense:

|                           |               |
|---------------------------|---------------|
| Appropriation             | 200.00        |
| Receipts & Reimbursements | <u>567.00</u> |
| Amount Available          | 767.00        |
| Expenditures              |               |
| Myron Colby               | 222.36        |

Detail No. 13 - Hospitals, Ambulance & Health Service

|   |               |
|---|---------------|
| Appropriation                                 | 8,027.61      |
| Expenditures                                  |               |
| C. Barnstead Fire Dept., Ambulance Fund       | 4,392.00      |
| Lakes Region Community Health Agency, Inc.    | 2,500.00      |
| CAP Program, Belknap-Merrimack Counties, Inc. | 535.61        |
| Lakes Region General Hospital                 | 500.00        |
| Huggins Hospital, Wolfeboro                   | <u>100.00</u> |
|   | 8,027.61      |

Detail No. 14 - Vital Statistics:

|                       |       |
|-----------------------|-------|
| Appropriation         | 45.00 |
| Expenditures          |       |
| Elizabeth R. Smithers | 44.00 |

Detail No. 15 - Town Dump:

|                  |           |
|------------------|-----------|
| Appropriation    | 35,400.00 |
| Expenditures     |           |
| Clement Thompson | 5,082.55  |
| Stanley Thompson | 27.90     |

|                                    |               |
|------------------------------------|---------------|
| Wayne Gray                         | 32.55         |
| Joseph L. Clairmont, lease         | 1,000.00      |
| Lakes Region Disposal Co., Inc.    | 25,847.00     |
| T. W. Smithers                     | 669.00        |
| New England Telephone              | 164.96        |
| New Hampshire Electric Coop., Inc. | 703.72        |
| The Village Store                  | 1.58          |
| H. K. Webster Co. of N. H.         | <u>143.10</u> |
|                                    | 33,672.30     |

Detail No. 16 - Planning & Zoning:

|                            |               |
|----------------------------|---------------|
| Appropriation              | 750.00        |
| Receipts & Reimbursements  | <u>241.20</u> |
| Amount Available           | 991.20        |
| Expenditures               |               |
| Citizen Publishing Co.     | 36.82         |
| Suncook Valley Sun         | 64.50         |
| Winnisquam Printing        | 36.20         |
| Sprint Print               | 29.35         |
| Janet N. Haley, Secretary  | 233.80        |
| Janet N. Haley, expenses   | 184.95        |
| Judith H. Price, Secretary | 65.60         |
| John L. Dickey             | 20.85         |
| Paul Darbyshire            | 14.00         |
| Postmater, G. I. W.        | 16.95         |
| Whiteoak Sand & Gravel Co. | 67.50         |
| Re-Tech Associates, Inc.   | <u>60.00</u>  |
|                            | 830.52        |

Detail No. 17 - Lakes Region Planning Commission

|                                  |          |
|----------------------------------|----------|
| Appropriation                    | 1,479.00 |
| Expenditures                     |          |
| Lakes Region Planning Commission | 1,479.00 |

Detail No. 18 - Conservation Commission:

|   |              |
|---|--------------|
| Appropriation                             | 150.00       |
| Expenditures                              |              |
| N. H. Assn. of Conservation Commissioners | 96.00        |
| Carolyn Baldwin                           | 21.00        |
| Elizabeth A. Bedard                       | 6.00         |
| Gordon Russell                            | <u>10.00</u> |
|   | 133.00       |

Detail No. 19 - Summer Maintenance, Plus TRA Work:

|                           |               |
|---------------------------|---------------|
| Appropriation             | 19,800.00     |
| Receipts & Reimbursements | <u>170.00</u> |
| Amount Available          | 19,970.00     |
| Expenditures              |               |
| Lynn Clairmont, Labor     | 6,535.80      |
| Lynn Clairmont, Trucks    | 4,330.10      |
| Lynn Clairmont, Backhoe   | 1,814.20      |

|                                   |                  |
|-----------------------------------|------------------|
| Lynn Clairmont, Loader            | 488.00           |
| Lynn Clairmont, Bulldozer         | 354.90           |
| Raymond Daigle, Labor             | 1,880.25         |
| Raymond Daigle, Truck             | 1,132.40         |
| Raymond Daigle, Backhoe           | 994.00           |
| Raymond Daigle, Loader            | 504.00           |
| Daniel Stockwell, Labor           | 3,274.22         |
| William Stanley, Labor            | 3,883.66         |
| Daniel D. Dudley, Labor           | 1,843.86         |
| David I. Dudley, Labor            | 1,750.50         |
| Omar Clairmont, Labor             | 297.70           |
| David Clairmont, Labor            | 99.96            |
| Joseph Clairmont, Truck           | 2,542.80         |
| T. W. Smithers, Backhoe           | 285.00           |
| Tilton Sand & Gravel              | 724.50           |
| Ken Nutter Construction Co.       | <u>11,252.90</u> |
|                                   | 43,994.75        |
| Less TRA work reimbursed by State | <u>24,582.96</u> |
|                                   | 19,411.79        |

Detail No. 19 - Tarring & Sealing:

|                                    |               |
|------------------------------------|---------------|
| Appropriation                      | 12,500.00     |
| Receipts & Reimbursements          | <u>330.00</u> |
| Amount Available                   | 12,830.00     |
| Expenditures                       |               |
| New Hampshire Bituminous Co., Inc. | 12,414.12     |

Detail No. 19 - Town Road Aid:

|   |          |
|---|----------|
| Appropriation                                       | 1,568.00 |
| Expenditures  |          |
| Treas., State of New Hampshire                      | 1,568.00 |
| (See Summer Detail above: TRA work reimb. by State) |          |

Detail No. 20 - Highway Subsidy:

|                                      |           |
|--------------------------------------|-----------|
| Received from State of New Hampshire | 17,373.82 |
| Expenditures                         |           |
| Lynn Clairmont, Labor                | 583.65    |
| Lynn Clairmont, Trucks               | 814.00    |
| Lynn Clairmont, Backhoe              | 134.20    |
| Raymond Daigle, Labor                | 399.40    |
| Raymond Daigle, Truck                | 638.00    |
| Raymond Daigle, Sand                 | 141.00    |
| Daniel Stockwell, Labor              | 289.10    |
| William Stanley, Labor               | 309.00    |
| Daniel D. Dudley, Labor              | 233.40    |
| David I. Dudley, Labor               | 194.50    |
| Omar Clairmont, Labor                | 123.76    |
| Joseph Clairmont, Truck              | 798.00    |
| Metra Chem Corp.                     | 2,449.83  |
| Penn Culvert Co.                     | 1,670.08  |
| Merrimack Farmers' Exchange, Inc.    | 164.25    |
| International Salt Co.               | 1,846.37  |

|                             |              |
|-----------------------------|--------------|
| Ken Nutter Construction Co. | 6,147.50     |
| Tilton Sand & Gravel        | 359.63       |
| Belmont Sand & Gravel       | <u>78.15</u> |
|                             | 17,373.82    |

Detail No. 21 - Additional Highway Subsidy:

|   |               |
|---|---------------|
| Received from State of New Hampshire    | 13,166.35     |
| Expenditures                            |               |
| Lynn Clairmont, Labor                   | 496.10        |
| Lynn Clairmont, Trucks                  | 638.00        |
| Lynn Clairmont, Loader                  | 675.00        |
| Raymond Daigle, Labor                   | 378.17        |
| Raymond Daigle, Truck                   | 330.00        |
| Daniel Stockwell, Labor                 | 312.19        |
| William Stanley, Labor                  | 291.81        |
| Omar Clairmont, Labor                   | 53.52         |
| Joseph Clairmont, Truck                 | 345.60        |
| Ken Nutter Construction Co., Truck      | 508.75        |
| Ken Nutter Construction Co., Gravel     | 3,618.40      |
| Belmont Sand & Gravel                   | 25.59         |
| E. W. Sleeper Co., Roller               | 210.00        |
| Bomor Construction Corp., Paver         | 800.00        |
| Lionel J. Paradise, Drill & Blast Ledge | <u>900.00</u> |
|   | 9,583.13      |

Detail No. 22 - Winter Maintenance:

|                           |                 |
|---------------------------|-----------------|
| Appropriation             | 43,000.00       |
| Receipts & Reimbursements | <u>1,307.39</u> |
| Amount Available          | 44,307.39       |
| Expenditures              |                 |
| Lynn Clairmont, Labor     | 7,445.66        |
| Lynn Clairmont, Trucks    | 7,599.20        |
| Lynn Clairmont, Loader    | 3,257.40        |
| Raymond Daigle, Labor     | 3,266.54        |
| Raymond Daigle, Truck     | 4,214.10        |
| Raymond Daigle, Loader    | 140.00          |
| Raymond Daigle, Sand      | 125.50          |
| Daniel Stockwell, Labor   | 1,848.10        |
| William Stanley, Labor    | 3,383.37        |
| Daniel D. Dudley, Labor   | 124.48          |
| David I. Dudley, Labor    | 124.48          |
| Omar Clairmont, Labor     | 388.12          |
| David Clairmont, Labor    | 114.24          |
| David Clairmont, Truck    | 990.00          |
| Kerry Clairmont, Labor    | 370.18          |
| James Hyslop, Labor       | 20.55           |
| Joseph Clairmont, Truck   | 6,285.70        |
| Robert L. Potter, Plow    | 1,103.95        |
| Rickie Stone, Plow        | 509.25          |
| Metra Chem Corp.          | 846.60          |
| Taylor Rental Center      | 240.00          |

|                                   |               |
|-----------------------------------|---------------|
| Merrimack Farmers' Exchange, Inc. | 249.25        |
| International Salt Co.            | 197.34        |
| Share Corp.                       | 144.75        |
| Town of Loudon, Plow              | <u>700.00</u> |
|                                   | 43,688.76     |

Detail No. 23 - General Expenses of Highway Dept.

|                                    |               |
|------------------------------------|---------------|
| Appropriation                      | 10,500.00     |
| Receipts & Reimbursements          | <u>268.85</u> |
| Amount Available                   | 10,768.85     |
| Expenditures                       |               |
| Agway Pretroleum Corp.             | 2,444.69      |
| Amoco Oil Co.                      | 280.96        |
| Braw Industries, Inc.              | 420.90        |
| Car-Go                             | 356.86        |
| Cantin Chevrolet, Inc.             | 171.26        |
| Lynn Clairmont                     | 409.30        |
| Corner Store                       | 2,407.04      |
| Grappone, Inc., Industrial Div.    | 1,074.30      |
| Hazelton, R. C. Co., Inc.          | 626.60        |
| Lamont Labs, Inc.                  | 349.30        |
| Merrimack Farmers' Exchange, Inc.  | 37.02         |
| Metra Chem Corp.                   | 80.00         |
| New England Telephone              | 157.19        |
| N. H. Distributing Agency          | 10.80         |
| Northeast Tire Service             | 37.89         |
| Panbro Sales Corp.                 | 479.91        |
| Reed's Oil Co., Inc.               | 196.25        |
| Robbins Auto Parts                 | 447.49        |
| Sanel Auto Parts                   | 1,333.34      |
| Share Corp.                        | 428.75        |
| Sleeper, E. W. Co.                 | 305.28        |
| State of New Hampshire             | 85.75         |
| N. H. Explosives & Machinery Corp. | 74.90         |
| G. O. Agway Service                | 193.66        |
| Weldalloy                          | <u>317.65</u> |
|                                    | 12,727.09     |

Detail No. 24 - Libraries:

|                                       |               |
|---------------------------------------|---------------|
| Appropriation                         | 1,425.00      |
| Expenditures                          |               |
| Trustee, Gilmanton Corner Library     | 600.00        |
| Trustee, Gilmanton Iron Works Library | 700.00        |
| Trustee, Lower Gilmanton Library      | <u>125.00</u> |
|                                       | 1,425.00      |

Detail No. 25 - Old Age Assistance:

|               |          |
|---------------|----------|
| Appropriation | 2,000.00 |
| Expenditures  | .00      |

Detail No. 26 - Aid to Permanently & Totally Disabled:

|               |          |
|---------------|----------|
| Appropriation | 1,000.00 |
|---------------|----------|



|                                |              |          |
|--------------------------------|--------------|----------|
|                                | Expenditures |          |
| Treas., State of New Hampshire |              | 1,049.65 |

Detail No. 27 - Town Poor:

|  |              |              |
|--|--------------|--------------|
| Appropriation                                      |              | 1,000.00     |
|  | Expenditures |              |
| Shaw's Supermarket                                 |              | 50.00        |
| State Farm Insurance                               |              | 80.18        |
| R. H. Smith Corp.                                  |              | 31.30        |
| N. H. Electric Cooperative, Inc.                   |              | 18.80        |
| New England Telephone                              |              | 65.89        |
| Treas., County of Cheshire                         |              | 30.00        |
| Elizabeth R. Smithers, Salary, overseer of Welfare |              | <u>25.00</u> |
|  |              | 301.17       |

Detail No. 28 - Veterans Aid:

|               |              |        |
|---------------|--------------|--------|
| Appropriation |              | 100.00 |
|               | Expenditures | .00    |

Detail No. 29 - Memorial Day:

|  |              |        |
|--|--------------|--------|
| Appropriation  |              | 380.00 |
|  | Expenditures |        |
| Albert G. Blais, Finance Officer,<br>Ellis-Geddes-Leavitt Post 102 American Legion |              | 380.00 |

Detail No. 30 - Parks, Playgrounds & Recreation:

|                                |              |               |
|--------------------------------|--------------|---------------|
| Appropriation                  |              | 8,000.00      |
| Receipts & Reimbursements      |              | <u>164.75</u> |
| Amount Available               |              | 8,164.75      |
|                                | Expenditures |               |
| Catherine Colby, Attendant     |              | 1,218.30      |
| Wendell E. Beck                |              | 91.50         |
| Nancy J. Lines                 |              | 142.64        |
| Margaret L. Downing            |              | 105.13        |
| Terrence J. R. Smithers        |              | 27.17         |
| Tracy J. Smithers              |              | 52.50         |
| James W. Zarta                 |              | 475.00        |
| William Stanley                |              | 41.10         |
| Daniel Stockwell               |              | 38.90         |
| David I. Dudley                |              | 38.90         |
| Alton Building Materials       |              | 218.00        |
| Belknap County Sheriff's Dept. |              | 26.00         |
| Boston Red Socks               |              | 51.00         |
| Alton Home Center              |              | 3.57          |
| Citizen Publishing Co.         |              | 25.50         |
| Diamond National               |              | 39.99         |
| Game Times, Inc.               |              | 652.25        |
| Gilmore Office Products        |              | 4.24          |
| Ralph L. Goodwin, Jr.          |              | 139.00        |

|                                  |                 |
|----------------------------------|-----------------|
| H. K. Webster Co. of N. H., Inc. | 19.04           |
| J. Jones & Son                   | 18.21           |
| Ken Nutter Construction Co.      | 2,000.00        |
| Lakes Region Transit             | 175.00          |
| N. H. Electric Cooperative, Inc. | 117.99          |
| N. H. Recreation & Park Society  | 10.00           |
| Pittsfield Box & Lumber Co.      | 136.66          |
| Suncook Sun                      | 15.05           |
| Village Store                    | 28.34           |
| Whiteoak Plumbing & Heating      | <u>2,096.55</u> |
|                                  | 8,007.53        |

Detail No. 31 - Cemeteries:

|                           |               |
|---------------------------|---------------|
| Appropriation             | 300.00        |
| Receipts & Reimbursements | <u>223.25</u> |
| Amount Available          | 523.25        |
| Expenditures              |               |
| Kenneth Jones             | 163.11        |
| Steven Jones              | 39.51         |
| David Reinheimer          | <u>32.31</u>  |
|                           | 234.93        |

Detail No. 32 - Humane Society:

|                      |        |
|----------------------|--------|
| Appropriation        | 450.00 |
| Expenditures         |        |
| N. H. Humane Society | 450.00 |

Detail No. 33 - Damage by Dogs:

|   |              |
|---|--------------|
| Appropriation                             | 200.00       |
| Expenditures                              |              |
| Wheeler & Clark                           | 81.81        |
| Belknap County Sheriff's Dept. Trust Fund | 27.98        |
| Treas., State of New Hampshire            | 158.50       |
| Postmaster, Gilmanton Corner              | <u>15.00</u> |
|   | 283.29       |

Detail No. 33 - Legal Expenses:

|                                     |          |
|-------------------------------------|----------|
| Appropriation                       | 2,000.00 |
| Expenditures                        |          |
| Richard P. Brouillard, Atty. at Law | 1,657.10 |

Detail No. 34 - Taxes Bought by Town:

|   |           |
|---|-----------|
| Robert F. Tibbetts, Tax Collector, 1979 taxes | 51,729.67 |
|---|-----------|

Detail No. 35 - Discounts, Abatements, Refunds:

|   |        |
|---|--------|
| Bruce H. & Anne M. Bayer, 1979 taxes                    | 3.63   |
| Sharon Briscoe, 1979 taxes                              | 80.50  |
| John W. Kenney, Jr. & Lomas & Nettleton Co., 1979 taxes | 302.68 |
| John J. Welch, 1979 taxes                               | 50.00  |

|   |               |
|---|---------------|
| Harold Springer, 1979 taxes                   | 553.75        |
| Iona M. Little, 1979 taxes                    | 104.65        |
| Rueva D. Carter, Inventory Penalty            | 10.00         |
| Dorothy G. Knopf & Margaret Knopf, 1980 taxes | 72.48         |
| Carol A. McLeod, 1980 taxes                   | 271.54        |
| Grace Segalini, 1980 taxes                    | <u>281.78</u> |
|   | 1,731.01      |

Detail No. 36 - Contingency Fund:

|               |          |
|---------------|----------|
| Appropriation | 1,000.00 |
| Expenditures  | .00      |

Detail No. 37 - New Equipment:

|                                   |                 |
|-----------------------------------|-----------------|
| Appropriation                     | 91,400.00       |
| Expenditures                      |                 |
| Grappone, Inc., John Deere Grader | 69,824.60       |
| Grappone, Inc., John Deere Loader | 20,876.00       |
| Pitney-Bowes, Mailing Machine     | <u>2,134.00</u> |
|                                   | 92,834.60       |

Detail No. 38 - Interest on Indebtedness:

|  |                  |
|--|------------------|
| Appropriation                                      | 18,842.87        |
| Receipts & Reimbursements, Int. earned on Deposits | <u>26,468.61</u> |
| Amount Available                                   | 45,311.48        |
| Expenditures                                       |                  |
| Farmington National & Savings Bank                 |                  |
| Long Term Notes: Fire Trucks                       | 3,767.50         |
| Fire House   | 1,817.50         |
| Grader   | 2,922.50         |
| Loader   | 319.13           |
| Temporary Loans                                    | <u>40,489.81</u> |
|  | 49,316.44        |

Detail No. 39 - Principal of Debt:

|                                    |                 |
|------------------------------------|-----------------|
| Appropriation                      | 12,500.00       |
| Expenditures                       |                 |
| Farmington National & Savings Bank |                 |
| Fire Trucks Bonds                  | 10,000.00       |
| Fire House Bond                    | <u>2,500.00</u> |
|                                    | 12,500.00       |

Detail No. 40 - Temporary Loans:

|   |              |
|---|--------------|
| Farmington National & Savings Bank                  | 1,150,000.00 |
| (Plus \$45,000. withdrawn from Special Savs. Acct.) |              |

Detail No. 41 - County:

|                                  |            |
|----------------------------------|------------|
| Treas., Belknap County, 1980 tax | 117,526.00 |
|----------------------------------|------------|

Detail No. 42 - Precincts:

|                                      |                 |
|--------------------------------------|-----------------|
| Treas., Sawyer Lake Village District | 15,512.53       |
| Treas., Gilmanton Village District   | 1,761.00        |
| Treas., Gilmanton I. W. Precinct     | <u>1,051.05</u> |
|                                      | 18,324.58       |

Detail No. 43 - School District:

|                                   |                   |
|-----------------------------------|-------------------|
| Treas., Gilmanton School District |                   |
| 1979-80 Appropriation, balance    | 429,014.00        |
| 1980-81 Appropriation, in part    | <u>330,000.00</u> |
|                                   | 759,014.00        |

Detail No. 44 - Betterment Projects:

|                                     |           |
|-------------------------------------|-----------|
| Appropriation, Special Town Meeting | 83,173.00 |
| Expenditures                        |           |
| Ken Nutter Construction Co.         | 84,341.75 |

Detail No. 44 - Betterment Projects:

|                             |              |
|-----------------------------|--------------|
| Sawyer Lake Roads           |              |
| Postmaster, Gilmanton I. W. | 89.70        |
| Winnisquam Printing         | <u>18.90</u> |
|                             | 108.60       |

Detail No. 45 - Bond & Debt Retirement Tax:

|                                |        |
|--------------------------------|--------|
| Treas., State of New Hampshire | 811.05 |
|--------------------------------|--------|

Detail No. 46 - Reappraisal of Property:

|                                |              |
|--------------------------------|--------------|
| Treas., State of New Hampshire | 26,066.36    |
| Terrence J. R. Smithers        | 1,418.80     |
| Thomas W. Smithers, IV         | 886.00       |
| Elizabeth R. Smithers          | 772.50       |
| Doris P. Jones                 | 403.29       |
| Sandra Fredrickson, Pricer     | 793.00       |
| Union Telephone Co.            | <u>15.02</u> |
|                                | 30,354.97    |

Detail No. 47 - General Reserve Funds:

|  |           |
|--|-----------|
| Trustees of Trust Funds, Real Estate Reappraisal | 22,000.00 |
|--|-----------|

Detail No. 48 - Transfer to Special Savings Accts.

|                                    |                   |
|------------------------------------|-------------------|
| Farmington National & Savings Bank | <u>747,654.43</u> |
|------------------------------------|-------------------|

|                           |                |
|---------------------------|----------------|
| Total Summary of Payments | \$3,463,611.56 |
|---------------------------|----------------|

# REPORT OF TRUST FUND ACCOUNTS

Common Trust — December 31, 1980

Town of Gilmanton, N.H.

| No. of<br>Shares | Description of Securities        | Cost         | Market Value<br>12/31/80 |
|------------------|----------------------------------|--------------|--------------------------|
| 300              | American Tel & Tel Co.           | \$ 7,354.85  | \$ 15,000.00             |
| 100              | Campbell Soup Co.                | 2,847.20     | 3,300.00                 |
| 150              | Colgate Palmolive Co.            | 4,018.16     | 2,250.00                 |
| 50               | Eastman Kodak Co.                | 5,233.57     | 3,750.00                 |
| 400              | Kellogg Co.                      | 5,280.80     | 8,000.00                 |
| 130              | Manufacturer's Hanover Corp.     | 1,288.18     | 4,160.00                 |
| 100              | Minnesota Mining & Mfg. Co.      | 8,502.50     | 6,300.00                 |
| 120              | J.P. Morgan Co.                  | 1,372.03     | 6,360.00                 |
| 200              | Public Service of N.H.           | 4,300.40     | 3,000.00                 |
| \$10,000         | South Central Bell Telephone Co. |              |                          |
|                  | 7-3/8% Bonds                     | 10,057.36    | 6,500.00                 |
|                  | Totals                           | \$ 50,255.05 | \$ 58,620.00             |

## Financial Report of Common Trust Fund Accounts December 31, 1980

### Principal

|                                |                 |            |
|--------------------------------|-----------------|------------|
| Balance, December 31, 1979     | 101,594.40      |            |
| Increase, perpetual care funds | <u>2,350.00</u> | 103,944.40 |

### Income

|                                       |                  |              |
|---------------------------------------|------------------|--------------|
| Unexpended Balance, December 31, 1979 | 35,645.39        |              |
| Income                                | <u>11,057.67</u> |              |
|                                       | 46,703.06        |              |
| Less expenditures                     | <u>12,393.92</u> | 34,309.14    |
| Total Principal and Income            |                  | \$138,253.54 |

Unallocated loss on sale of stock \$236.46

N.H. Savings Bank M/M Cert. \$20,000.00 12/31/79 maturing 6/30/80 cancelled, invested in a 30-month bond M/C at 9.50%, put interest of \$1,198.54 in income account.

N.H. Savings Bank 30-month M/C

|   |               |                  |
|---|---------------|------------------|
| at 9.50%, 6/30/80                                 | \$ 20,825.55  |                  |
| Laconia Savings Bank, \$20,000 C/D dated 7/14/75, |               |                  |
| matures 8/3/81, 7-3/4%                            | 28,305.70     |                  |
| Laconia Savings Bank, General Fund #1             | 32,211.33     |                  |
| Laconia Savings Bank, Income Account              | 6,424.10      |                  |
| Laconia Peoples National Bank, Checking Acct      | <u>231.81</u> | 87,998.49        |
| Cost of Securities                                |               | <u>50,255.05</u> |
| Total Common Trust Fund Accounts                  |               | \$138,253.54     |

Total Common Funds Participating in Common Trust Fund  
Investments, including Capital Gains — \$92,909.62

## OTHER TRUST FUNDS NOT IN COMMON FUNDS December 31, 1980

Market Value  
12/31/80

Leon O. Merrill Cemetery Trust:

N.H. Savings Bank, \$10,000, M/M Cert. Dates 12/31/79

|  |                     |          |
|--|---------------------|----------|
| at 11.854% maturing 6/30/80, cancelled invested in<br>30-month Bond M/C at 9.50%, put total interest of<br>\$599.26 in N.H. Savings Bank Acct. |                     |          |
| N.H. Savings Bank \$10,000, 30-month Bond M/C<br>at 9.50%  | \$ 10,413.27        |          |
| N.H. Savings Bank Account<br>(Principal \$7,773.27; Income \$2,556.28)   | 10,329.55           |          |
| 120 Shares General Motors Corp., cost  | 10,676.25           | 5,880.00 |
| \$10,000 Southern Calif. Edison Co.<br>7-3/8% Bonds, Cost  | 10,007.78           | 7,300.00 |
|  | <u>\$ 41,426.85</u> |          |

Other Cemetery Trust Funds in Separate Bank Accounts:  
 Richard F. Varney \$ 2,704.99,  
 Elmina Edgerly's fund brought up to \$200.00  
 2/5/80 to provide perp. care and is now included  
 in Common Trust (SMHCA).

Special Trust Funds:  
 T.R.A., Laconia Savings Bank Acct \$ 1,798.81  
 Laconia Savings, Reappraisal of Real  
 Estate, 12/31/79, 26-wk M/M Cert. \$22,000  
 maturing 6/12/80 11.76%, reinvested  
 principal and interest 6/12/80 at 7.75%  
 and 12/11/80 at 15.319% 24,222.20

The following new perpetual care funds were accepted by the Town in  
 the year, 1980:

**Beech Grove Cemetery**  
 5/14/80 Daniel J. Adel, Sr. \$200.00  
 6/16/80 Beech Grove Cemetery Assoc. (add'l perp. care) 1000.00

**Pine Grove Cemetery**  
 6/23/80 Fred W. Twombly 200.00  
 8/25/80 Faye E. Wakefield 200.00

**Smith Meeting House Cemetery**  
 2/11/80 Elmina Edgerly 200.00  
 3/17/80 Horace Gilman (add'l perp. care) 100.00  
 6/16/80 Pearl rown 200.00  
 8/25/80 John B. & Doris C. Golding 250.00

|                   |                   |
|-------------------|-------------------|
| Total             | <u>\$2,350.00</u> |
| MELBA C. LaROCHE  |                   |
| Bookkeeper        |                   |
| DANIEL WEBSTER    |                   |
| Trustee           |                   |
| GEORGE W. BINGHAM |                   |
| Trustee           |                   |
| RAYMOND SCHEUBLIN |                   |
| Trustee           |                   |

## REPORT OF BUILDING INSPECTOR

The following is a breakdown of building permits with the declared value, issued in 1980:

| Classification   | Number of<br>Permits | Declared<br>Value |
|------------------|----------------------|-------------------|
| Perm. residences | 19                   | \$714,000         |
| Seasonal homes   | 3                    | 35,000            |
| Mobile homes     | 2                    | 29,500            |
| Garages & barns  | 13                   | 68,950            |
| Swimming pools   | 1                    | 500               |
| Additions        | 34                   | 91,750            |
| Alterations      | 8                    | <u>48,000</u>     |
|                  |                      | <b>\$987,700</b>  |

Christopher P. Smith, Building Inspector

## GILMANTON IRON WORKS LIBRARY

|                            |               |
|----------------------------|---------------|
| Cash on hand, Jan. 1, 1980 | \$35.76       |
| Town Appropriation         | <u>700.00</u> |
|                            | 735.76        |

### Payments

|  |               |
|--|---------------|
| N. H. Electric Coop., Inc.                           | 75.26         |
| Eastern Propane Gas                                  | 67.59         |
| Maintenance of grounds                               | 25.00         |
| Magazine subscriptions (7)                           | 79.92         |
| Books purchased:                                     |               |
| Adults (26), Children (16)                           | 269.22        |
| Insurance-partial (balance<br>paid by Library Assn.) | 125.00        |
| Bank activity charges                                | <u>10.00</u>  |
| Total payments                                       | <u>651.99</u> |
| Cash on hand, Dec. 31, 1980                          | \$83.77       |

Number of books borrowed - Adults 1175

Number of books borrowed - Children 340

Margaret M. Burns, Trustee

## LOWER GILMANTON LIBRARY REPORT

1980

|                                  |                 |
|----------------------------------|-----------------|
| Balance on Hand Jan. 1, 1980     | \$ 58.84        |
| Interest Received on NOW Account | 2.47            |
| 1980 Town Appropriation          | 125.00          |
| Dr. Conrad Fund                  | 50.00           |
|                                  | <u>\$236.31</u> |

### PAYMENTS

|                               |              |
|-------------------------------|--------------|
| Librarians Salary             | \$60.00      |
| Insurance on Books            | 35.00        |
| Books                         | <u>97.72</u> |
|                               | \$192.72     |
| Balance on Hand Dec. 31, 1980 | \$ 43.59     |

Melvin C. Bunker, Trustee

### LIBRARIAN'S REPORT

|                     |     |
|---------------------|-----|
| Number of Borrowers | 42  |
| Books Read          | 480 |
| Books Added         | 21  |

Marian Welch, Librarian

## GILMANTON CORNER LIBRARY

|   |                 |
|---|-----------------|
| Receipts                                |                 |
| Balance brought forward January 1, 1980 | \$ .49          |
| Town appropriation                      | 600.00          |
| Gift from Dr. Harold Conrad fund        | 100.00          |
| Total Receipts                          | <u>\$700.49</u> |
| Payments                                |                 |
| N.H. Elec. Coop.                        | \$ 66.75        |
| Pittsfield Bottled Gas                  | 35.39           |
| Magazines                               | 49.00           |
| Literary Guild                          | 51.31           |
| P. Henderson Co.                        | 80.00           |
| Weekly Reader                           | 19.48           |
| Sundial Shop                            | 42.99           |
| N.H. Bindery                            | 100.00          |
| N.H. Historical Society                 | 22.50           |
| Reading Enrichment Co. Inc.             | 222.00          |
| Total                                   | <u>\$689.42</u> |
| Balance January 1, 1981                 | \$11.07         |

|                          |      |
|--------------------------|------|
| Number of books borrowed | 1016 |
| Number of borrowers      | 82   |

Corner Library Trustee  
Marion McIntyre



**GILMANTON IRON WORKS PRECINCT**  
**January 1, 1980 to December 31, 1980**

|                                    |            |                     |
|------------------------------------|------------|---------------------|
| Receipts                           |            |                     |
| Cash on hand January 1, 1980       | \$52.74    |                     |
| Town Appropriation, 1980           | 1,051.05   |                     |
| Isaiah Robinson Fund, Interest     | 1,396.50   |                     |
| Tax Refunds, State of N.H.         | 26.21      |                     |
| Total Receipts                     |            | 2,526.50            |
| Payments                           |            |                     |
| New Hampshire Electric Cooperative | \$2,261.87 |                     |
| Officers' Salaries                 | 25.00      |                     |
| Administrative Expenses            | 5.00       |                     |
| Bank Service Charges               | 8.00       |                     |
| Total Payments                     | \$2,299.87 |                     |
| Cash on hand December 31, 1980     | 226.63     |                     |
|                                    |            | \$2,526.50          |
|                                    |            | Barbara H. Russell  |
|                                    |            | Treasurer, Precinct |

**GILMANTON VILLAGE DISTRICT**

|                              |         |                           |
|------------------------------|---------|---------------------------|
| Receipts                     |         |                           |
| Cash on hand January 1, 1980 | 143.10  |                           |
| 1980 Town Appropriation      | 1761.00 |                           |
| Business Profits Tax Refund  | 240.34  |                           |
| Total Receipts               |         | 2,144.44                  |
| Payments                     |         |                           |
| N.H. Electric Cooperative    | 2142.33 |                           |
| Total Payments               |         | \$2,142.33                |
| Cash on hand January 1, 1981 |         | 2.11                      |
|                              |         | Lee C. Reinheimer         |
|                              |         | Treasurer of the district |

## SAWYER LAKE VILLAGE DISTRICT

The Sixth Annual Meeting was held March 22, 1980 to elect officers for the ensuing year, and to act the budget, which was voted in the amount of \$16,300.00 of which sum \$15,512.53 was to be raised by precinct taxes.

Elected officials are:

Commissioners:

Solange Berry (1981)

Rich Moorehead (1982)

William Day (1983)

Treasurer:

Steven Harvey (1981)

Clerk:

Donna Manning: (1981)

Donna Manning retired from office July 19, 1980, being replaced by Lucille Day for the remainder of the term.

Moderator:

Phyllis Chamberlain (1981)

### RECEIPTS

|                           |           |
|---------------------------|-----------|
| Cash on hand Jan. 1, 1980 | 787.47    |
| Interest, savings account | 62.78     |
| District appropriation    | 15,512.53 |
|                           | 16,362.78 |

### PAYMENTS

|                            |           |
|----------------------------|-----------|
| Office expenses            | 113.78    |
| Insurance                  | 756.55    |
| Utilities                  | 45.74     |
| Beach expenses             | 338.40    |
| Highway maintenance        | 3445.72   |
| Interest on road bond      | 1072.50   |
| Principal on road bond     | 3000.00   |
| Meeting house              | 253.75    |
|                            | 9026.44   |
| Cash on hand Dec. 31, 1980 | 7336.34   |
| Total                      | 16,362.78 |

**GILMANTON IRON WORKS FIRE DEPARTMENT**  
**Gilmanton Iron Works, N.H.**  
1980 Annual Report

|   |           |  |
|---|-----------|--|
| <b>1. Town Appropriation Account:</b>   |           |  |
| <b>Receipts</b>   |           |  |
| Town appropriation  | 8,500.00  |  |
| Transfer from Fire Dept. Funds  | 1,267.99  |  |
| Total:  | 9,767.99  |  |
| <b>Expenditures</b>   |           |  |
| Electricity   | 710.59    |  |
| Telephone   | 406.47    |  |
| Propane   | 167.20    |  |
| Fuel Oil  | 1,979.44  |  |
| Gasoline  | 988.27    |  |
| Diesel Fuel   | 493.71    |  |
| Equipment   | 486.14    |  |
| Vehicle Maintenance   | 1,126.13  |  |
| Radios  | 919.97    |  |
| Radio Maintenance   | 856.46    |  |
| Building  | 752.41    |  |
| Building Maintenance  | 189.47    |  |
| Insurance   | 418.50    |  |
| Training  | 210.00    |  |
| Office  | 44.30     |  |
| Postage   | 18.93     |  |
| Total:  | 9,767.99  |  |
| <b>2. Fire Department Special Account-Fund Raising Account</b>  |           |  |
| <b>Receipts</b>   |           |  |
| Cash on Hand 1/1/80   | 9,775.92  |  |
| Receipts:   |           |  |
| Donation Campaign   | 6,399.33  |  |
| Electrons' Donation   | 500.00    |  |
| Carnival  | 2,216.43  |  |
| Auction   | 1,311.61  |  |
| Jud Strunk Show   | 1,039.80  |  |
| Interest Earned   | 487.16    |  |
| Total:  | 11,954.33 |  |
| Total Available:  | 21,730.25 |  |
| <b>3. Financial Summary:</b>  |           |  |
| <b>Receipts</b>   |           |  |
| The town's appropriation towards total operation of the fire dept. was:   | 8,500.00  |  |
| Fire Dept.'s contribution from Special Fund Raising Account was:  | 6,882.47  |  |
| Total operation:  | 15,382.47 |  |
| <b>Expenditures</b>   |           |  |
| Town approp. account expenses:  | 9,767.99  |  |
| Fire department's obligations:  | 5,614.48  |  |
| Total:  | 15,382.47 |  |
| <b>4. Department Activity</b>   |           |  |
| The Gilmanton Iron Works Fire Department has an active membership of 41 people. Many are involved in firefighter certification training, Emergency Medical Technician training, Advanced First Aid, and various Fire Schools put on in New Hampshire. We also have revamped our interdepartment training with a new and varied program. This training continues throughout 12 months of every year as firemen advance in their skills and knowledge, new members join the department and as techniques in the industry advance. |           |  |
| Other members are more directly involved with our Fund Raising efforts. This campaign must be ongoing in order to ensure continued advancement of the department's quality despite expense increases due to inflation. We express our sincere thanks to all townspeople who have contributed in many ways to our department's success.  |           |  |

Respectfully submitted,  
Walter H. Skantz, President  
Ralph G. Forsyth, Chief  
Leslie A. Forsyth, Sec.-Treas.

## **GILMANTON RESCUE SQUAD**

The Gilmanton Rescue Squad during the past year responded to approximately 70 emergency calls. This level of activity has remained relatively constant over the past few years. Additionally the Rescue Squad responds to all major fires within the town to provide both medical and equipment support.

The majority of the Rescue Squad members are now certified Emergency Medical Technicians. This certification requires approximately 150 hours of specialized training plus recertification is required every two years. The Squad also has regular monthly training sessions plus conducts special courses in such activities as Cardiopulmonary Resuscitation (CPR). The Rescue Squad also provides special medical services to community activities such as a blood pressure clinic at the Smith Meeting House Old Home Day.

We wish to thank the people of the town for their continued support and we are looking ahead to another year of making the town of Gilmanton a safe place to live.

Respectfully submitted  
Morton E. Young, Captain

## **REPORT OF BELKNAP COUNTY SHERIFF**

To The Selectpersons of The Town of Gilmanton:

It is with regret that I must make my last report to the Town of Gilmanton with reference to police coverage for the year One Thousand Nine Hundred and Eighty.

At the last Delegation meeting, February 9, One Thousand Nine Hundred and Eighty-One, it was the wisdom of the Representatives to cut the Gilmanton Police Contract and my patrol capabilities not later than July 1, One Thousand Nine Hundred and Eighty-One.

However, my thoughts at this time are to discontinue this coverage by April 1, One Thousand Nine Hundred and Eighty-One and work with the Selectpersons of Gilmanton in setting up your own Department in order to be able to take over the police coverage.

As you all know, the Police Contract has been in effect since One Thousand Nine Hundred and Sixty-Nine, started by the late Sheriff Rodney S. Crockett who had the insight and dedication for real professional law enforcement at the County level. In One Thousand Nine Hundred and Seventy-two, the County lost a great man. Since that time, I have tried to continue the same practice and I feel that with the help from the past and present Selectpersons and the County Delegation that I have done so.

I do, however, feel a great loss due this decision, but another era has passed and we must think positive and go on to bigger and better things.

So, with this in mind, I wish to thank the people in the Town of Gilmanton for their support over the past years, which made the job so much easier. It has been a grateful and very rewarding experience.

God Speed.

Sincerely  
Donald C. Alden  
Sheriff

## REPORT OF FOREST FIRE WARDEN AND STATE FOREST FIRE SERVICE

Forest Fire Prevention: Your Business, Our Business, Good Business. Forest fire prevention slogans have been seen in association with Smokey Bear since the late nineteen forties when a national effort to check the spread of forest fires was implemented.

New Hampshire residents recognized that forest fire prevention and suppression was the responsibility of every citizen, a half century before this national campaign, when our legislature established our first forest fire laws in 1903. Since that date, the State has appointed a town/city forest fire warden who is responsible for forest fire law enforcement in his municipality.

All fires kindled out of doors when there is no snow on the ground must be approved in writing by the forest fire warden before being kindled. All forest fires must be suppressed by the warden and his deputies as soon as they are reported. The cost of fire suppression is shared jointly by the town/city and the State of New Hampshire, as are forest fire prevention and forest fire training costs.

This state and local municipality cooperative forest fire program has given New Hampshire one of the best forest fire records in the United States.

### Forest Fire Statistics 1980

|       | No. of Fires* | No. of Acres**  |
|-------|---------------|---|
| State | 1,226         | 693   |
| Town  | 3             | 1½  |
|       |               | Alfred Grimes<br>District Fire Chief<br>Richard Price<br>Forest Fire Warden |

\*Includes Short Fire Reports

\*\*Includes woods and grass

# SMITH MEETING HOUSE CEMETERY ASSOCIATION

## Receipts-Care of Cemetery

|                                |                 |
|--------------------------------|-----------------|
| Cash on hand, Jan. 1, 1980     | \$1,527.58      |
| Perpetual Care Funds           | 635.00          |
| Laconia Savings Bank, interest | 163.62          |
| Trustees of Trust Funds        | <u>8,664.41</u> |
| Total Receipts                 | 10,990.61       |

## Payments-Care of Cemetery

|                              |                 |
|------------------------------|-----------------|
| Perp. Care Funds remitted to |                 |
| Trustees of Trust Funds      | 635.00          |
| George O. Page, Sexton:      |                 |
| Labor, general               | 6578.18         |
| Rent of Equipment,           |                 |
| truck & driver               | 1617.88         |
| Supplies                     | 343.35          |
| Flower account               | 34.50           |
| Stone work                   | <u>90.50</u>    |
| Miscl. expense               | <u>6.00</u>     |
| Total Payments               | <u>9,305.41</u> |
| Cash on hand, Dec. 31, 1980  | 1,685.20        |

## Receipts-New Work

|                            |            |
|----------------------------|------------|
| Cash on hand, Jan. 1, 1980 | \$2,056.83 |
|----------------------------|------------|

## Payments-New Work

|                               |               |
|-------------------------------|---------------|
| N. H. Elec. Coop., area light | 112.58        |
| George O. Page Sexton:        |               |
| Greens & lowering straps      | <u>314.48</u> |
| Total Payments                | <u>427.06</u> |
| Cash on hand, Dec. 31, 1980   | 1,629.77      |

|                                     |               |
|-------------------------------------|---------------|
| Total Cash, Care of Cem. & New Work | \$3,314.97    |
| General Fund                        | \$2,906.92    |
| Gilman Fund                         | <u>408.05</u> |
|                                     | \$3,314.97    |

Partial Care Funds held by Association

|   |          |
|---|----------|
| Laconia Sav. Bk. #86305-Brock-Roby      | \$143.30 |
| Laconia Sav. Bk. #87838-Howard Morse    | 82.82    |
| Laconia Sav. Bk. #88128-George E. Davis | 191.15   |

Doris P. Jones, Treasurer

BEECH GROVE CEMETERY ASSOCIATION

Receipts

|                                      |               |
|--------------------------------------|---------------|
| Cash on hand, Jan. 1, 1980           | \$2,010.22    |
| N. H. Savings Bank, interest         | 81.08         |
| Daniel J. Adel, Sr., Perp. Care Fund | 200.00        |
| Anthony Hyde, annual care Hyde Lot   | 20.00         |
| Trustees of Trust Funds              | <u>246.62</u> |
| Total Receipts                       | 2,557.92      |

Payments

|  |                 |
|--|-----------------|
| Adel Perp. Care Fund, remitted<br>to Trustees of Trust Funds                 | 200.00          |
| Maintenance of cemetery: labor,<br>rent of equipment and<br>supplies:        |                 |
| Ernest Chamberlain   | 187.13          |
| Kenneth Jones  | 70.19           |
| Richard Page   | 9.30            |
| Beech Grove Cem. Perp. Fund<br>general care of Cemetery,<br>paid to Trustees | <u>1000.00</u>  |
| Total Payments   | <u>1,466.62</u> |
| Cash on hand, Dec. 31, 1980  | \$1,091.30      |

Doris P. Jones, Treasurer

# PINE GROVE CEMETERY ASSOCIATION

## Receipts

|                            |                |
|----------------------------|----------------|
| Cash on hand, Jan. 1, 1980 | \$242.46       |
| Transfer from savings      | 500.00         |
| Trustees of Trust Funds    | <u>4575.00</u> |
| Total Receipts             | 5317.46        |

## Payments

|                              |                |
|------------------------------|----------------|
| Stuart Nelson Co., insurance | 224.00         |
| Maintenance of cemetery:     |                |
| Casker Hillsgrove            | 45.00          |
| Seldon Rollins               | 1376.50        |
| Clarence Bickford            | 103.75         |
| Transfer to Savings          | 2375.00        |
| Bank activity charges        | <u>5.98</u>    |
| Total payments               | 4130.23        |
| Cash on hand, Dec. 31, 1980  | <u>1187.23</u> |
|                              | \$5317.46      |

Caroline H. Prescott, Treasurer



REVENUE SHARING FUND  
Report of Town Audit  
Year ending December 31, 1980

|                                |                             | Revenue<br>Sharing<br><u>Fund</u> |
|--------------------------------|-----------------------------|-----------------------------------|
| Available Funds, Jan. 1, 1980  |                             | \$19,730.35                       |
| Federal Anti-Recession Fund    |                             | .00                               |
| Add Revenues:                  |                             |                                   |
| Entitlement Payments           | 16,538.00                   |                                   |
| Interest                       | <u>845.49</u>               | <u>17,383.49</u>                  |
| Total Funds Available          |                             | \$37,113.84                       |
| Less Expenditures:             |                             |                                   |
| Health                         | 2,400.00                    |                                   |
| Police                         | 10,000.00                   |                                   |
| Fire                           | 5,000.00                    |                                   |
| Libraries                      | <u>2,300.00</u>             | <u>19,700.00</u>                  |
| Available Funds, Dec. 31, 1980 |                             | \$17,413.84                       |
|                                | Katherine Clairmont         |                                   |
|                                | Phyllis Clairmont           |                                   |
| Feb. 5, 1981                   | Auditors, Town of Gilmanton |                                   |

## GILMANTON CONSERVATION COMMISSION

The work of the past year has primarily involved the checking and handling of dredging requests. Additional projects have been limited due to my illness during the past summer. My thanks and appreciation go to the Commission members who have carried on in my absence.

Over the next year we plan to work on some important problems:

1. Toxic waste disposal. We will try to determine if the Town needs a resolution to back up the Federal and State Resolutions currently being formulated.

2. Acid rain. The water quality of Crystal Lake has been tested for years. These tests, done by the Crystal Lake Association, have shown an increase in acidity. Gordon Russell tells me that the State tests show that Crystal Lake is ten times more acid than 40 years ago. We are going to ask the State to check the other ponds and lakes in Town. We are deeply concerned with this adverse trend.

3. Clean air. I have written to our Federal representatives and senators urging that the standards of the Clean Air Act be at least maintained. The offending industries from the midwestern states are lobbying for a change in the Clean Air Act that would allow use of higher sulfur content coal. Such use would be definitely bad for our lakes and ponds.

Interested residents are urged to write to our representatives and senators.

Respectfully submitted,

Richard E. Bohannon, Chairman

## **STATE REPRESENTATIVE'S REPORT**

Jane F. Sanders, State Representative  
Alton-Barnstead-Gilmanton  
Belknap County, District #4

In past reports, I have always had words of encouragement for the local communities regarding the problems of state government. This year, I cannot be quite so optimistic.

Although New Hampshire continues to be a bright light in the nationwide gloom over economic growth and productivity, many other money-related problems have caught up with us. The primary one, of course, is inflation. It affects government at all levels no less than it affects us in our private pocketbooks.

There is little agreement on how large the state deficit is or how to cure state financial ills in general. The major difficulty with both state and county budgets is that over half the bottom line is outside the control of the legislature, either as a result of federal mandate or negotiated employee pay contracts, an unending circle which, it seems, cannot be broken.

The legislature, however, is trying to cope in certain areas. For example, we are deeply involved with "Sunset" review of state agencies and programs in an effort to streamline the bureaucracy. In another area, each piece of legislation we review now must include a "fiscal note," the financial impact of the proposal. In essence, the word that has gone out that if there is no way to finance a new program, it will not be created.

We are squarely facing a policy issue we have ignored at all levels of government for too long: Are we willing to pay for public programs and if we are not, which ones are expendable?

The only answer can come not from government, but from the public which foots the bill.

By comparison, all other legislative efforts will pale. However, a major issue looms over redistricting. Growth in Belknap County will result in the addition of one new representative as well as a reorientation of communities in Belknap District #4. Any large controversy here will concern the communities to be included in our state senatorial district.

I have been reassigned to the Committee on Resources, Recreation, and Development, an excellent location from which to serve the interests of Alton, Barnstead, and Gilmanton.

I continue to hold office hours and welcome your comments during these informal sessions, or by mail: P.O. Box 97, Alton Bay 03810, or by telephone: 875-5140.

Respectfully submitted,  
Jane F. Sanders  
State Representative

## **GILMANTON PLANNING BOARD 1980 ANNUAL REPORT**

The Planning Board, composed of seven members and three alternates, meets regularly on the second Thursday of each month at 7:30 in the Selectmen's office at the Town Hall. Work sessions are sometimes held between regular meetings. All meetings are open to the public, and notice is posted in advance at the Corners' Post Office and the Iron Works Store. Minutes of the meetings are a public record and are available for inspection in the Town Clerk's Office.

Major activities of the Board during 1980 included the review of subdivision proposals, the adoption of amendments to the Subdivision Regulations and continuing work on the development of a town Master Plan.

Subdivision activity during 1980 was significantly reduced when compared with prior years. Economic conditions appeared to be the primary reason for the decline in the number of subdivisions proposed.

Following a public hearing held in June, the Board voted to adopt a number of changes in the Gilmanton Subdivision Regulations. The changes were the results of much study and work by the Board over a period of almost a year. Many of the changes were minor or simply procedural. Two important changes entailed more stringent requirements for road construction and the basing of minimum lot sizes in subdivisions on the specific soil and slope conditions present on proposed lots.

The Board and volunteer members of the Master Plan Committee have completed a great deal of work on the Master Plan over the past two years. An attitude survey has been completed, a statement of goals has been adopted and all the data needed to write the Plan has been assembled and analyzed. To complete the remaining most difficult steps of actually writing the Plan and preparing recommendations for action, the Planning Board is requesting a special appropriation of \$2,500 to contract with the Lakes Region Planning Commission for technical assistance. The amount of work already completed through the Board's own initiative has significantly reduced the possible costs to the Town. The Board requests the support of the citizens for the appropriation at Town Meeting.

Respectfully submitted,

Morton Young, Chairman  
Carol Shute, Secretary  
Joseph Boris, Treasurer  
John Dickey  
David McKinna

Robert Potter  
Joseph Crowley, Selectman  
Walter Skantze, Alternate  
Paul Darbyshire, Alternate  
Gladys Galvin, Alternate (deceased)  
Gilmanton Planning Board

The Gilmanton Parks & Recreation Commission has made a concerted effort throughout the past year to make recreation available to townspeople of all ages.

In June, 40 youngsters and 10 adults were provided free transportation and tickets to a Red Sox ballgame. In July, a rock concert was held at Crystal Lake Park for over 150 teenagers. A dog show, sponsored by Ken-L-Ration, was presented at the park and over a dozen youngsters showed up with their K-9s. Ribbons and awards were given in many categories to the delight of all those present. The 1st Annual Halloween party was presented on Halloween night in the GIW Firehouse. Over 80 children from Gilmanton attended and were served free hot dogs and cold drinks. Each child present received a prize of a gift certificate to McDonalds or Burger King for their costume.

The Crystal Lake Park was the scene of many summer activities. Swimming lessons were given by the Red Cross, summer craft lessons were provided by the full-time staff and Little League and softball games were played throughout the season. Many private groups used the park for picnics and barbecues as well as Couple Decathlon events sponsored by the Crystal Lake Association.

The bathhouse plumbing was completed, stalls were put in place, lights installed and signs put up. A far cry from the old outhouse of years past. In an effort to protect the ballfield, the parking lot has been enlarged to accommodate more cars. The picnic tables were restained and the bandstand was completely reroofed and painted. The beach was cleaned and raked and a contract was made for rubbish removal in an effort to maintain a clean and appealing park. The Commission has negotiated an agreement with the Gilmanton Iron Works Fire Department to remove the old carnival booths and at no expense to the town, the Fire Dept. will erect a pole barn which will be available for use by the townspeople. Playground equipment has been purchased and will be erected in the Spring. The Commission continues to work toward completion of the Master Plan for the park and encourages all its townspeople to use the park and enjoy its facilities.

Further recreation facilities are available at the Academy in the form of basketball, picnic tables and skating rink. A new liner has been installed for more fun during the winter months.

The Commissioners welcome suggestions and ideas of further ways that recreation and enjoyment can be provided through your tax dollar. A contract has already been signed for the Pease Air Force Concert Band to perform this summer at the park. We hope everyone will attend and enjoy the evening.

Wendall Beck, Chairman  
Lois Downing, Secretary

Nancy Lines  
Joseph Patch

Israel Willa

## NEW HAMPSHIRE HUMANE SOCIETY

January 5, 1981

Office of Selectmen  
Town of Gilmanton  
Gilmanton Iron Works, N.H. 03837

Gentlemen:

The 1980 totals on the number of animals from the Town of Gilmanton brought to the N.H. Humane Society Shelter are as follows:

By your Animal Control Officer:

|                  |          |
|------------------|----------|
| Dogs and Pups    | 22       |
| Cats and Kittens | <u>0</u> |
| Total            | 22       |

By Gilmanton Residents:

|                  |           |
|------------------|-----------|
| Dogs and Pups    | 48        |
| Cats and Kittens | <u>39</u> |
| Total            | 87        |

Total number of dogs, pups, cats and kittens from the Town of Gilmanton: 109

We are enclosing a copy of the report on all towns that used the shelter facilities and services in 1980. Your Society's shelter has been inspected and licensed by the State and fulfills your licensed dog pound requirements. It also complies with RSA 442:A, the Rabies Control Act for holding stray dogs.

Every town has a stray and animal problem. We encourage the Town of Gilmanton, and especially the Animal Control Officer, to use our services more in 1981.

Sincerely  
Fritz T. Sabbow  
Executive Director

29 December 1980

Report of the Solid Waste Disposal Committee

---

Our objective is to find the best way for Gilmanton to dispose of its solid waste. We are making some progress toward this goal and want to point out to residents some observations and facts that we are considering.

1. Our current contract with the Lakes Region Disposal Company expires October, 1982, but has a 5 year optional renewal at added costs. The rate now and in the future is pegged to the Consumer Price Index. The service by the Lakes Region Disposal Company has been satisfactory.
2. In 1978 we transferred 622 tons through the compactor at the Rt. 107 Gilmanton dump. In 1979, 754 tons. The budget is \$35,000 for 1980. Divide this figure by the expected tonnage of 800 and we have a cost of \$43.00 per ton. High by state average.
3. Gilmanton owns no land suitable for a collection point or for a landfill. The compactor is now located on rented property.
4. Your committee has explored the options of incineration, sanitary landfill, transfer, recycling and combinations of these methods, looking for solutions of what to do a year from now. We are not alone in searching for disposal methods and could join with other towns in a regional approach. This would make feasible a very large station where incinerators would generate steam for sale. We should entertain a regional approach if it develops because of long term benefits.
5. Our immediate solution will be a continued transfer program combined with separation. This means we will reduce our transportation tonnage through the sale of the recycled items. The separated items would be glass, aluminum cans, newspaper, and scrap metal. This will require a storage building.
6. A plan will be prepared for the 1982 town meeting.
7. The Commission stands ready to talk with residents interested in or has any comments on the solid waste disposal system for the future. We can be reached through any member listed below.

|                        |          |
|------------------------|----------|
| John Burdett, Chairman | 364-9390 |
| Paul Downing           | 364-5391 |
| Elizabeth Bedard       | 528-1896 |
| Edgar Stubbs           | 267-8095 |

ANNUAL REPORT OF THE SCHOOL DISTRICT

THE YEAR ENDING JUNE 30, 1980  
OFFICERS

Moderator  
GEORGE ROBERTS

Clerk  
JUDITH H. PRICE

Treasurer  
DORIS JONES

Auditors  
KATHERINE CLAIRMONT                      PHYLLIS CLAIRMONT  
ELIZABETH CLAI

School Board  
DAVID FILLION                      Term Expires 1981  
NANCY LINES                      Term Expires 1982  
ELAINE FORST                      Term Expires 1983

Superintendent  
ROBERT W. MUSGROVE  
Box 309, Laconia                      Tel. 524-5710

Assistant Superintendent for Instruction  
FRANK H. POOLE  
Box 309, Laconia                      Tel. 524-5710

Assistant Superintendent for Business  
WESLEY J. COLBY  
Box 309, Laconia                      Tel. 524-5710

Principal  
HARRY BLOOD  
Gilmanton School                      Tel. 364-5681

Regular Meeting School Board - Second Wednesday of  
Each Month at 7:30 p.m.



**SCHOOL WARRANT**  
**The State of New Hampshire**

To the inhabitants of the School District in the Town of Gilmanton qualified to vote in district affairs:

You are hereby notified to meet at the Gilmanton School in said district on the 8th day of April, 1980 at 7:30 p.m. in the afternoon, to act upon the following subjects:

1. To determine and appoint the salaries of the School Board and Truant officer, and fix the compensation of any other officers or agent of the district.

2. To hear the reports of the Agents, Auditors, Committees of Officers chosen, and pass on any vote relating thereto.

3. To choose Committees in relation to any subject embraced in this warrant.

4. To see if the district will raise and appropriate the sum of \$25,000 as a deficit appropriation to the 1978-79 appropriation for the purpose of meeting unanticipated expenses of the district in the 1267 account and a decrease in projected revenues.

5. To see if the district will vote to raise and appropriate the sum of \$15,000 or some other sum to expend on federal projects only after offsetting federal funds have been approved for payment to the district.

6. To see whether the district will vote to raise and appropriate the sum of \$15,000 to purchase two (2) parcels of land from George B. Roberts consisting of 30.3 acres as recorded in Plan Book 46, Page 21-A, of the Belknap County Registry of Deeds which acreage lies north and east of the current land owned by the Gilmanton School District where the elementary school is situated; and to authorize the Gilmanton School Board to take all action necessary in accord with this vote and execute all documents in connection therewith.

7. To see what sum of money the district will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for the payment of statutory obligations of the district.

Given under our hands and seals this 20th day of February, 1980.

DAVID FILLION, CHAIRMAN

ELAINE FORST

NANCY LINES

A true copy of Warrant - Attest:

DAVID FILLION

ELAINE FORST

NANCY LINES

**1980**  
**ANNUAL SCHOOL DISTRICT MEETING**  
**Town of Gilmanton**  
**GILMANTON ELEMENTARY SCHOOL APRIL 8, 1980**  
**at 7:30 p.m.**

Pursuant to the attached Warrant, a meeting of the School District was held at the time and place therein stated.

Meeting called to order by the Moderator, George Roberts and the Warrant was read.

1. Voted and seconded that the salaries of the School Board and other officers of the district for the 1980-81 school year shall be as follows:

|  |         |
|--|---------|
| Moderator                                  | \$ 5.00 |
| District Clerk                             | 5.00    |
| Chairman of the School Board               | 100.00  |
| Members of the School Board (\$85.00 each) | 170.00  |
| District Treasurer                         | 200.00  |

2. Voted and seconded that the Agents, Auditors, Committees and Officers shall be accepted as printed in the 1979 Town Report.

3. Voted and seconded that we pass on to next article in the Warrant at this time.

4. Walt Skantze made a motion to table this article, seconded.

5. Voted and seconded that the district will raise and appropriate the sum of \$15,000 or some other sum to expend on federal projects only after offsetting federal funds have been approved for payment to the district.

6. A motion was made to table this article, seconded.

7. A motion was made to divide questions concerning School Boards proposed budget and the Budget Committees recommendations.

On Acct. 410.00, Extra Nurse Time, a motion was made to reconsider the School Boards recommendation for a nurse to attend school 2 days a week. Hand vote: No 35, Yes 31; Mr. Bohannon amended that we appropriate \$2,000.00 instead of the \$1,422 recommended by the Budget Committee for nurse time duties. This was seconded and voted upon; Hand count - Yes 41, No 28. Adoption passed.

On Acct. 1477.10, 1980-81 Tuition Gilford Middle High School, Walt Skantze made a motion to increase the tuition to \$12,165. Voted and seconded — adoption passed.

Joe Willard made a motion to drop reimbursement to principal for mileage under the acct. 290.60, Travel expense. Motion failed.

Motion made by Dave Fillion and seconded that the sum of \$774,218.00 be raised and appropriated for the support of schools, the salaries of school district officers and agents, and for the payment of statutory obligations of the district. Voice vote. Motion passed.

Dave Fillion made a move to remove Article 4 from the Table for discussion, seconded. Joe Crowley moved to Table Article 4 until further consideration at this time. Voted and seconded.

Motion was made from Dave Fillion to remove Article 6 from the table. Hand count — Failed.

Recessed at 9:25 p.m.

Respectfully submitted,  
JUDITH H. PRICE  
Gilmanton School District Clerk

FINANCIAL REPORT TO STATE EDUCATION DEPARTMENT  
Submitted by Gilmanton School Board  
July 1, 1979 to June 30, 1980

EXPENDITURES

|        |  |               |
|--------|--|---------------|
| 110    | Salaries of District Officers                            | \$ 440.00     |
| 135    | Contracted Services for Administration                   | 3,052.93      |
| 190    | Other Expenses for Administration                        | 1,311.51      |
| 210    | Salaries   | 148,769.01    |
| 215    | Textbooks  | 2,666.50      |
| 220    | School Library & Audio Visual Materials                  | 1,316.51      |
| 230    | Teaching Supplies  | 5,648.13      |
| 235    | Contracted Services                                      | 3,205.01      |
| 290    | Other Instructional Services                             | 1,228.91      |
| 310    | Salary of Attendance Officer                             | 1.00          |
| 410    | Salary of Nurse  | 1,323.00      |
| 490    | Other Expenses of Health Services                        | 251.62        |
| 535    | Contracted Services for Transportation                   | 46,530.10     |
| 610    | Salaries for Operation of Plant                          | 10,225.36     |
| 630    | Supplies for Operation of Plant                          | 3,555.44      |
| 635    | Contracted Services for Operation of Plant               | 2,976.00      |
| 640    | Heat for Building  | 9,788.86      |
| 645    | Utilities  | 8,356.53      |
| 725    | Replacement of Equipment                                 | 1,225.00      |
| 726    | Repairs for Equipment                                    | 20.86         |
| 735    | Contracted Services - Maintenance of Plant               | 11,311.50     |
| 766    | Repairs to Building                                      | 757.08        |
| 850.2  | Teacher Retirement                                       | 4,210.31      |
| 850.3  | Social Security  | 9,993.25      |
| 855    | Insurance  | 12,880.75     |
| 975    | School Lunch Program                                     | 787.31        |
| 975.2  | Federal Monies   | 10,824.00     |
| 1010   | Student Body Activities - Coaching Salaries              | 1,140.00      |
| 1075.1 | Student Body Activities                                  | 784.85        |
| 1266   | Capital Outlay - Buildings                               | 225,014.69    |
| 1267   | Capital Outlay - New Equipment                           | 46,383.02     |
| 1370   | Principal of Debt  | 35,000.00     |
| 1371   | Interest on Debt   | 34,055.00     |
| 1477.1 | Tuition  | 255,328.72    |
| 1477.3 | District Share of School Administrative<br>Unit Expenses | 17,033.00     |
| 1479.2 | Transportation   | 3,516.02      |
|        | Total Net Expenditures                                   | \$ 920,911.78 |
|        | Cash on Hand, June 30, 1980                              | 19,576.30     |
|        | Capital Outlay Fund                                      | 8,735.12      |
|        | Grand Total  | \$ 949,223.20 |

RECEIPTS

|                                      |        |                |
|--------------------------------------|--------|----------------|
| Cash on Hand, July 1, 1979           | \$     | 22,719.09      |
| Current Appropriation                |        | 632,014.00     |
| School Building Aid                  |        | 10,541.13      |
| Sweepstakes                          |        | 6,681.71       |
| School Lunch Program                 |        | 10,824.00      |
| Balance Due - Previous Appropriation |        | 1,438.26       |
| Handicapped Aid                      |        | 1,044.00       |
| Premiums and Interest                |        | 5,208.78       |
| Other Revenue from Local Sources     |        | 5,310.05       |
| Capital Outlay Fund                  |        | 253,442.18     |
|                                      |        | 253,442.18     |
| <br>Total Receipts                   | <br>\$ | <br>949,223.20 |

GILMANTON SCHOOL DISTRICT  
DEBT SERVICE SCHEDULE  
1979 SCHOOL ADDITION

| <u>Principal</u> | <u>Date</u>      | <u>Calendar Year<br/>Interest</u> | <u>Fiscal Year<br/>Interest</u> |
|------------------|------------------|-----------------------------------|---------------------------------|
| \$ 25,000.00     | December 1, 1980 | \$ 15,468.13                      |                                 |
|                  | June 1, 1981     | 14,624.37                         | \$ 30,092.50                    |
| 25,000.00        | December 1, 1981 | 14,624.38                         |                                 |
|                  | June 1, 1982     | 13,780.62                         | 28,405.00                       |
| 25,000.00        | December 1, 1982 | 13,780.63                         |                                 |
|                  | June 1, 1983     | 12,936.87                         | 26,717.50                       |
| 25,000.00        | December 1, 1983 | 12,936.88                         |                                 |
|                  | June 1, 1984     | 12,093.12                         | 25,030.00                       |
| 25,000.00        | December 1, 1984 | 12,093.13                         |                                 |
|                  | June 1, 1985     | 11,249.37                         | 23,342.50                       |
| 25,000.00        | December 1, 1985 | 11,249.38                         |                                 |
|                  | June 1, 1986     | 10,405.62                         | 21,655.00                       |
| 25,000.00        | December 1, 1986 | 10,405.63                         |                                 |
|                  | June 1, 1987     | 9,561.87                          | 19,967.50                       |
| 25,000.00        | December 1, 1987 | 9,561.88                          |                                 |
|                  | June 1, 1988     | 8,718.12                          | 18,280.00                       |
| 25,000.00        | December 1, 1988 | 8,718.13                          |                                 |
|                  | June 1, 1989     | 7,890.00                          | 16,608.13                       |
| 25,000.00        | December 1, 1989 | 7,890.00                          |                                 |
|                  | June 1, 1990     | 7,190.00                          | 15,080.00                       |
| 25,000.00        | December 1, 1990 | 7,190.00                          |                                 |
|                  | June 1, 1991     | 6,477.50                          | 13,667.50                       |
| 25,000.00        | December 1, 1991 | 6,477.50                          |                                 |
|                  | June 1, 1992     | 5,752.50                          | 12,230.00                       |

| <u>Principal</u> | <u>Date</u>      | <u>Calendar Year<br/>Interest</u> | <u>Fiscal Year<br/>Interest</u> |
|------------------|------------------|-----------------------------------|---------------------------------|
| \$ 25,000.00     | December 1, 1992 | \$ 5,752.50                       |                                 |
|                  | June 1, 1993     | 5,021.25                          | \$ 10,773.75                    |
| 25,000.00        | December 1, 1993 | 5,021.25                          |                                 |
|                  | June 1, 1994     | 4,283.75                          | 9,305.00                        |
| 25,000.00        | December 1, 1994 | 4,283.75                          |                                 |
|                  | June 1, 1995     | 3,540.00                          | 7,823.75                        |
| 25,000.00        | December 1, 1995 | 3,540.00                          |                                 |
|                  | June 1, 1996     | 2,790.00                          | 6,330.00                        |
| 30,000.00        | December 1, 1996 | 2,790.00                          |                                 |
|                  | June 1, 1997     | 1,875.00                          | 4,665.00                        |
| 30,000.00        | December 1, 1997 | 1,875.00                          |                                 |
|                  | June 1, 1998     | 945.00                            | 2,820.00                        |
| <u>30,000.00</u> | December 1, 1998 | <u>945.00</u>                     | <u>945.00</u>                   |
| \$490,000.00     |                  | \$293,738.13                      | \$293,738.13                    |

**AUDITORS  
REPORT ON EXAMINATION  
OF  
FINANCIAL STATEMENTS  
OF THE  
GILMANTON SCHOOL DISTRICT  
FOR THE YEAR ENDED JUNE 30, 1980**

The School Board  
Gilmanton School District  
Gilmanton Iron Works, N.H. 03237

Ladies and Gentleman:

We have examined the financial statements of the various funds and group of accounts of the Gilmanton School District listed in the following account summaries for the year ended 6-30-80. Our examination was made and included such tests of the accounting records as we considered necessary in the circumstances.

In our opinion, the financial statements listed in the table of contents present fairly the financial position of the funds of the Gilmanton School District as of 6-30-80, and the results of operations of such funds for the year then ended in conformity with generally accepted accounting principles applied on the basis consistent with that of the preceding year.

Account Summaries are included in this report on the following pages for your additional information and examination.

Respectfully submitted,  
The Town Auditors  
ELIZABETH CLARK  
PHYLLIS CLAIRMONT  
KATHERINE CLAIRMONT

**STATEMENT OF REVENUES AND EXPENDITURES  
6/30/80**

**RECEIPTS:**

From local sources:

|                       |            |            |
|-----------------------|------------|------------|
| Current appropriation | 632,014.00 |            |
| Deficit appropriation | 1,438.26   | 633,452.26 |
| Other local sources   | 5,310.05   | 5,310.05   |

Revenue-State sources:

|                     |           |           |
|---------------------|-----------|-----------|
| School Building Aid | 10,541.13 |           |
| Handicapped Aid     | 1,044.00  |           |
| Sweepstakes         | 6,681.71  | 18,226.84 |

Revenue-Federal & State:

|              |           |           |
|--------------|-----------|-----------|
| School Lunch | 10,824.00 | 10,824.00 |
|--------------|-----------|-----------|

Bonds and Notes:

|                       |          |                   |
|-----------------------|----------|-------------------|
| Premiums and Interest | 5,208.78 | 5,208.78          |
|                       |          | <u>673,661.93</u> |

Cash on hand 7-1-79 (Gen. Fund)

|                             |            |                   |
|-----------------------------|------------|-------------------|
|                             | 22,719.09  |                   |
| Capital Outlay (Bldg. fund) | 253,442.18 | 276,161.27        |
|                             |            | <u>949,823.20</u> |

**EXPENDITURES:**

|                        |                   |
|------------------------|-------------------|
| Net expenses           | 920,911.78        |
| Cash on hand 6-30-80   | 19,576.30         |
| Capital outlay (Bldg.) | 8,735.12          |
|                        | <u>949,823.20</u> |

|                        |                   |
|------------------------|-------------------|
| General fund receipts: | 696,581.98        |
| Payments:              | <u>677,015.68</u> |
| Cash on hand 6-30-80   | 19,576.30         |

**EXPLANATION OF DIFFERENCE BETWEEN NET EXPENDITURES  
AND GROSS TRANSACTIONS**

|   |                   |
|---|-------------------|
| Total net receipts plus cash on hand 7-1-79 | 949,823.20        |
| Receipts recorded:                          |                   |
| Reimb.                                      |                   |
| Trans.                                      | 1,487.85          |
| Tuition                                     | 5,294.00          |
| Refunds                                     | 1,776.43          |
| BC/BS                                       | <u>716.16</u>     |
|   | <u>959,097.64</u> |

|   |                   |
|---|-------------------|
| Net expenditures plus cash on hand 6-30-80 (general & bldg. fund) | 949,823.20        |
| Expenditures reduced by receipts:                                 | <u>9,274.44</u>   |
|   | <u>959,097.64</u> |

**CAPITAL OUTLAY SUMMARY  
6/30/80**

**RECEIPTS:**

|                                      |                   |
|--------------------------------------|-------------------|
| Cash on hand 7-1-79                  | 253,442.18        |
| Prem. & Interest                     | 5,208.78          |
| Refund of Clerk salary from District | <u>3,254.70</u>   |
|                                      | <u>261,905.66</u> |

**EXPENDITURES:**

|                      |                   |
|----------------------|-------------------|
| Gen. Contractor      | 181,209.00        |
| Sub. Contractor      | 22,531.70         |
| Architect            | 6,816.66          |
| Clerk of the Works   | 8,188.99          |
| Other-Equip. etc.    | 34,424.19         |
| Cash on hand 6-30-80 | <u>8,735.12</u>   |
|                      | <u>261,905.66</u> |

**BALANCE SHEET  
6/30/80**

**ASSETS:****Cash on hand 6-30-80**

|                 |                  |
|-----------------|------------------|
| General Fund    | 19,576.30        |
| Building Fund   | 8,735.12         |
| Acc. Receivable | <u>6,623.61</u>  |
|                 | <u>34,935.03</u> |

**LIABILITIES:**

Monies reserved for special purposes:

|                  |                  |
|------------------|------------------|
| Building Fund    | 8,735.12         |
| Accounts Payable | <u>4,063.80</u>  |
|                  | <u>12,798.92</u> |

Surplus-Assets over liabilities

|  |                  |
|--|------------------|
|  | <u>22,136.11</u> |
|  | <u>34,935.03</u> |



## STATUS OF SCHOOL BONDS & NOTES

6/30/80

|                                | Elementary<br>School | New<br>Addition | Total      |
|--------------------------------|----------------------|-----------------|------------|
| Outstanding 7-1-79             | 70,000.00            | 515,000.00      | 585,000.00 |
| Payments:                      |                      |                 |            |
| Principal on debt              | 10,000.00            | 25,000.00       | 35,000.00  |
| Notes and bonds<br>outstanding | 60,000.00            | 490,000.00      | 550,000.00 |

## SCHOOL LUNCH PROGRAM

6/30/80

The following transactions were actually recorded in the school year 1979-80, but were actual receipts and expenditures of 1978-79 school year.

|  |                  |
|--|------------------|
| Cash on hand 6-30-79                       | 1,487.56         |
| Apr. Reimb. deposited July                 | 477.00           |
|  | <u>1,964.56</u>  |
| Payments made in July 1979                 | 531.89           |
| Actual Balance for 6-30-79                 | <u>1,432.67</u>  |
| Cash on hand 6-30-79 at time of audit      | 1,487.56         |
| Receipts:                                  |                  |
| Lunches, Milk, Fed. Funds, ice cream, etc. | <u>25,374.45</u> |
|  | <u>26,862.01</u> |
| Payments:                                  |                  |
| Food, labor, equip., etc.                  | <u>23,569.28</u> |
|  | <u>3,292.73</u>  |
| Less outstanding checks                    | <u>1,688.57</u>  |
| Check book balance 6-30-80                 | <u>1,604.16</u>  |

## ICE CREAM FUND

|   |                 |
|---|-----------------|
| Balance on hand 7-1-79                            | 1,393.42        |
| Receipts from sales                               | <u>419.50</u>   |
|   | 1,812.92        |
| Payments  | <u>386.02</u>   |
|   | 1,426.90        |
| Deposited in the School<br>Lunch Program 11-28-79 | <u>1,426.90</u> |
| Balance on hand                                   | 0               |

SALARIES OF GILMANTON TEACHERS  
1980-81

|                       |              |
|-----------------------|--------------|
| Harry Blood           | \$ 16,200.00 |
| Catherine Colby       | 9,205.00     |
| Sheila Crawford       | 8,316.00     |
| Cheryl Dolin          | 8,316.00     |
| Rose Emery            | 13,247.00    |
| Cherrill Geehan       | 11,359.00    |
| Susan Ketchum         | 9,652.00     |
| Sharon MacDonald      | 9,205.00     |
| Mary Mumbauer         | 8,609.00     |
| Sharon Nelson         | 12,747.00    |
| Paul Ouellette        | 8,902.00     |
| Ella Jo Regan         | 13,247.00    |
| David Stevens         | 8,902.00     |
| Nancy Tobey           | 13,247.00    |
| Nancy Carrier (nurse) | 1,888.00     |

SCHEDULE OF BONDED INDEBTEDNESS  
New School - 1965

|         | <u>Principal</u> | <u>Interest</u> |
|---------|------------------|-----------------|
| 1980-81 | 10,000.00        | 1,925.00        |
| 1981-82 | 10,000.00        | 1,575.00        |
| 1982-83 | 10,000.00        | 1,225.00        |
| 1983-84 | 10,000.00        | 875.00          |
| 1984-85 | 10,000.00        | 525.00          |
| 1985-86 | 10,000.00        | 175.00          |

**REPORT OF THE GILMANTON SCHOOL LUNCH PROGRAM  
FISCAL ENDING JUNE 30, 1980**

**RECEIPTS**

|                                |                    |             |
|--------------------------------|--------------------|-------------|
| BEGINNING BALANCE JULY 1, 1979 | \$ 1,432.67        | \$ 1,432.67 |
| Sale of Lunches                |                    |             |
| Child                          | 9958.50            |             |
| Adult                          | 842.25             |             |
| Sale of Milk                   | 380.60             |             |
| Federal & State Funds          | 11,412.53          |             |
| Ice Cream Sales                | 3,269.00           |             |
| Snack Bar Sales                | 83.00              |             |
|                                | <u>\$25,845.88</u> |             |
|                                |                    | \$27,378.55 |

**EXPENDITURES**

|                     |                    |             |
|---------------------|--------------------|-------------|
| Food & Milk         | \$14,292.52        |             |
| Labor               | 8,870.50           |             |
| Expendible Supplies | 69.50              |             |
| All other expenses  | <u>1,476.34</u>    |             |
| Total Expenses      | <u>\$24,708.86</u> |             |
| Check Book Balance  | <u>2,669.69</u>    | \$27,378.55 |

There were a total of 28,308 Lunches served with milk, a decrease of 921 from 1978-79 and an additional 4547 ½ pints of milk were used by students at a charge of five cents under the Special Milk Program. Lunches were served 153 days with an average daily participation of 185. Each lunch cost an average of 87 cents to serve. This does not include the value of government food used. The program utilized about \$2794. (Wholesale value) of government commodity donated foods.

In view of the increased food and milk prices, we will be forced to raise our lunch price to 45 cents for 1980-81 school year. We hope to hold the line at this price. The kitchen staff, headed by Joanne Patch, capably assisted by Bernadette Tibbetts and Jeannette Stockwell with a substitution occasionally by Louise Sawyer, works very hard to control expenses and have certainly been responsible for the success of the program.

ELIZABETH R. SMITHERS,  
Director

## DETAIL OF EXPENDITURES

### FOOD & MILK

|                    |               |             |
|--------------------|---------------|-------------|
| Consolidated Foods | \$3,583.83    |             |
| Weeks Concord      | 4,217.62      |             |
| Jos. Kirschner     | 1,490.97      |             |
| Cote Bros.         | 531.19        |             |
| A. Lipson Col      | 3,535.69      |             |
| C.F. Emling        | 639.42        |             |
| S. Gumpert         | <u>293.80</u> |             |
|                    |               | \$14,292.52 |

### LABOR

|          |               |            |
|----------|---------------|------------|
| 1st Cook | \$2,430.92    |            |
| 2nd Cook | 2,745.52      |            |
| Helper   | 1,743.23      |            |
| Subs.    | 456.48        |            |
| FICA     | 996.65        |            |
| IRS      | <u>497.70</u> |            |
|          |               | \$8,870.50 |

### ALL OTHER EXPENSES

|                          |              |            |
|--------------------------|--------------|------------|
| U.S. Post Office         | \$ 4.50      |            |
| State of N.H., Commodity | 204.52       |            |
| Citizen Publishing Co.   | 65.00        |            |
| Barney's Ice Cream       | 1,242.17     |            |
| Misc.                    | <u>29.65</u> |            |
|                          |              | \$1,545.84 |

Dear Citizens:

For the eighth time, I have been asked to compile a brief statement characterizing our school, its mission, and its problems in the future. In addition to the curriculum work we have been engaged upon for the past several years, we also can point with great pride to construction of the six classroom and library addition to the school. It was accomplished just under the inflationary wire, and we were able to borrow the money at a bond rate that no longer exists. the savings we have effected by building at that time are too vast to calculate.

However, there are more threats on the horizon that there are promises. Inflation and rising taxes make proper support of the public schools more difficult as each year goes by. Proposition Two and a Half is making a shambles of the Massachusetts school system — once one of the best in the nation.

Everyone who pays taxes is faced with a most difficult decision where public school finance is concerned. Shall we meet the inflationary spiral by funding education in such a way as to maintain its basic function, or shall we reduce instructional and other services?

This will be our annual decision to make for the rest of this decade.

Sincerely yours,  
ROBERT W. MUSGROVE  
Superintendent of Schools

GILFORD MIDDLE HIGH SCHOOL

GILMANTON STUDENTS CURRENTLY ENROLLED - GRADES 9 - 12

GRADE 9

Aldrich, Sheila  
Austin, William  
Bishop, Lynette  
Blais, Joan  
Burbank, John  
Clark, Roger  
Dawson, Kenneth  
DeDucca, Roni  
Derby, Sue  
Forst, Brian  
Gardner, Steven  
Gillan, Correen  
Gray, Troy  
Gustafson, Christopher  
Hooper, Bartlett  
Jean, Peter  
Kincaid, Sarah  
McGonagle, Martin  
McIntire, Jane  
Nelson, Diane  
Nelson, Timothy  
Nighswander, Jonathan  
Ouellette, Robin  
Powell, Bron  
Russell, Karel  
Thompson, Linda  
Vincent, Randy

GRADE 10

Beck, Heidi  
Bosiak, Ann  
Bragg, Darleen  
Chambers, Chris  
DeDucca, Robin  
Dockham, Danny  
Gallant, Mike  
Gillan, Ernie,  
Guyer, Sheryl

GRADE 10 - cont.

Hammond, David  
Hawkins, Jeff  
Hempel, Kristina  
Hooper, Rebecca  
Jones, Steve  
Lempke, Donna  
Malcolm, Chris  
Mastine, James  
McCulloch, Alyssa  
McLeod, Crystal  
Moore, Michael  
Osmer, Susan  
Ouellette, Kim  
Patch, Peter  
Perkins, Paul  
**Ralls**, Pamela  
Reinheimer, Katherine  
Rooney, Danny  
Stanley, Sara  
Stockbridge, Matt  
Willard, Wendy  
Woodbury, Wanda

GRADE 11

Austin, Peter  
Blakeney, Errol  
Bosiak, Frank  
Boudette, Jennifer  
Carr, Richard  
Chamberlain, Randy  
Chicklas, Andrew  
Derby, Jim  
Gibbs, David  
Huston, Charles  
Joyce, Ricky  
Kelley, Linda  
Kenney, Patricia  
LaRoche, Stephen  
Leonard, Christine

**GILMANTON ELEMENTARY SCHOOL  
CLASS OF 1980**

Lines, John  
McGonagle, Meg  
McLeod, Steven  
Moorehead, Carl  
Page, Richard  
Perkins, Daniel  
Potter, Janet  
Provencal, Christine  
Stevens, Richard  
Willard, Ginger

GRADE 12

Bishop, Michelle  
Blais, Albert  
Cook, Jon  
Crosby, Susan  
Daigle, Rob  
Dawson, Robert  
Fillion, William  
Gallant, Robert  
Gardner, Gayle  
Jones, Kenneth  
Kincaid, Susan  
Leonard, Tom  
Lines, Jeff  
Malcolm, Margaret  
Morse, Donna  
Pierce, Kenneth  
Reinheimer, Kenneth  
Russell, Erin  
Smithers, Tracy  
Stockbridge, Holly  
Stockwell, Faith  
Vincent, Melinda  
White, Lisa

Aldrich, Sheila Grace  
Austin, William Charles  
Bishop, Lynnette Diane  
Blais, Joan Auclair  
Burbank, John Stuart  
Clark, Roger Scott  
Dawson, Kenneth Chester  
DeDucca, Roni Michael  
Derby, Sue Hannah  
Forst, Brian Allen  
Gillan, Correen Ann  
Gardner, Steven Richard  
Gray, Troy Andrew  
Gustafsen, Christopher Robert  
Hooper, Bartlett Dawson  
Jean, Peter Howard  
Kincaid, Sarah Enright  
McGonagle, Martin Jerome  
McIntire, Jane Ellen  
Nelson, Diane Phyllis  
Nelson, Timothy James  
Nighswander, Jonathan Cristen  
Ouellette, Robin Lee  
Pickard, Laura Kristine  
Russell, Karel Andres  
Silva, Melissa Marie  
Thompson, Linda Eileen

**SALARIES OF ADMINISTRATIVE PERSONNEL  
1980-81**

Total Salary of Superintendent of Schools was \$32,864 divided as follows:

Laconia - \$18,643.50  
Gilmanton - \$2,505.03  
Gilford, - \$9,215.47  
State of N.H. - \$2,500

Total Salary of Assistant Superintendent for Instruction was \$24,525 divided as follows:

Laconia - \$13,597.03  
Gilmanton - \$1,826.96  
Gilford - \$6,721.01  
State of N.H. - \$2,380.00

Total Salary of Assistant Superintendent for Business was \$23,435 divided as follows:

Laconia - \$12,927.77  
Gilmanton - \$1,737.04  
Gilford - \$6,390.19  
State of N.H. - \$2,380.00

**REPORT OF  
AMY J. SELLIN MEMORIAL FUND**

|   |               |
|---|---------------|
| Balance, July 1, 1979   | \$2,000.00    |
| Deposit, Dec. 12, 1979 Additional Fund                                    | 2,000.00      |
| Interest Earned, 1979-1980  | <u>215.71</u> |
| Balance, June 1980  | 4,215.71      |
| Withdrawal, June 11, 1980 Scholarship Award to<br>Student, Steven Gardner | <u>215.71</u> |
| Balance, July 1, 1980   | \$4,000.00    |

DORIS P. JONES, Treasurer  
Gilmanton School District

**AI AND ANNIE GILMAN  
MEMORIAL SCHOLARSHIP**

Following is that portion of Harold Gilman's will which pertains to the Board of Education of the Town of Gilmanton. The three percent figure is equivalent to somewhat more than \$3,000.00.

"To distribute three percent (3%) to the Board of Education of the Town of Gilmanton, New Hampshire, to be invested by it and its successors, in their sole discretion, and the net income therefrom to be given to a deserving child or children to be selected by the then Superintendent of Schools of the town of Gilmanton, New Hampshire, and his successors, or other official of said school having supervision of said children in the Town of Gilmanton, and to be known as the Ai and Annie Gilman Memorial Scholarships."

GILMANTON SCHOOL DISTRICT

PROJECTED ENROLLMENT  
1980-81

| <u>Grade</u> | <u>Projected<br/>Enrollment<br/>1980-81</u> | <u>Actual<br/>Enrollment<br/>1980-81</u> | <u>Projected<br/>Enrollment<br/>1981-82</u> |
|--------------|---|--|---|
| 1            | 36  | 34                                       | 33  |
| 2            | 36  | 28                                       | 34  |
| 3            | 51  | 44                                       | 20  |
| 4            | 30  | 27                                       | 41  |
| 5            | 38  | 39                                       | 31  |
| 6            | 23  | 25                                       | 38  |
| 7            | 23  | 21                                       | 22  |
| 8            | <u>29</u>                                   | <u>30</u>                                | <u>22</u>                                   |
| Total        | 266   | 248                                      | 241   |



|                                     | <b>Approved<br/>Budget<br/>1980-81</b> | <b>School Board<br/>Budget<br/>1981-82</b> | <b>Recom-<br/>mended<br/>1981-82</b> | <b>Not Recom-<br/>mended<br/>1981-82</b> |
|-------------------------------------|--|--|--------------------------------------|--|
| <b>INSTRUCTION</b>                  |  |  |                                      |  |
| Regular Programs                    | 440,572.00                             | 488,421.00                                 | 487,127.00                           | 1,294.00                                 |
| Special Programs                    | 49,896.00                              | 48,153.00                                  | 42,453.00                            | 5,700.00                                 |
| Other Instructional Programs        | 2,555.00                               | 2,560.00                                   | 2,560.00                             |  |
| <b>SUPPORT SERVICES</b>             |  |  |                                      |  |
| Attendance & Social Work            | 1.00                                   | 1.00                                       | 1.00                                 |  |
| Guidance                            | 900.00                                 | 1,700.00                                   | 1,000.00                             | 700.00                                   |
| Health                              | 2,519.00                               | 3,631.00                                   | 3,631.00                             |  |
| Psychological                       | 1,350.00                               | 2,000.00                                   | 1,350.00                             | 650.00                                   |
| <b>INSTRUCTIONAL STAFF SERVICES</b> |  |  |                                      |  |
| Improvement of Instruction          | 300.00                                 | 300.00                                     | 300.00                               |  |
| Educational Media                   | 2,275.00                               | 2,360.00                                   | 1,760.00                             | 600.00                                   |
| <b>GENERAL ADMINISTRATION</b>       |  |  |                                      |  |
| All Other Objects                   | 3,011.00                               | 7,963.00                                   | 6,293.00                             | 1,950.00                                 |
| S.A.U. Management Serv.             | 20,918.00                              | 23,533.00                                  | 22,918.00                            | 615.00                                   |
| School Administration Services      | 22,092.00                              | 24,744.00                                  | 24,419.00                            | 325.00                                   |
| Operation & Maint. of Plant         | 59,325.00                              | 64,103.00                                  | 62,303.00                            | 1,800.00                                 |
| Pupil Transportation                | 86,784.00                              | 94,325.00                                  | 96,325.00                            |  |
| <b>HOT LUNCH PROGRAM</b>            | 702.00                                 | 767.00                                     | 767.00                               |  |
| <b>NH TEACHERS RETIREMENT</b>       | 1,000.00                               | 1,100.00                                   | 1,100.00                             |  |
| Principal                           | 35,000.00                              | 35,000.00                                  | 35,000.00                            |  |
| Interest                            | 32,018.00                              | 29,980.00                                  | 29,980.00                            |  |
| To Federal Projects Funds           | 15,000.00                              | 15,000.00                                  | 15,000.00                            |  |
| To Food Service Fund                | 13,000.00                              | 16,000.00                                  | 16,000.00                            |  |
| <b>TOTAL APPROPRIATION</b>          | <b>789,218.00</b>                      | <b>861,641.00</b>                          | <b>850,287.00</b>                    | <b>13,634.00</b>                         |

|   | <b>Revised<br/>Revenues<br/>1980-81</b> | <b>School<br/>Board</b> | <b>Budget<br/>Committee</b> |
|---|---|-------------------------|-----------------------------|
| <b>Revenues &amp; Credits Available</b>             |   |                         |                             |
| Unreserved Fund Balance                             | 22,136.00                               |                         |                             |
| Sweepstakes   | 7,757.00                                | 7,757.00                | 7,757.00                    |
| School Building Aid                                 | 10,500.00                               | 10,500.00               | 10,500.00                   |
| Handicapped Aid                                     | 20,175.00                               | 10,600.00               | 10,600.00                   |
| Child Nutrition-School Lunch Reimb.                 | 13,000.00                               | 16,000.00               | 16,000.00                   |
| Other Anticipated Federal Projects                  | 15,000.00                               | 15,000.00               | 15,000.00                   |
| Earnings on Investments                             | 00                                      | 700.00                  | 700.00                      |
| Other-Local Revenue                                 | 200.00                                  | 200.00                  | 200.00                      |
| <b>TOTAL SCHOOL REVENUES &amp; CREDITS</b>          | <b>77,068.00</b>                        | <b>60,757.00</b>        | <b>60,757.00</b>            |
| <b>DISTRICT ASSESSMENT</b>                          | <b>700,450.00</b>                       | <b>800,884.00</b>       | <b>789,530.00</b>           |
| <b>TOTAL REVENUES &amp;<br/>DISTRICT ASSESSMENT</b> | <b>789,218.00</b>                       | <b>861,641.00</b>       | <b>850,287.00</b>           |

**NOTICE  
ELECTION OF OFFICERS  
1981  
The State of New Hampshire**

To the inhabitants of the School District of the Town of GILMANTON in the County of Belknap and State of New Hampshire, qualified to vote upon District Affairs:

You are hereby notified to meet at the Town Hall in said district on Tuesday, the 10th day of March, 1981 at ten o'clock in the forenoon to vote for District Officers:

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose a member of the School Board for the ensuing three years.

Polls will not close before 7 p.m.

The foregoing procedure calling for election of your District officers at the annual Town Meeting is authorized by statute (RSA 197:a) and adopted by the District.

Given under our hands and seals this 23rd day of February, 1981.

ELAINE FORST, CHAIRMAN

DAVID FILLION

NANCY LINES

A true copy of Notice: Attest:

**SCHOOL WARRANT  
The State of New Hampshire**

To the inhabitants of the School District in the Town of Gilmanton qualified to vote in district affairs:

You are hereby notified to meet at the Gilmanton School in said District on the 14th day of April, 1981 at 7:30 P.M. in the afternoon, to act upon the following subjects:

1. To determine and appoint the salaries of the School Board and truant officer, and fix the compensation of any other officers or agents of the district.

2. To hear the reports of the Agents, Auditors, Committees of Officers chosen, and pass any vote relating thereto.

3. To choose Committees in relation to any subject embraced in this warrant.

4. To see what sum of money the district will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for the payment of statutory obligations of the district.

5. To transact any other business which may legally come before this meeting.

Given under our hands and seals this 23rd day of February, 1981.

ELAINE FORST, CHAIRMAN

DAVID FILLION

NANCY LINES

A true copy of Warrant: Attest:

# **VITAL STATISTICS**

BIRTHS REGISTERED IN THE TOWN OF GILMANTON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1980

| DATE OF<br>EVENT | CHILD'S NAME         | NAME OF FATHER          | NAME OF MOTHER           | PLACE OF BIRTH  |
|------------------|----------------------|-------------------------|--------------------------|-----------------|
| 2/2              | MATTHEW K. STEIN     | ROBERT A. STEIN         | BABETTE E. LIPSITZ       | CONCORD, N.H.   |
| 2/14             | JACQUELINE E. WITHAM | KENNETH T. WITHAM       | ELIZABETH H. GLUM        | WOLFEBORO, N.H. |
| 2/18             | JOSHUA M. BALLOU     | RICHARD E. BALLOU       | WENDY L. MAXWELL         | LACONIA, N.H.   |
| 2/19             | DANIELLE A. DAGGETT  | KENNETH E. DAGGETT      | SUSAN E. SALLS           | CONCORD, N.H.   |
| 2/27             | MATTHEW P. SPAULDING | GERALD J. SPAULDING     | ELENA GLOVE              | LACONIA, N.H.   |
| 3/11             | CARLEENA M. HAWKINS  | CARL ROLLAND HAWKINS    | DEBRA LISA WESSELY       | CONCORD, N.H.   |
| 3/18             | TODD M. THOROUGHGOOD | RICHARD J. THOROUGHGOOD | DIANA L. PURTELL         | CONCORD, N.H.   |
| 3/31             | STEVEN D. OSMER, JR. | STEVEN D. OSMER         | SANDRA L. BRESSE         | CONCORD, N.H.   |
| 4/10             | STEPHANIE M. MCARDLE | HAROLD O. MCARDLE       | LORRAINE C. GOLANKIEWICZ | CONCORD, N.H.   |
| 5/11             | CARRIE A. REED       | THOMAS ROBERTSON REED   | CHARLOTTE A. MONROE      | LACONIA, N.H.   |
| 5/14             | GRIFFIN J. LAHEY     | TIMOTHY J. LAHEY        | VIRGINIA L. FERLAND      | LACONIA, N.H.   |
| 5/23             | VALERIE A. LINGQUIST | PAUL W. LINGQUIST       | JANICE R. HOLLOWAY       | CONCORD, N.H.   |
| 6/2              | RICHARD T. HYSLOP    | GERALD B. HYSLOP        | RUTH E. BOYD             | ROCHESTER, N.H. |
| 6/14             | ANGELA M. WILLARD    | EDWARD L. WILLARD       | PRISCILLA J. DAIGNEAU    | LACONIA, N.H.   |
| 6/28             | REBECCA L. CULLEN    | MATTHEW G. CULLEN       | KRISTA V. CARLSON        | CONCORD, N.H.   |
| 6/30             | ABBY E. POROSKY      | ROGER B. POROSKY        | NANCY E. HUNT            | CONCORD, N.H.   |
| 7/3              | HEIDI A. SCHREMPF    | STEPHEN M. SCHREMPF     | MARY A. WHITE            | LACONIA, N.H.   |
| 7/11             | LANCE K. REINFOLZ    | LANCE K. REINHOLZ       | DIANNE S. HYSLOP         | LACONIA, N.H.   |

BIRTHS REGISTERED IN THE TOWN OF GILMANTON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1980

| DATE OF<br>EVENT | CHILD'S NAME          | NAME OF FATHER        | NAME OF MOTHER       | PLACE OF BIRTH  |
|------------------|-----------------------|-----------------------|----------------------|-----------------|
| 8/15             | ABBY MOOREHEAD        | RICKEY E. MOOREHEAD   | DOREEN D. THOMPSON   | CONCORD, NH     |
| 8/26             | CARRIE J. VOLPE       | DENNIS VOLPE          | JANE M. ELKINS       | CONCORD, N.H.   |
| 8/26             | DANIEL J. A.ADEL, IV  | DANIEL J.A.ADEL, III  | TERI LEE BIGELOW     | GILMANTON, N.H. |
| 8/31             | KIMBERLY A. HYSLOP    | DOUGLAS W. HYSLOP     | CONSTANCE L. ROBERTS | CONCORD, NH     |
| 9/10             | NICHOLAS R. COURNOYER | DENIS R. COURNOYER    | LINDA A. NEWTON      | CONCORD, N.H.   |
| 10-22            | JESSICA L.BANKS       | JEFFREY N. BANKS      | NORMA J. JORDAN      | LACONIA, N.H.   |
| 10-29            | ANTON O. WILSON       | DAVID G. WILSON       | RACHEL M. GOULET     | CONCORD, N.H.   |
| 11-18            | KETHLEEN A. HERLIHY   | ROBERT P. HERLIHY     | ENID B. PORTER       | LACONIA, N.H.   |
| 11-21            | MELISSA A. SALMON     | MAURICE R. SALMON, II | MARSHA A. BEMIS      | LACONIA, N.H.   |
| 11-23            | JENNIFER A. HAMBLETT  | ROBERT B. HAMBLETT    | CATHERINE L. MOON    | CONCORD, NH     |
| 12-1             | MELISSA M. DICKEY     | JOHN L. DICKEY        | CAROLYN M. WHEELER   | LACONIA, N.H.   |
| 12-12            | LEVI F. CLAIRMONT     | OMAR L. CLAIRMONT     | CYNTHIA S. MCCARTHY  | CONCORD, N.H.   |

DEATHS REGISTERED IN THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING DECEMBER 31, 1980.

| Date of Event | Name of Deceased     | Place of Death | Name of Father      | Name of Mother   |
|---------------|----------------------|----------------|---------------------|------------------|
| Jan. 15       | Dana W. Hunkins      | Laconia        | Clarence J. Hunkins | Ruth Churchwell  |
| Jan. 15       | Richard I. Brown     | Concord        | Alfred M. Brown     | Edna Marsh       |
| Feb. 9        | Harry J. Immohr      | Concord        | Heinrich F. Immohr  | Johanne Lubben   |
| Feb. 19       | Anna M. Heile        | Laconia        | Theodore Epe        | Anna Klubertanz  |
| Feb. 22       | Earl D. Brown        | Pittsfield     | John P. Brown       | Florence Day     |
| Mar. 8        | Richard L. Small     | Laconia        | Lewis F. Small      | Harriet unknown  |
| Mar. 20       | John Healey          | Laconia        | Charles J. Healey   | Glenna M. Munsey |
| Mar. 31       | Steven D. Osmer, Jr. | Concord        | Steven D. Osmer     | Sandra L. Bresse |
| Apr. 21       | Mary B. Deware       | Gilmanton      | Dr. George H. Brown | Lizzie H. Orange |
| Apr. 23       | Jessie B. MacNeil    | Laconia        | Napoleon Benway     | Hattie Caswell   |
| Apr. 23       | Dorothea L. Wells    | Concord        | Wilbur Lucia        | Nell Ashcroft    |
| May 8         | George E. Tierney    | Gilmanton      | Peter Tierney       | Annie Duval      |
| Aug. 31       | Nathan Tucker        | Laconia        | Charles Tucker      | Unknown          |
| Sept. 5       | Beulah R. Torrey     | Concord        | Ernest Wells        | Laura Jones      |
| Oct. 27       | Robert S. Gale       | Rochester      | Robert Gale         | Anne Strum       |
| Nov. 2        | Rollin H. Dennis     | Laconia        | Harvey O. Dennis    | Naomi E. Dailey  |
| Dec. 6        | Gladys E. Galvin     | Gilmanton      | Guy Farris          | Violet Fales     |
| Dec. 1        | Burleigh W. Torrey   | Laconia,       | Walter L. Torrey    | Alice Turcotte   |

I hereby certify that the above is correct, according to the best of my knowledge and belief.  
Elizabeth R. Smithers, Town Clerk

MARRIAGES REGISTERED IN THE TOWN OF GILMANTON, N.H. FOR THE YEAR ENDING DECEMBER 31,1980

| date of event | Groom's Name         | PLACE OF RESIDENCE  | BRIDE'S NAME           | PLACE OF RESIDENCE |
|---------------|----------------------|---------------------|------------------------|--------------------|
| Jan.26        | Recardo L. Segalini  | Gilmanton           | Elizabeth A. Coulson   | Franklin,NH        |
| Feb. 1,       | Johm D. O'Shea, Jr.  | Gilmanton           | Holly Smith            | Gilmanton          |
| Feb. 16       | Robert M. Runnion    | Gilmanton           | Deborah J. Cross       | Northfield         |
| Apr. 12       | Paul M. Burgess      | North Kingstown, Wa | Beatrice B. Cassavaugh | Gilmanton          |
| Apr.17        | Jerry R. Freeman,Sr. | Gilmanton           | Gwendolyn A.Fournier   | Gilmanton          |
| June 14       | David W. Geddes, Jr. | Gilmanton           | Diane L. Gray          | Pittsfield         |
| June 28       | Frederick E. Doe     | Gilmanton           | Jane A. Morse          | Gilmanton          |
| July 4        | Barry M. Donaghy     | Gilmanton           | Silvia L. Malcolm      | Gilmanton          |
| July 5        | Richard K. Garon     | Gilmanton           | Kathryn E. Knott       | Franklin           |
| July 22       | Michael D. Brunk     | Barnstead           | Cynthia J. Martin      | Gilmanton          |
| July 12       | Lewis Huckins        | Gilmanton           | Beverly Champney       | Gilmanton          |
| July 18       | Nathan B. Tucker     | Gilmanton           | Frances W. Shepard     | Gilmanton          |
| Aug. 9,       | Robert B. Strickland | Barnstead           | Sharon B. Briscoe      | Gilmanton          |
| Aug. 9        | Eric M. James        | Gilford             | Laura Moore            | Gilmanton          |
| Aug. 23       | Harold J. Perkins    | Gilmanton           | Julie I. Butman        | Gilmanton          |

## MARRIAGES REGISTERED IN THE TOWN OF GILMANTON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1980

| date of event | GROOM'S NAME         | PLACE OF RESIDENCE | BRIDE'S NAME          | PLACE OF RESID. |
|---------------|----------------------|--------------------|-----------------------|-----------------|
| Sept. 6,      | Anthony E. Hartford  | Gilmanton          | Faye D. Anders        | Gilmanton       |
| Sept. 6       | Joseph A. Casazza    | Arlington, Ma.     | Linda J. Clark        | Concord, Ma/    |
| Sept. 6       | Harry W. Gordon      | Gilmanton          | Charlene D. Noyes     | Alton           |
| Sept. 6       | Paul Gille           | Gilmanton          | Cynthia Currier       | Belmont         |
| Sept. 9       | Seth R. Maxwell      | Gilmanton          | Heather J. Maser      | Gilmanton       |
| Sept. 25      | Frank Amtrault, Jr.  | Gilmanton          | Patricia A. Inman     | Gilmanton       |
| Sept. 27      | Russell J. Skiba     | Gilmanton          | Cathy A. Deschenes    | Gilmanton       |
| Sept. 27      | Daniel R. Bedford    | Gilmanton          | Cynthia A. Eisenhauer | Gilmanton       |
| Sept. 29      | Michael H. Lindholm  | Gilmanton          | Anita D. Haun         | Gilmanton       |
| Oct. 4        | Wayne A. Derby       | Bethlehem          | Suzanne B. Schott     | Bethlehem       |
| Oct. 5        | Melvin G. Ott        | Gilmanton          | Margaret E. VanRiper  | Ridgewood, NJ   |
| Oct. 10       | David M. Divers      | Laconia            | Sally J. Hyslop       | Gilmanton       |
| Oct. 18       | Francis R. Freeman   | Gilmanton          | Michele E. Begin      | Laconia         |
| Oct. 24       | Jay S. Baron         | Gilmanton          | Eleanor A. Mullaney   | Gilmanton       |
| Dec. 13       | Dennis J. Parrington | Gilmanton          | Cindy J. Kelley       | Gilmanton       |

I hereby certify that the above is correct, according to the best of my knowledge and belief.

Elizabeth R. Smithers, Town Clerk









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